[1/3, 10:53 PM] Miss Xoxo: *SAIFUL_ISLAM...💕*

*NA*

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*SADAUKARWA GA:*
*ASY KHALEEL💕*

*TUKWICI NE GARE KU:*
*YA HAJJAH CE*😻
*BILLYN ABDUL*🌹

*SHAFI NA D'AYA (1)*

*Daga shafi na d'aya xuwa na biyar na ki ne uwar d'aki na,ni kadai banda Hafsat Rano😆.Sis UMMI AISHA👌🏾*💕

بسم الله الرحمن الرحيم

*ABUJA*

*A* jiye yaron da ke hannunta tayi akan gadon sa tare da d'ora kansa akan pillow irin na jarirai dinnan, wanda lokaci d'aya ya keta sharar baccin sa, ta shafe shi da addu'a,sannan ta dauki macen dake ta faman wangale wawulon bakin ta da babu hakori a ciki.

Kallo d'aya zakai wa yaran kasan cewar 'yan biyu ne.Tashi tayi ta dinga zagaye parlorn da yarinyar a hannunta, tana d'an jijjiga ta har sai da tayi bacci, sannan ta kwantar da ita a kusa da tagwai d'in ta.

Komawa tayi gefen su ta rage volume d'in tv da ketayi a tashar Africa magic yoruba. ‘jenifa’s diary’ ake yi lokaci zuwa lokaci take d'an murmusawa, da alama sosai take jin dad'in drama series d'in.

Wayar tace ta fara rurin kara ‘Miftahul qalb’ shine sunan dake ta yawo a samab screen d'in wayarta ta, da azama ta d'auka tare da karawa a kunne had'e da mikewa a hankali tabar wajen gudun kada ta tashi yaran nata dake ta baccin su.

“Assalamu Alaikum Qalb..”

“Wa’alykm Salam sugar, yanzu na sauka fa” Cewar *SAIFULLAHI* dake janye da akwatin sa madaidaici a harabar airport d'in Lagos .

“Wayyo! Sannu qalb.. ka sauka lapia?!
Ubangiji Allah yasa albarka a abinda akaje nema, rabbi ya dawo daku lapia, yanzy dai ka samu abinci kaci banda shan abu mai sanyi dan Allah...kaji?”

Ajiyar zucia ya sauke, Allah ya sani yana matukar son matar sa da yaran sa, dole ce tasa yake nisa da su saboda yanayin aikin nasu, muryar tace ta sake dawo dashi daga tunanin su daya tafi ida take cewa.

“Kaji Zawj?”

“Na..Naji Love! Insha Allah bazan sha ba”

“Toh! Bari na kyale ka, ka huta tukunna anjima sai na kiraka muyi video call kaga 'yan biyun ka dan tuni sunyi bacci babu dadewa”

Shafa kwantaccen sajen sa dake kwance luf-luf a saman fuskarsa yayi, dan ba kad'an ba yana jin wani shaukin sonta na kuma ratsa shi yana lalata duk wani jini dake shiga jikinsa..

Cikin kasalalliyar murya ya furta,

“Okay love..! Yanzu zamu wuce ikoyi da Abbas anjima kuma zamuje ikeja filling station d'innan saboda traffic d'in lagos da safe..will call you when I’m done idan dare be yi nisa ba..”

“Okay zawj.. I love and miss you sai anjima..”

Sallama suka yiwa juna, bayan kowannen su ya sakarwa d'an uwansa zazzafan kiss ta wayar, cike da kadaicin junan su kowannen su ya katse kiran had'e da nannauyar ajiyar zuciya.

Komawa tai parlor wajen 'yan biyun ta dake ta bacci cikin nutsuwa. Tuni har angama shirin

jenifas diary an shiga yin wani kuma, kallon agogo tayi 11 saura.

“Wai..haka dare yayi?..”

A gaggauce ta dau yaran nata ta takai d'aki, bayan ta canza musu kaya izuwa kayan bacci, band'aki ta fad'a wandake cikin d'akin tayo wanka hade da dauro alwala ta fito. Sai da tai nafilfilinta sannan ta koma kan gado tai azkhar na bacci hade da addu’oi na kariya ta tofe su sannan ta dauki wayar ta tana dannawa, ganin har sha biyu tayi bai kira ba, tasan lalle aiki ne ya rike sa. Gajeren message ta tura masa kamar haka,

_“Every day, I fall in love with you more. I don’t know how that’s even possible when I’m sure that I couldn’t love you more than I love you now. I guess you just have this thing about you that makes loving you so easy and natural. I miss you already. Sleep now,honey. Sweet dreams. Allah ya yi jagora a abinda akaje nema”_

Ajiye wayar tayi a gefen bedside drawer dake gefen ta, ta bud'e ta zaro photo album d'insu na secondary school, wato BRITISH NIGERIAN ACADEMY(ABUJA)tana kalla..

Memories ne suketa dawo mata kallon 'yan ajin nasu take yi, d’ai-d’ai har tazo kan 'yan gidan da suke uba d’aya dasu wato Hafsat Khaleel Mai Mota sai ta biyu wadda sunan ta ke rubuce da Hidaya Khaleel Mai Mota, sai babbar kawarta Haleema Sameer Ameer sai kuma hotan ta dake k’arshen Page d'in rubuce da Bilkisu Khaleel Mai Mota *(ISLAM)*

Murmushi fadad'e a fuskarta take bin kowan ne hoton 'yan ajin nasu da kallo, tun daga kan matan har zuwa mazan ajin nasu take kallo abubuwan da suka faru na dad'i dama akasin haka take ta tunanowa harta gama ta rufe photo album d'in wanda suka kammala makaranta a shekarar dubu biyu da goma sha hud'u (2014).

“Such is life” (haka rayuwar take) Shine abinda Islam take ta maimaitawa kafin ta kwanta bayan ta kara yin wata addu’ar.

Kwanciya tai zuciyarta fal da abubuwan da suka faru a baya, idan na kunya ne ta rufe ido, Idan na dariya ne ta murmusa ita kad’ai.

Haka bacci barawo ya sace ta, zuciyarta cike take da tuna bayan rayuwar ta, tana ta shek'a baccin ta saifullahi yayo mata reply,

_"Sugar pie.It does not matter how my day was, I always long for the night, to cuddle you all night as you quench my heart.It was a stressful night,aiki muke tayi yanxu ma muna construction site na ikeja... A shafa min kan Arya da Aryan...I love you more than life itself. Goodnight my love.."_

Asubah ta gari masoyan juna.. *SAIFUL_ISLAM*💕

Da wannan Ni Nana hafsatu nace shin wacece ISLAM?wacce irin rayuwa tayi da har take tunanin ta haka?!..Ya kamata mu koma shekarun baya don ganewa idanuwan mu abubuwan da suka shud’e🏃‍♀️

***** *ASALIN LABARIN*

*BRITISH NIGERIAN ACADEMY...SS1b*

Zaune kowannen su yake a kujerarsa da yake monday ce duk yawanci ransu a b’ace yake musamman da yake first period maths ne.

Back sitters babu abunda suke sai ciye-ciye sai kuma 'yan lovey dovey squad dake hirarrakin soyayya da yake mix school ce (makarantar mata da maxa a hade).. Sai 'yan seat d'in gaba wato su ISLAM madam serious ita da kawayenta, kowannen su kansa a kasa suna ta karatu kafin malamar maths din ta shigo..

Shigowa Miss Abigail tayi daga ita sai mini skirt da top d'in riga tasha attachment a kanta, mikewa class d'in suka yi masu hararta nayi mazan nata faman sakin fito a hankali, da yake rabin su sun tsani maths, kuma a jin sune sahun gaba a rashin ji, Da karfi 'yan gaba suka fara;

“Good morning ma..! we are happy to see you ma’am, God bless you ma..” Banda 'yan baya dake cewa,

“We are not happy to see you ma.. God punish you ma” A hankali yadda bazata jisu ba.. Ita kuma sai washe baki Miss Abigail d'in take yi tana cewa.

“God bless you too..Thank you.. have your seats please”

Juyawa tayi tana rubutu a board, ‘Matrix and Matrices’ shine abunda ta rubuta kafin ta juyo ta dube su..

“Okay class..Today we are going to discuss and solve Matrix and Matrices’ I’m going to solve Number one question and one of you will come and solve the other.. I’m I clear?!”

“Yes Ma..” Suka fad’a da karfi.

“Good..”

Ta fad'a tare da juyawa tana solving banda su Islam, babu wanda yake sauraronta sai ma cigaba da hirar su da suka yi har ta gama tayi musu bayani sannan ta kalli class d'in tana cewa.

"Okay who’s going to solve the next?”

“Maa..” Islam da ta d'aga hannunta alamun zata iya, had'e da gyara zaman medicated glass d'inta.

“Good..” Cewar Miss Abigail tana mikawa Islam d'in marker..

“Mtcew” Hafsaat da suke uba d’aya sannan tana d'aya daga cikin 'yan back seat taja tsaki a hankali tana furta,

“Sai dai nacin karatu kawai da san iyawa, banxa mai bakin jini..”

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*SHAFI NA BIYU (2)*

Sam Islam bata bi takan ba’ka’ken maganganun da Hafsat da kawayen ta ke gasa mata ba,Tana jin su suna aiba tata suna mata mugayen fata,haka tai ficewar ta gaban board,babban burin ta bai wuce tai solving equation dinnan dai-dai ba..

Kaman yadda Miss Abigail da kawayen Islam suka tsamma ta akan Islam, hakan ce kasance,

domin dalla-dallah Islam ta kalkuke maths din, Tafi (round of applause)Miss Abigail tasa yan class din suyi nan suka fara ji kake.

“Raf raf raf..”

Ajin ya dauka da tafin masoya da kawayen Islam amman banda bangaren su Hafsat wato ‘yan back sitters da suke jifan Islam din da harara.

10marks sukutum Miss Abigail ta bawa Islam,kan idan exams tazo tanada additional ten marks,godia Islam tayiwa Miss Abigail tare da ‘yan class sannan takoma seat dinta ta xauna.

“Lam Lam all the way..Go gurl..”

cewar Haleema Sameer Ameer wadda suke kira da Lee, itace babbar kawar Islam kaf BNA sai sauran kawayen ta su Hafsat Rano,Fatma Bichi,da Hanan, Leesa da kuma namijin cikin su wato Kamalu,wanda sukewa laqabi da K-boy shine class rep,Islam kuma itace assistant class rep..

Bayan fitar Miss Abigail,Mr okafor physics teacher dinsu ya shiga class din,sosae su Hafsat suka shiga nutsojin dan ba kadan ba yake basu punishment idan ya kama wani ko wata suna yi masa sakarci acikin aji, Saboda makarantar ba’a duka kowa ubansa wani ne a garin kama daga k’usa a gwamnati ko kuma shahararren dan kasuwa ne a kasar. Duk ‘ya’yan masu farcen susa ne,shi yasa kowannen su yake baje hanci yana shi ma fa ubansa yana cikin jerin who is who..wannan kenan!

A cikin BNA ‘ya’yan Dr Khaleel Mai Mota su uku ne Bilkisu (ISLAM), Hafsat,da kuma Hidaya.Kowanne uba suka hada amman uwa kuma kowa da tasa.Hafsat da Islam sune suke science, while Hidaya tana Art class, kasancewar hakan yasanya Hidaya hostel dinta daban ne,Islam da Hafsat kuma hostel dinsu d’aya..

Tsangwama, kyara, ba’a, mugunta, hassada,gulma,tsegumi kai wataran harda rabon duka Islam ke samu awajen su Hafsat saboda sun tsaneta,tsana mai tsanani wadda takai kololuwar xarce mizanin mai karatu..

“shin ko me yasa hakan? oho muje zuwa...!”

DR IBRAHIM KHALEEL MAI MOTA: shine mahaifin su Islam,Asalin Ibrahim khaleel dai haifaffen garin kano ne kauyen y’ar gaya, mahaifin dr khaleel shine marigayi malam tasi’u mai guga tare da mahaifiyar su inna Bilkisu dake kauyen na y’ar gayan,

Su uku ne wajen mahaifan su, Yaya Bala shine babba sai dr khaleel sai kuma kanwar su hansa’u..Hakika su dr khaleel sun taso cikin matsananciyar rayuwa, domin tun mahaifin su nada rai suna kanana guga ce sana’ar sa, tahaka yake ciyar dasu daganan bayan rasuwar sa kuma

mahaifiyar su tafara sana'ar wankau dan rufawa kanta asiri da marayun ta dan takan je tayi gidah gidah ko kuma a kawo mata tayi,

Da wannan suke samun rufin asirin su,har dai babban wansu Bala ya fara sana'ar shoe shiner, duk ranar talata kasuwar karkarar yake zuwa yin dako samu yai musu awun hatsi da yan canjin sa na shoe shiner, har wayo yafara kama Khaleel inda yataso yaro mai kaifin basira yanada saurin daukar karatu na boko da arabi.

Inna Bilkisu batai kasa a gwiwa ba sosai takeson tacika burin khaleel na zama shahararre a fagen ilimi tunda yataso da zuciyar yi, itada Bala da dan kudin da Hansa'u ke samu wajen tallar kayan koli da su akeyi masa amfani .

Allah abun godia kwanci tashi ba wuya wajen Allah, burin inna yacika domin khaleel yagama sakandire kuma har yasamu fannin karatu na d'aya a sashen karantar halayyar dan adam, da kuma zaman takewar yadda k'asa take wato (sociology)result d'insa yayi kyau,yafito da first class take aka bashi scholarship na k'asar Egypt inda ya samu gurbin karatun Msc psychology.

Shekara biyu yayo acan yadawo gidah sunyi sunyi su rikeshi ya xauna acan ya dinga koyar wa,amma afatau yak'i, domin yana kishin k'asar sa nijeriya Abubuwa da dama sunyi sauk'i,Yaya Bala yatafi lagos neman kudi,Hansa'u tayi aure sosai yanzu basuda wata sauran matsala sannu ahankali da yan kudin sa daya dawo dasu yagyara musu gidan su,Ya sai y'ar Mota golf domin yin haya,da lodin gari gari ga form na PhD ya siya a jam'iyyar bayero ta kano,kasancewar sa matashin mutum a kauyen daya fara siyan mota yasan ya 'yan kauyen yi masa laqabi da 'Khaleel Mai Mota..' kuma sunan ya bishi!

Sannu ahankali komai na tafiya dai dai da lodin da yakeyi na gari-gari,

sanyayyar safiyar asabar gashi lokacin  damuna ne ya 'dau lodin yan jihar yobe xuwa maiduguri idanuwansa sukai masa tozali da matashiyar budurwar,da kallo d'aya xakai mata kasan babarbariya ce kyakkyawa da dan bular hancinta a gefen dama,kwarai matuka tatafi da zuciyar ibrahima khaleelu,inda yaji duddunia bayan mahaifiyar sa babu abu na biyu daya ke so ya xamto mallakin sa irin wannan y'ar budurwa,

Sosai tayi nasarar cafke zuciyar khaleel,bayan ya dire su a bornu ya sakko ya nemi samun number ta,da alama itama yatafi da ita cikin 'kan'kanin lokaci takaranto number ta harda doriyar sunan ta.

Arziki aka ce kashi ne,sosai khaleel fa Allah ya dubi talaucin su da maraicin su lokaci d'aya kofar arziki ta budewa Khaleel da yaya Bala,abun dai sai sam barka kawai cikin wannan yanayin ne khaleel yai aure da sahibar tasa Aysaa,a kuma wannan yanayi yaya Bala ta biyu ya kara da yake shi xamansa yama fi yawa a lagos yanzu,domin yaxama babban dan canji a garin na legas nan dai aka kai masa amaryar sa..

Dare yaxama safiya,safiya taxama yamma,yamma taxama dare,hakik’a Allah mabuwayi ne gagara misali,a haka dai bayan wasu shidewar shekaru ‘Dr Ibrahim Khaleel Mai Mota’ ya zama babban mutum mai mata hudu ta hudun ce ma ba’afi shekaru 5 da auren ta ba.

Ya tara iyali,sai dai duk mata ne Allah bai bashi namiji ba,yaso hakan amma Allah be yadda ba,domin dadin karin auren sama duk dan hakane,sai dai kash amarya na kamuwa da juna biyu lokacin haihuwarta nayi ta juye masa yan biyu duk mata,to abun dai sai godiar rabbil izzati domin shidin ma mallakin komai ne.

Hajia Aysaa itace matar sa tafar ko
inji hausawa suka ce ta ladan noma Tanada yara uku,da cikon na hudu a cikin ta.Taso ta cire cikin,domin aganin ta,ta manyan ta da kara haihuwa,tana yi ya'yanta nayi,Ina xata kai kunya?!acewar ta.Dr khaleel ya kwararo rantsuwa ya dire,tare da doriyar idan tai kuskuren cire masa ciki,wallahi tallahi sai ya mugun sab'a mata.Haka ta dauki hak’uri ba wai dan tana so ba, ba’asan mai zata haifa ba Allah ne kadai yabarwa kansa sani.

Safa da marwa yan biyu ne ta haife su wanda har sunyi aure,safa na lagos tana aure,Marwa kuma tana Manchester.Sai Bilkisu,wadda taci sunan mahaifiyar sa ake kiran ta da Islam da kuma dan baba,da ake tsumayin haife shi/ta...!

Sai matar sa ta biyu,wato Hajia Karimatu y’ar kano,ce cikin y’ar unguwar yakasai, tanada yara uku itama.Khadija,Sajeedah da kuma auta Hafsat data ci sunan kanwar sa hansa’u,

Duk sunyi aure bada jimawa ba suna zaune a Abujan,Hafsat ce kawai batai ba,sa’ar Islam ce, sai dai Islam ta girme mata da shekara d’aya,amma ajinsu d’aya..

Sai ta ukun Yafendo,ba fulatana ce y’ar yola, tanada yara uku itama... Hissah, Nusrah da kuma auta Hidaya..Hissah tayi aure Nusrah kuma tana law sch amma an kusa yin auren.

Sai ta hudun amarya ce y’ar kasar chad Helwa nawarma, ya aureta ne ko Allah xai cika masa burin sa na ‘ya’ya maza, sai dai kash Allah bai yadda ba,domin tana samun ciki akai scanning yan biyu ne,doki awajen dr khaleel ba’a magana sai dai me?! Yan biyu zankad’a zankad’a mata ta juye aka sanya musu Afrah da Arfah.Abun dai sai sam barka kawai ga mai hankali.

Rashin wannan buri nashi na samun yara maza yasanya dr khaleel daukar babban mataki na ‘ya’yan sa sai sunyi zurfaffen karatu both arabi da boko domin bature yace ‘what a man can do a woman can do better’...

Kaf yaran sa banda yan biyu ‘kananan, da su Islam dake babban ajin sakandire na d’aya gaba d’aya sauran daga doctors, sai lawyers da bankers..
Wannan kenan..!

*****

 *B* *N* *A*
(BRITISH NIGERIAN ACADEMY)

*Elizabeth Arden’s hostel*

Zaune Islam take,hannun ta rike da littafin chimamanda mai suna,’purple hibiscus’........!

Ba kullum zan samu yin posting ba pls.Ayimun uzuri naso sai dana gama project da nakeyi,na fara littafin☹mistakenly hannu na ya danna Page d’aya xuwa grp dina😫sanadiyyar haka ya sanya ruguntsumin dole na dinga wantsalo muku shi😉 Kanwataa Rano kece sila kinci bashi😹👍

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 *SHAFI NA HUDU (4) *

*Z*aune Haj Aysaa take a parlorn ta, dake d’aya daga cikin duplex’s apartments dinnan guda bakwai, cikin nan nata ya k’ara k’asa alamun haihuwa tazo kenan, lokaci xuwa lokaci takan furta,

 “Ya Allah ka sauqaqa mana lamuran mu, Allah ka kare mu da kariyar ka, kayi mana katangar k’arfe daga sharrin masu sharri, ya Allah kasau keni lapia da ni da duk wanda haihuwa tazo wa, ya Allah kafini sanin abunda yasa ka azurtani da wannan babban arziki, rabbi kasa...”

Bata k’arasa ba sakamakon wani azababban ciwo daya taso tun daga tafin k’afarta xuwa marar

ta, dakyar tasamu ta sakko daga kan kujera tana k'ok'arin danna intercom dake kan center table, dakyar ta danna cikin wahalalliyar murya take cewa,

"Falmata.."

Falmata mai aiki dake can sama tana mopping parlorn sama tajiyo muryar Haj Aysaa, dake tunda haihuwar tazo kusa Haj Aysa tadawo dakin kasa taxama tana jiran Allah ya sauketa Lapia, da sauri Falmata ta saki moo tasheka k'asa a guje don dajin muryar Hajian kasan ba lapia ba,

Temakawa Hajia Aysan tayi tasaka hijabi suka k'arasa wajen mota a waje, driver ya bude hajian ta xauna kafin Falmata takara shekawa a waje ta dakko akwatin kayan fa suka tanada na baby unisex (wanda xa'a iya sawa mace ko namiji) suka siya dan hajian taki yara tayi scanning, a cewar ta wannan Duk harkar yarinta ce, ita data manyanta tacire ran haihuwa tuni kuma saiga Allah yayi ikonsa, Allah kenan qadirun ala manyasha'u,

Ta window Haj Karimatu taga fitar su, dogon tsaki taja kafin takoma kan doguwar kujerar datake xaune tun farko ta xauna,

"Allah ya raka taki gona, ya kara miki yan hudu mata akan ukun dakike dasu, domin aikin Malam na dotsa kamar yankan wuka yake kuma ya tabbatar mun hakanne xai faru, mu zuba mu gani, la'ananniya" duk maganganun nan Haj Karimatu ita kadai takeyin su babu kowa a parlorn, tamkar dai sabuwar tab'i, tanayi tana k'ok'arin neman wata number a waya da alama kira xatai.

Zanklin asibiti sukaje dake nan kusa dasu ba awani dau lokaci ba aka shiga da Haj Aysa maternity room, sunyi sunyi akira mijin agaya masa don qa'idar sa ce tunda regular patients dinsu ne Ha Aysaa taki, kan lallai yana can senate board meeting na d'aya daga cikin university din da yake lecturing.

Cikin hukuncin Ubangiji domin shidin mabuwayine gagara misali ya sauki Haj Aysaa lapia,

"In yaaa" shine kukan jarirai har biyu yan maza zankad'a zankad'a sukeyi, dayan na tsotson hannun sa dayan kuma na mimmike jikin sa, hakan ya yi nuni da lapiyayyu ne , kallo d'aya xakai musu ka sake maida kallon ka kansu domin healthy babies ne kuma kyawawa, sai dai muce TubarkAllah kawai,

Tuni bacci yai awun gaba da Haj Aysaa yaran sai tsala Kuka sukeyi, babu shiri dr James ya kira lambar dr khaleel bugu biyu ya daga bakinsa dauke da sallama kafin yace,

"Yes dr James.."

"Sir! Congratulations"

Dr Khaleel yana zaune a meeting ya mike yana,

“Congratulations?! I beg your pardon”

“Oh sir! I mean your wife safa’s mom..”

Be karasa ba dr Khaleel ya katse kiran a kidime ya fice daga board meeting ko takan sauran board members be saurara ba dake dakatar dashi,

A 330 ya karasa asibitin, da Falmata ya fara cin karo tana ta murmushi, tana magana cikin harshen kanuri da alama Allah takewa godia,

“Álà bárgà càkkó, Álà bárgà,Álà kámbò”

“Alaji hajia ta sauka lapia,”

“Alhamdulillah ya Allah,Tana cikin dak..”

Shiru yai sakamakon nurses biyu da suka nufo shi da babies a hannun su mika masa su sukai,

Kasa magana yayi sai kallon ikon Allah daya tsaya yana kallo, saurin sujjada yai tagodia izuwa rabbis samawati mamallakin komai daya azurtashi da wannan babban rabo daya jima da hakurin haka a zuciyar shi,

Dagowa yai daga sujjadar ya karbi yaron be wani dau lokaci ba yayi musu kuthba, ya kira sallah a kunnuwan su tareda tauna dabino yai addua yai drop kadan a bakin su, a take ya sanya musu suna,

“Allah ka raya mana Abubkhar (sunan mahaifin Hajia Aysa ‘Alhaji Bukar Goni’) da kuma sunan mahaifin sa marigayi Malam Muhammad Tasi’u”

Dakin da Haj Aysaa ke bedrest ya shiga tana kwance tana bacci, numfashin ta yana futa a hankali da alama tasha wahala domin an dade ba ‘a haduba..

Gefan ta ya zauna yana gyara mata dankwalinta cikin murya cikeda farin ciki yake shafa fuskarta yana fadin,

“Allah ya miki albarka Aysa, kinbiyani kin cikamin burina duk abunda kike bukata a duniyar nan kigayamin komai tsadar sa xan cika miki burinki ko menene ko mai tsadar sa”

Mutumin naku dai sai surutan sa yake ,Falmata dake waje dadi kashe ta yau Hajian su tacikawa oga burin sa,

Cikin lokaci kankani ya kira yan uwa da abokan arziki ya gaya musu wannan daddadan labari, kafin minti 30 asibiti fa yafara cika da yan uwa da abokan arziki,amma duk abunnan babu keyar Haj Karimatu da Haj Yafendo, Helwa ce kawai taje amaryar, da kuloli shake da abinci,

Tuni Haj Aysa ta tashi daga bacci don masu xuwa barka sun hanata yin baccin, dr Khaleel kuma yak'i barin a karbi yaran minti kadan da an dauke su xaisa a miko masa su, yanzu ma Haj batul matar kawu Ndume kawun Haj Aysaa ce ta karbi Abubkhar tana gyara masa diaper, dr Khaleel yace Falmata ta karboshi babu ko kunya bare kawaicin sirikace fa inda kara,

Ai kuwa ta hana da ike itama y'ar neman rigima ce,

"Ni fa nayi sabon ango dakta, daga yau har mu bar asibitin nan"

Daria yayi yana shafa k'eya ganin ta gano shi, dakyar dai da kuma yadda aka yanyame dakin yasashi ficewa bayan ya jaddadawa Falmata kan lallai,
'Ta goya d'aya ta bawa iya Amuna (dayar mai aikin su) dayan su goya su.

Ita dai Haj Aysa murmushi kawai take, Ashe abunda Allah zai azurtata dasu Kenan?Lallai da tayi babban kuskuren lokacin datai wautar zubar da cikin. Mama tabasu suka sha suka koshi bayan sunyi video call dasu safa, likita ya kara mata allura kafin zuwa washe gari su tattara su tafi, don sosai likitan karakainan surutun masu zuwa barka sun isheshi, shiyasa ya rubuta musu discharge leave kan da safe su ware gidah kawai ta karasa bedrest din acan.

Zagaye parlorn tashiga yi, zaninta a dage, gashinta duk awaje se surutai take kamar sabuwar tabi,

"Ina..Baxai yiwuba walahi, makirci ne walahi.."

Yafendo ce takaraso parlorn Karimatun tana sallallami kafin tasamu waje ta zauna ta zabga uban tagumi,

"Malam na dotsa ya tabbatar mun da taurarin jarirai biyu yagani mata, anya ba musanye tsinanniyar nan tayi ba" cewar Karimatu cikin kidemewa

"Hmm yaya walahi nima sakawa nake Ina warewa, domin ni kaina falalu na kan tudu haka ya buga kasa ya fadamin, ai Kadan daga makircin su nifa yaya gani nake yi xuwa tai a ka cire wa'incan aka saka mata maza biyu"

"Allah ko?!" Cewar Karimatu cikeda gasgata abunda Yafendon tafada,

"Yo abune da yaxama ruwan dare, zuwa kake a sa maka yaya, ke kinji muryar Alhaji kuwa daya kirani yana sanarmin ta waya walahi yadda kikasan ansashi cikin aljanna"

“Bar can d’aya gaula sallamamme, yanacan yana rawar duwawu uwargidah ta sauke masa abunda yake muradi..” Karimatu takarasa tana Jan tsaki a karo na ba’adadi

“Hmm walahi kam, ana haihuwar dan yan mintuna shegiyar can (Helwa amaryar) tafice zuwa asibitin waya sanima ko bakin su d’aya”

Ashar Karimatu ta lailayo ta dura shi tareda sauke kwandon tsinentaka akan sunan Haj Aysa da Helwa,cikeda huci take cewa,

“Bar dangin asiri ai tsatson su d’aya Allah wani lokacin ma ni gani nake da saninta Alhaji ya auro ta, gaba d’aya saikace itace ta haifeta sai wani binta take tana mata biyayya”

“Ni bama wannan ba, yanzu yaya Meye abun yi?!”

“Rabasu da iska shine babban buri na Yafendo” Karimatu ta karasa ko gezau babu a furucin ta,

Gwalalo idanuwa Yafendo tayi cikin kidimewa take,

“Yaya kisa, kisa fa kikace?! Tukunna ma wa kikeson kashewa Aysan ko helwan”

“Ana maganar serious kina sako wasa da kashe su Xanyi tuni Van aiwatar da kudurina ba.Da yan biyun da aka haifa nake, natsanesu walahi,Baxan iya hakura Ina numfashi a gidan nan da gilmawar yaran nan ba”

“Tab yaya kenan, Ai kwa wannan abune da baxai taba yiwuwa ba Kema I san yanzu yaran nan ko quda Alhaji ba zai so yataba su ba”

“Yafendo kenan. Wani lokacin kikan manta da irin hatsabibab cina,to kizuba ido ki kallo”

“Toh yaya Allah ya baki iko” Yafendo ta karasa murya a raunane,

Tafada duniyar tunanin har ga Allah batasan abunda Karimatu xatai silar barinta daga gidan nan domin igiyar auren ta saura biyu karimatun kuma saura d’aya, kuma Karimatun ce tajanyo abunda aka sausu.. Fisabilillahi tasaba da jar miya anan ina xata iya rayuwar rugar su, baxata mantaba lokacin da aurenta ya mutu na saki d’ayan da girman ta baffah Ardo xaisa ta tatso nonon shanu,kuma kullum abincin su furace sai dan abunda ba rasaba na fulanin jaubawa, gaskia baxata sabuba, nannauyar ajiyar zuciya ta sauke kafin tace,

“Yaya ki sake shawara gaskia..”

******

*B* *N* *A*

Islam ta wanke undies dinta tana shanyawa, Hidaya dake ta saman hostel dinsu ta hangota bata bata lokaci ba ta zunguri bucket dinta dake cikeda underwear's ta sauke kasa wajen famfo, don ana musu wanki kayan ciki (underwear's) kawai suke wankewa,

Saida gaban Islam ya fadi ganin Hidaya , mugun murmushi Hidaya tayi kafin ta muka mata bucket din hannun ta, hannu Islam din tasa ta karba, cikeda nuna isa Hidaya ke cewa,

"Ki wanke su ki goge mun kayana kafin karfe 9 saboda xanyi bacc..."

Bata karasa ba Hafsat Rano kawar Islam ta karaso da gudu tana haki,

"Lam Lam guess what?"

"HR! Munci biology test duka?"

"Wrong ..yanzu Mrs Daniel tace agaya miki maman ku ta haihu yan maxa"

Ai Islam bata karasa jin HR ba tabar wajen da gudu HR na biye da ita, ai Hidaya ma bata tsaya ba ta wuce wajen Hafsat dake zaune itada Hilaal (yaran da ake yayi a sch din)suna hira hannunsu sarqe dana juna,

Bata rai Hidaya tayi don itama fa tana son Hilal dinnan gashi dan ajin su nema amma saboda tsabar yadda take shakkaar Hafsat ko kadan bata nunawa sai dai Idan Hafsat din bata wajen, shi kuma yafison Hafsat saboda takoya masa taba jikin ta.

Murya cikeda haushin ganin su tare tace,

"Maman Islam ta haihu yau, maza"

"Kutmar ubancan, Karya kikeyi" cewar Hafsat da lokaci d'aya ta burkice idanunta sun rufe sak dai irin halayyar Haj Karimatu..

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*SHAFI NA UKU (3)*

*B N A*..

Elizabeth Arden’s hostel...

*Z*aune Islam ta ke, hannun ta rik’e da littafin chimamanda mai suna ‘purple hibiscus’, kasancewar dare ne tuni yawan cin ‘yan dakin sunyi bacci, da yake kowan ne d'aki mutum shida ne ciki. Da Ita kanta a cikin d'akin sai Lee da Hafsat da suke uba d’aya, sai Hafsat Rano da suke kira da HR, sai kuma Fatma bichi da suke kiranta Zarah, sai Iffy kawar Hafsat kanwar Islam sune a d’akin su 6, gabas da yamma kudu da arewa na dakin ko Ina gado biyu ne inda yayi making 6 bed kenan.

Had'add'an d'aki ne kai kace gida ne idan ka shiga, harda d'an parlorn su da tv a ciki, can gefe kuma study ne da bookshelves ajiki, kowa gadon sa da kalar sa, da mini cooler fridge kowan ne da nasa, ga kuma yalwataccen band'aki wanda yaji komai abun dai sai sam barka kawai, Domin makaranta ce mai karshen kyau, kuma ta amsa sunan ta don kwarai matuka suna samun karatu, kama daga na boko zuwa arabi ciki harda k’arin karantar harshen faransan ci (French).

Kasancewar shi harshe na biyu da ake ji dashi a duniya bayan English saboda mahimman cin sa a duniya ko a international court of crimes na duniya daga French sai English kawai ake yi. Wannan kenan.

Haleema Sameer Ameer ‘kawar Islam itace ta fito daga band'aki, da alama wanka tayi dan gashi nan tana tsane kanta da karamin towel kafin ta d'akko dryer tana drying gashin kanta, duban Islam take da gaba d’aya hankalin ta na kan littafin da take karantawa, da alama ma ba ta san Haleeman ta shiga band'aki ba balle kuma fitowar ta.

“Aikin dai kenan” cewar Haleema ta ajiye dryer tana k’ok’arin daure gashin ta da ribbon..

“bae boo”cewar Islam tana k’ok’arin cigaba da karasa karatun ta,

“Wallahi baki isa ba”Lee ta fad'a tana wafce littafin daga hannun Islam,

“Ki dinga hutawa dan Allah, Shi kenan ke bakida aiki sai karatu ne?ko gajia bakya yi, beside ke fa ba Art student bace for heaven sake..”

“And so, reading is one of my fave hobby yarinya” Cewar Islam had'e da rolling idanuwanta cike da tsoka na,ta mika hannunta ta kwace littafin ta, hade da saurin mikewa tabar wajen Lee.

“Zaki dena ne..Ni bama wannan ba bari na dakko physics ki kara sa coaching dina”

Kad’a kai Islam tayi, ita kuma Lee ta tashi ta shiga study wajen karatun su inda books d'insu yake..

Tashin ta keda wuya Hafsat ta shigo d'akin tana wake-waken ta, sosai gaban Islam ya shiga fad'uwa don batasan yau kuma da wanne kalar rashin mutunci Hafsat din zatai mata ba.

Bata karasa tunanin da take ba, Hafsa ta dire mata plate akan littafin ta, har cheese na fallatsuwa a idanun Islam, da sauri Islam tasa bayan hannunta tana goge idanun ta, gashi tana da ciwon idanu lokaci d’aya ya karade ya zama ja..

Kwan chewing gum Hafsat ta saki guda uku lokaci d’aya ji kake k’as-k’as-k’as kamar tsohuwar karuwa. Hannu d’aya kuma tana danna waya, gashi an hana amfani da waya a sch din. Idan aka gani ma seizing ake yi, amma Hafsat da Hidaya asace suka zo da tasu, bayan ko agidah ma Dr khaleel bai basu daman rike wayar ba. yace kowannen su sai ya gama secondary school zai rike waya,

“Reheat that for me..”cewar Hafsat ga kuma harara tana makawa Islam din,

Islam bata ce komai ba ta ajiye littafin ta a gefe, ta mike da plate d'in a hannunta cheese burger ce akai, tafiyar daba tayi taku goma ba ta isa ga microwave d'in su dake gefen tv stand, tana k’ok’arin saka plate d'in aciki Lee ta fito daga study room.

Tsayawa tayi tana duban Hafsat, kafin ta maida kanta ga Islam dake danna minutes ajikin microwave, ganin idanunta sunyi ja ya sanya Lee tsarguwar ko dukan ta Hafsat tayi? Domin hakan tasha faruwa in bata wajen sai tana nan nema Hafsat din ke sarara mata, Da sauri ta karasa wajen Islam tana tambayar ta.

“Dukan ki tayi ne?!”

Girgiza kai Islam tayi alamun a’a, tana murmushin karfin hali, Zafi burger din yayi Islam taciro tana mikawa Hafsat.

“Water..”cewar Hafsat dake sake gyara xaman ta akan gadon Islam din tayi male-male akai,

“What the fuck..Mehn cut this shit up, dan tsabar rainin hankali itace xata miko miki ruwan bayan ga ki ga mini cooler din a kusa dake?”

“Don’t let me repeat my self..”cewar Hafsat tana wa Islam kallon tara saura kwata, kallo d’aya xakai wa Islam kasan tana cikin tashin hankali.

“Ba xata dakko ba”Lee tabata amsa tana k’ok’arin dakatar da Islam daga d'akko ruwan,

“Bari Lee, Kiyi hak’uri ki bari na d’akko mata.” Da sauri ta karasa ta dakko ruwan tana mikawa Hafsat.

‘'Bud’e shi..” Hafsat ta sake bata order. Karba Islam tayi ta bud'e ta mik’a mata,

“Banza loser, bumbling idiot kawai, tana kanwar ki tana baki order.”

Lee nagama fad'a ta koma study room cike da haushin Islam. Sum-sum Islam ta fice parlor bayan ta dau littafin ta,

Dariar mugunta Hafsat ta shiga yi sai da tayi mai isarta sannan ta mike ta shiga bathroom, wanka tayi tasa pajamas dinta ta kwanta akan gadon ta,

Ko takan plate d'in dataci burger din batai ba gashi kaca-kaca tayi da sashen Islam din, ta zubar da burger da gani da gangan tayi, kafa d’aya Kan d’aya take chatting da wayar ta hankalinta kwance, guntun message ta turawa Hidaya(wadda suke uba d’aya),

“Just made the loser shed tears again, turn dnki ne yanxu sissy..”

Bata wani jima ba bacci ya dauke ta bayan ta boye wayarta a maboya. Sai past 12 Lee tafito daga study tana hamma sosai bacci take ji, batabi takan Islam ba dan har yanzu haushin ta takeji ta karkad'e kan gadonta ta kwanta bayan tayi addu'a.

Sai alokacin Islam ta dawo dakin ta ajiye littafin a bookshelves ta shiga band'aki tayo alwala, sai da tayi sallar nafila, sannan ta koma ta gyara kan gadonta, ta kunna turaren wuta a burner, komai ya kintsu sannan ta koma kusada Lee tana dan bubbuga bayanta a hankali cikin sautin rarrashi tafara mata magana ,

“I’m so so so sorry best fren”

Buge hannun Islam Lee tayi tana Kara matsawa can gefe,

“Leave me alone, yeye fowl”

“Habba mana dan Allah..The one who forgives owns the biggest heart. kiyi hak’uri pls”

Shiru Lee tayi tana kumburo baki ita adole tayi fushi da yawa,

“Oh plss babes..”

“Fine joor,na hakura”

“Yay that’s my better half” Ta fad'a had'e da hugging Lee.

Milkshake Islam ta hada musu suna sha suna suna ci da cookies, tuni baccin yai kaura daga idanuwan su, basu kwanta ba saida suka yi tutorials na physics da xasuyi da safe sannan suka kwanta bacci.

Banda Islam wanda ta fada kogin tunanin yadda su Hafsat suke nuna mata zallar k’iyayya sai kace ba jinin su ba, kullum sai anji kansu sai bare sun raba su..Haka ta taso taga iyayensu ma suna yiwa Ammin ta(Hajia Aysa) dan ma amaryar da mahaifinsu yayi wadda bata wani jima ba (Helwa nawarma) itace kawai ke ganin girman Ammin nasu ta ke kuma kara darajata musanman da suke kaman sun fito tsatso d’aya ita Ammi bornu ita kuma amaryar 'yar Tchad.

WUSE 2 Ademola Adetokunbo; GIDAN DR KHALEEL...

Gida ne da zamu kira shi da mansion yes mansion xance saboda tafkeke ne, dauke yake da duplex apartments (gidan bene)guda 7, gefe d’aya kuma islamia ce da computer room ga swimming pool da gymnasium area, Kai kada na cika ku da surutu komai dai yaji sai dai muce yadda gidan yake haka ko akwai kwanciyar hankali cikin sa kuwa? To oho dai sai mun shiga daga ciki.

Securities ne fal a k'ofar gidan wanda xamu iya kiran su da mopols, layin gidan ma sunan dr khaleel ne ajiki ‘Dr khaleel MM link’ shine sunan dake rubuce wanda idan mukai naxari MM din na nufin ‘Mai Mota’ sunan sa dai tun na ‘kauye da aka sanya mishi shine ya bishi har yaxaga duniya domin ko scholarly definitions na articles d’insa according to dr khaleel MM ne ajiki.

Zaune Haj Aysaa take a parlorn cikin nan nata ya kara kasa alamun haihuwa tazo kenan, lokaci xuwa lokaci takan furta.....

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*SHAFI NA BIYAR (5)*

Mrs Daniel ce ta kira wayar Haj Aysaa wadda alokacin tafito daga bandaki kenan, saurin dagawa tayi tana tana murmushi,

“Ammi”Islam tafada cikin zakuwa

“Na’am Islam, ya school?”

Daria Islam tayi, cikeda murna take wa Ammin magana,

“Ammi Nda dubdo,”

“Dubdo silewa,àskəŕ à Álàyè ya studies?” (Lapia qalau Mungode Allah)

“Ammi duk lapia, Ammi wai wai kin..”

“Na haihu Islam, kinyi kanne gasu nan yan maza su biyu, daddyn ku yasa musu sunan kakannin ku..”

Hamdala Islam ke tayi tana murna cikeda farin ciki tace,

“Toh Ammi ansaka musu nick name ne?”

“A’a mai kikeso a dinga ce musu”

“Areef da Abeed”

“Insha Allahu haka xa’a dinga kiran su.”

“Toh Ammi,Nagode”

“Ba dai wata matsala ko?”

Kamar tace akwai sai kuma tai saurin kada kai, don tasan mahaifiyar tata ma hak’uri take da babannin su Hafsat din bata so takara mata wata damuwar akan wadda take da ita araunane ta furta,

“Babu Ammi..”

“Toh shikenan, zan aiko da hotan su sai Mrs Daniel ta nuna miki”

“Toh shikenan Ammi nagode, sai anjima”

Ta katse kiran cikeda jin dadin adduar da Ammin tai mata ta kuma kara ja mata kunne kan taja mutuncin ta kada ta dinga bari tai gogayya da maza domin Idan ta kuskura tabari namiji ya na tabata ko hannunta ya taba to fa sai ciki da haihuwa.

Cikeda jin dadin yan kannen datai ta karasa inda tabar kayan wankin ta karasa wanka inner wears dinta takuma wanke na Hidaya,

Bata bar wajen ba saida suka bushe ruwan jiki kadanne sannan takoma daki tai ironing dinsu ta kaiwa Hidaya, Sam hidaya bata mata rashin mutunci ba saboda gaba d’aya hankalinta ya lula kan Hafsat da Hilal yadda tagansu kwarai matuka ya tada mata da hankali, ta jima tana son Hilaal amma shi gaba d’aya Hafsat ce agaban sa, muryar Islam ce tadawo da ita daga tunanin da take,

“Gashi..”

Juyawa tayi ta dube su tsaf braziers dinnan sun wanku da underwear’s ciki harda tarin pants, ya mutsa fuska tayi,

“Ajiye ki tafi”

Sum sum Islam tafice abunta, komawa tayi daki inda ta tarar Lee tadawo daga library tana baje akan gado gajiya ce sosai ajikin ta,

“Lee”

Babes, Nagaji” taja numfashin gajia

“Sannu., yaya kinyi solving equations din kuwa?”

“Bari kawai Lam lam nayi, gashi na tarawa kaina gajia”

“Sannu, me zaki ci?Zaki sha coco pops?”

“Yes pls..Thank you love”

“Guess what?!” Cewar Islam bayan ta mike tsaya tana zuba madarar ruwa acikin bowl.

“Meya faru” Lee tace fuskarta cikeda fatan Allah yasa alkhairi ne

“Ammi ta haihu fa”

“Dagaske dan Allah dagske?” Lee tabata amsa cikeda farin ciki

“Wallahi dagaske yan biyu maza”

“Kai Masha Allahu.. Alhamdulillah! Kin zama mai kanne kenan you are no ...”

“Nasani Last born”cewar Islam ta katse Lee tana daria,

Hirar su suka cigaba da yi cikeda farin ciki nan hirar yan maxan aji ta tashi,

“Ni fa Bassam ya ishe ni Lam lam, Nace masa ya dena takuramin shin wai ana so dole ne?”

Murmushi kawai Islam tayi tana kara kora sanyayyan yoghurt din dake hannun ta, zungurin ta Lee tayi tana hararar ta,

“ ke sai mutum yai ta miki magana kina wani basarwa bansan haka walahi”

“To ni meye nawa aciki?! Me zan miki ni ba Love expert ba.”

Tsaki Lee taja,

“Ke walahi kinada rainin hankali wani lokacin duk sanda xa’ai maganan maza kindin ga janye jikin ki kenan Kina ke bakisan komai ba, duk ina karatun novel’s dnki yatafi da bakisan komai akai ba”

Murmushin dayafi kuka ciwo Islam tayi,

“Bakin jini ne da ni Lee, dagaske maganar dasu Hafsat ke fada gaskia ne, tunda kike dani kintaba ganin wani yace yana sona?! Tun kindergarten muke tare dake gashi har munxo ss1 sanin kanki ne ba wanda yataba cewa wa yana so na ko nayi Karya uhm?”

Sanin dagaske hakanne yasanya Lee yin shiru cikin kawar da maganar tai saurin cewa,

“Toh sai me?duka duka a ss1 muke fa going to 2 ga ss3 kuma sannan ga university Ai da sauran lokaci, irin ku ne time daya miji yake zuwa ayi aure ba sai kunyi xance ba, ni dama ni ce walahi ace inada sharp brain irin naki sannan kuma samari basa kulani sai na gama university kawai miji yazo ya aure ni..”

“Hmm! Karki wa kanki fatan haka Lee, dan kuwa depression (damuwa) ne xai maki yawa, Allah at our age yaya safa da yaya marwa samarin su basa kirguwa, danma saida yaya safa tafara houseman-ship dinta daddy ya aurar dasu lokacin kuma yaya marwa tama xama lawyer, Allah ni kadai ce mai bakin jini a gidan mu”

“Ke dalla kema samarin xasu zo, duka duka shekara 15 muke fa, kuma nagaya maki Zaid yana nuna alamun yana sonki kawai dai kunya yake bai gaya miki ba”

Tsaki Islam taja,

“Kede karyar ki bata sallah walahi Lee” ta karasa fada tana mikewa, da sauri ta shiga bandaki ta rufo don batason ta cigaba da sauran karyar da Lee take shirgawa, wai Zaid yana sonta wannan yaran da ko magana bata taba hadasu ba.

Itama Lee mikewa tayi tashiga study dinsu nan ta tarar da sauran yan dakin suna karatu da yake sun fara midterm tests.

“Ka bari mana haka da zafi walahi..”

cewar Hafsat wadda Hilaal ya matse ta a dede kofar corridor din hostel dinsu, ya zura hannun shi cikin skirt dinta, cikeda jin dadin abunda yake yace mata,

“Zai dena xafi Idan kika dena motsa jikin ki”

Sosai takejin xafin yadda yake kwakula hannunsa cikin kasanta, gashi ya matse ta a bango,

“Allah yanzu xakaga Miss Nathaniel(mai kula da hostel din nasu) kuma kaga ta hana ku shigowa hostel din mata”

Kada kai yayi domin sosai yake jin dadin abubuwan da yake mata wanda gaba d’aya ita takoya masa,Duk yadda xai mata komai har ya kware kuma kullum suna cikin yin hakan safe,rana,

dare.

Hannuwan sa cikin rigarta bayan yagama yamutsata ya gyara mata ma ballan rigar yana wani kallonta ta kasan ido,

“Zan tafi..” abunda yace kenan don bai so xai kyaleta haka ba.

Gyara jikin ta tayi, tabashi peck a gefen kumatun sa,

“Shikenan Love sai da safe..”

Kada kai kawai yayi ya wuce nasu hostel din cikeda jin dadin yadda zamantakewar su shida Hafsat din take, don bayan haka harta waya suke kallon tsiraicin su kullum ta chatting, Sosai yake kuma jin dadin hakan, shiyasa baya kula kowacce mace ta makarantar fyace ‘Hafsat Khaleel Mai Mota’

Cikin Hostel Hafsat tashiga tana wake-wakenta wadda suka xamar mata tamkar itace shedar sallamar ta, babu kowa a parlor jin duriyar surutun yan dakin ya tabbatar mata da suna cikin library,

Bandaki tashiga tafara wanka, tanayi tana kallon kirjin ta, sosai take jin dadin yadda suke kara girma, Shiysa takeson Hilal yadinga taba mata su ,saboda tayi googling taga amfanin hakan, don so takeyi itama nata su xama tamkar na Islam sumafi na Islam din ,

Don Islam din sosai kirar jikin ta abar kallo ce tamkar ba y’ar shekaru goma sha biyar ba, ‘baka ce bata cika baki wuluk ba, tanada tsayi dede shekarun ta, lips dinta baki ne wanda suke daukar kowanne kalar jambaki, tanada dogon hanci TubarkAllah kamar ita taxana abunta, tanada bular hanci irin na Ammin su don su safa ma duk suna dashi a gefen daman hancin su tunda al’adar suce,

Tanada yalwataccen gashin kai dana gira daidai misali, dirarriya ce gaskia domin Idan ka kalleta baxaka taba kawo tanada kankancin shekaru haka ba ,domin ko’ina na jikinta ya cika sosai, shiyasa Ammi tace Islam din tadinga saka uniforn extra large kuma ko kayan gidah duk babbar number ake dinka mata,

Toh abin dai sai dai muce TubarkAllah kawai, domin Islam tana sahun mata wanda akewa laqabi da ‘coca-cola shape’..

Asubah tagari ‘ISLAM KHALEEL MAI MOTA’.

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*ASY KHALEEL💕*

*TUKWICI NE GARE KU:*
*YA HAJJAH CE*😻
*BILLYN ABDUL*🌹

*SHAFI NA SHIDA (6)*

*WASHE GARI*

*D*a wuri aka sallamo Haj Aysa suka rankayo dukkan su suka koma gida, kafin nan babu yadda dr Khaleel bai yi ba da Haj Karimatu taje asibitin taga yaran tare da duba Haj Aysan amma kememe taki, ta kafe akan batada lapia ba zata iya fita ba, to hakama Yafendo itama bataje ba, nata uzurin ta bayar, a dole dr Khaleel ya kyalesu domin shi mutum ne da bayason rigima, ba kuma yasan hayaniya kwata-kwata,

Shi yasa kawai ya kyale su, saboda idan ya matsa suje, ba suje d'in ba to rayukan mutane da yawa ne xasu b'aci, saboda babban mataki yake yankewa idan ransa ya kai 'kololuwar b'aci,

Shi yasa farkon rigimar da Karimatu da Yafendo sukai masa, makota ne suka raba su, yana xuwa da labarin yazo kunnen sa, ya dankarawa kowaccen su saki d'aya, dama ita Karimatu ya taba yi mata d'aya lokacin da taiwa Safa 'yar Hajia Aysa sharri.

Gayawa mai karatu yadda aka sake gyara b'angaren Haj Aysa bata lokaci ne, domin kunsan dai yadda gidan yake, kuma kunsan yadda Dr Khaleel yake burin samun d'a namiji, Toh Allah ya cika masa burin sa, d'aki d'aya a 'kasan ta aka gyara shi da gadajen babies maza komai blue, abun dai sai wanda yagani kawai.

Cima kala-kala Dr Khaleel yasa ake jibgewa a gidan, ga abokanan sa da matan su sai kara-kaina suke agidan, sosai Haj Aysa ke samun kayan barka, tun abun nabata mamaki harta dena,

A kuma ranar ne Dr Khaleel ya tura zungureriyar mota taje Gazarganu Road Area: Bulabulin, Maiduguri, Borno State,Nigeria. Asubar fari tayo lodin yan uwan Haj Aysa, domin suma sunce baxa'a barsu a baya ba,

Tuni parlor ya kacame da 'yan uwa sai yarawa suke yi ana cin cima kala-kala, jarirai kuwa sai nan nan ake dasu, a yinin ranar dr Khaleel yayi zarya agidan nan yafi a 'kirga,

Kuma duk dan dai ya sake ganin yara sa ne, duk universities dayake lecturing ya bawa students kowa kyautar maki biyar, yayi sadaqa kala-kala a masallatai,

Yaya Bala ma yazo da matan sa duka su ukun, Haj Halima da Haj Nafeesa, da Haj Nabeelah. Haj Halima nada 'ya'ya biyar maza uku mata biyu, da Mubassher da Mudasser da Mu'utaseer sai matan da Aneesa da Meena sai 'ya'yan Haj Nafeesan su hudu ne kuma duk maza ne Kamaludden, shamsudden, Nuraddeen da Najibulla sai Haj Nabeelah ita matan ta biyu namiji d'aya. Saifullahi, Amina sai auta Nadia.

Ba laifi gidan Yaya Bala yafi d'an zaman Lapia amma suna d'an tab'a nasu ruguntsumin, saboda duka kishin su na ilimi suke yi, babu hayaniya sai dai ayi gogayya ta nuna fini da kaza na fiki da wannan, sai 'dan abunda ba'a rasa ba na gutsiri tsomar yau da kullum, Yaya Bala 'ya'yan sa goma sha biyu,hudu daga ciki mata ne wanda dukkan su sunyi aure Nadia cema bata jima dayi ba.

Wanda sauran takwas d'in duk maza ne, biyu daga ciki sunyi aure, hud'u daga ciki agidan Dr Kabeer suke da xama, biyu na aiki a company din baban su na canji wato mudasser da mu'utaseer, biyun kuma d'aya banker ne anan zenith bank wato kamaluddeen dake abujan sai saifullahi dake lecturing a baze university, lecturer ne na Mbbs wato medicine.

Sauran hud'un kuma d'aya na lagos mubassheer kenan mijin Safa 'yar gidan Haj Aysa, da Shamsudden sune a lagos, Nuradden kuma yana aiki a kaduna, sai engineer najibulla dake kasar Manchester yana aikin wani company wanda shine mijin Marwa 'yar gidan Haj Aysa..

Toh abun dai sai sam barka kawai, amma wasu daga cikin iyaye mata na mazajen su Safa basu so auren ba, Haj Halima da Haj Nafeesa, hak'ik'anin gaskia saboda wani kuduri nasu na daban,

Inna Bilkisu zaman ta ya koma hannun Yaya Bala, tun mutuwar mijin Hansa'u kanwar su Dr Khaleel. Ya rasu ya barta da yara biyar wanda uku daga ciki maza ne biyu kuma mata ne.

Akwai Shema'u, wadda ta canxa sunanta xuwa shamie baby, acewarta wancen sunan yan kauye ne, da tana da wayo akai rad'in sunan ma da babu abunda xai hanata canxawa, sai Aysha wadda akewa laqabi da sholey, sai mazan Kabeer Kb, da Khaleel wanda yaci sunan Dr Khaleel ake ce dashi Ibrahim sai autan su Yusuf.

Gaba d'aya sai Inna Bilkisu da Hansa'u zaman su ya koma lagos wajen Yaya Bala, tuni ya k'ara fad'ad'a gidan sa ya yanki fili anan unguwar Maryland aka yiwa mahaifiyar tasu gidah ,ciki harda sashen Hansa'u ita da 'ya'yanta aciki.

Gaba d'aya 'ya'ya mazan Hansa'u su ukun zaman su ya koma gidan Dr Khaleel, matan ne kawai ke zama anan lagos, amma duk hutun dunia agidan Dr Khaleel din suke yinsa, da sun kafa k'ahon zuk'ar sai sun koma can saboda kulaficin son maza ne dasu, amma Inna Bilkisu tace bata yarda ba, babu wanda xai koma, ai wahalar sai tai masa yawa, duba da yadda 'ya'yan 'yan uwa kowa sai yai kaura ya koma can, suna dandalar arziki ganin hannun Dr Khaleel din a sake yake, komai zaiyiwa 'ya'yan sa to fa harda sauran 'ya'yan yan uwan yake sawa dukkoda yawan su haka yake yi, sam baya gajia, Shiysa Allah yake dad'a bud'a masa harda Yaya Balan da ya kara manyanta, yawanci 'ya'yan sane ke tafiyar da harkar canjin da saurin kamfanonin sa, toh abun dai sai sam barka kawai..

*B* *N* *A*

Shirye-shiryen jarabawar k'arshe ta ajin sakandire na d'aya suke yi, wanda xasu shiga babban aji na biyu, wato SS2, gaba d'aya kowa karatu yake yi sosai, sanin dokar makarantar ce duk wanda baiyi abun arziki ba a jarabawar to option biyu ne, kodai ka sake maimaita ajin baya, ko kuma ka rungumi k'addarar kowa ne rukuni suka maida ka daga cikin Art ko commercial studies.

Shiga d'akin k'awar su wato Fatima Bichi tayi, tana sallama sai kuma taja dogon tsaki bayan ta zauna kusa da Islam, dake d'auke da timemen text book na chemistry tana karantawa.

“Ke dawa kuma?!” Cewar Islam tana kara gyara zaman medicated glass d'inta,

Kara sakin wani tsakin tayi, tana murgud'a-murgud'an baki ita kad'ai, Hafsat Rano dake gefe tana karatun biology ta dawo kusa da Fatima da sauri saboda tsabar son jin wacce gulmar tazo musu da ita,

A karo na ba'adadi Fatima ta sake sakin wani tsakin, Lee dake gefe haushi yakusa kasheta kamar ta tashi ta shak'o Fatima haka takeji, ai kuwa a fusace ta taso tana dalla mata harara, duk kuwa da idan masiface da fad'a Fatima ta kere mata, amma dan karfin hali irin nata da

neman fad'a na Lee cewa tai,

“Dalla zarah menene?! Haba kinata mana tsaki, mu ba dangin tsaka ba, Idan Kinsan babu abinda zaki fad'a gwamma kawai kiyi shiru, kilan dai ta kuce ta had’o ku da wannan saurayin naki.”

Harara Fatma ta makawa Lee kafin ta watsa masu wasu papers na test d'in Fishery da sukai da safe, cike da fad'a ta fara magana,

“Walahi uncle Bilal ya mugun raina min hankali, dan tsabar son kai shine ku duk yabu 10 marks amma ni 9 and half (½).

Tsaki Hafsat Rano ta saki tana mikewa tsaye, dungurewa Fatima kai tayi tana dariya,

“Kin rainawa kanki hankali, yadda kike hakikan cewa kina faman huci dama half Mark ne kawai?.”

“Ware dalla.” Cewar Fatma.

Duk shiru 'yan d'akin sukai kowa yana kallon paper d’insa, Islam sai murmushi takeyi tana bin paper d'inta da kallo kafin cikin harshen kanuri tace,

“Ala kambo, Álà àlààlánjú cə̀d əń à”

“Zagi na kikai ko Lam lam?”

Kyalkyalewa Islam tayi da daria tana kallon Fatma,

“Haba Zarah, a’a walahi, Allah kawai na yiwa godia wallahi, meyasa xan miki daria? bayan kema kin cinye, half Mark ne kawai babu fa, kuma kinsan dama Uncle Bilal ya gano ki kuna musu da Ishaq, kuma kinsan yace duk wanda yai surutu minus half mark..”

“Ohh...! About that, shege mai kan kwakwa, anyways nima dai Miyetti Allah(Nagodewa Allah da yaren Fulani)”

Daria sauran suka kwashe da ita, kafin suyi dif kuma, sanin halin fatma yanzun saita sa mutum kuka, sake sabon zama na serious discussion suka yi, banda Hafsat kanwar Islam dake can wajen Hilal suna tab'e-tab’en da suka saba yi.

Abun ba’a cewa komai, sai dai muce Allah ka shirya mana zuri’armu,

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*SHAFI NA GOMA SHA D'AYA(11)*

_Wannan shafin na kune sisters, sis FAREEDAH MUHAMMED ABBAS &, DR TEEMAH GABS, fatan alkhairi agare ku, ina jin dad'in yadda kuke bibiyar wannan littafin, jazakum Allah bil jannah💕_

nanahafsat.wordpress.com

Muguwar harara ya zabga mata, kafin ya d'auke kansa ya mayar kan littafin da yake karantawa, gaba d'aya yarinyar nan yak'i jinin ganin ta a rayuwar sa, da wani k'atin-'katin' idanun ta kamar na haihuwa,

Itama saurin d'auke kanta tayi tana mai da shi gefe,

“Ashe shine yasa zuciya ta take ta bugawa?, no wonder” Islam ta fad'a a zuciyar ta saboda sam basa jituwa dashi ya fiye wulak'anci.

Delman na packing suka sakko dukkan su, gayshe da Saifullahi kowaccen su tayi ya amsa da fara’a amman banda gaisuwar Islam.

Har sun fara tafiya ya kira sunan ta, tana ji, taki juyawa saboda ba sunanta ya furta ba duk da sabonsa ne cewa ke.

“Ke!” Ya sake kiran ta, yana mik’ewa daga zaunen da yake ya tsaya dan ganin zata wuce ko zata tsaya.

Kamar ba zata juya ba sai kuma ta juya, Ganin haka yasanya Hafsat yin murmushin mugunta, shi yasa take k'ara mutunta saifullahi saboda shima ya tsani Islam. Duk wata bola idan ya kwaso a kanta yake zubawa, tai ta dafa musu indomie shi da abokanan sa idan suna gida, bayan ga masu aiki.

Cikin gidah Hafsat da Hidaya su kai wucewar su, kowacce janye da d'an akwatin ta, suka bar Islam da Saifullahi dake faman cin magani kamar tayi masa laifi.

“Wato ga tsaran ki na miki magana ko? Shine Ina kiran ki, ki kai mun kunnen uwar shegu ko? Ke wai ni sa’an ki ne..ne? Ko kuwa dan kinga kin fara girma shine ki ke neman raina ni?” ya k'arasa fad'a yana nuni da k’irjin ta.

“Dan iska..” Ta fad'a a hankali yadda baxai jita ba,

“Kika ce mene?”

“Ni ba fa da kai nake ba Ya Saifu”

“Ku dama yaran nan da kun fara nonuwa ko ina yana cika, sai kuma rashin kunya ya fara biyo baya, get lost, wawiya kawai!”

Tunda ya fara magana, kanta yake a k'asa, ta lura tun ba yau ba Ya saifu d'an iska ne, maganar sa kenan ta kirji da mazaunan mata, a baya kwaila yake kiran ta, yanzu kuma yaga ta zama 'yan mata shine yake faman tankata,

Da sauri tai wucewarta itama zuwa ciki, tana mamakin wannan tsanar da yake yi mata ta babu gaira babu wani dalili. Kaf mazan gidan shine ke takurawa rayuwar ta, su dama maxan family d'insu jin kai ne dasu da wani d'agawa, sai kace sune matan, Saifullahi shine mai d'an sauqin kai, dan yana magana dasu Hafsat, tsakanin sa kuwa da Islam sai hantara da bakar magana,

duk rashin fad'an ta wani lokacin har mayar masa da martani takeyi saboda haushin wasu kalmomin da yake gaya mata,

Sashen daddyn su ta fara zuwa, tayi sa’a kuwa yana nan, amma shi dasu Hafsat ne, ganin ta yasa Hafsat ta fad'ad'a murmushin ta, tana daga mata hannu, tamkar irin mugun shirin nan suke yi da juna,

“Babe.. Woo mun rigaki zuwa wajen Daddy.” Cewar Hafsat, harda yi mata gwalon wasa.

Murmushi kawai Islam tayi, ita makircin su Hafsat da Hidaya mamaki yake bata, Idan sun dawo gidah hutu sai ka d'auka irin shirin nan suke yi, sam basa nunawa agaban kowa sai dai idan su kadai ne, ko kuma agaban iyayen su amma banda wajen Daddyn su.

“Mamana...” Daddy ya kira Islam kasan cewar haka yake ce mata ganinta ta shigo. Da sauri ta k'arasa ta rungume shi tana murmushi.

“Daddy..” Ta fad'a tana kara matse shi cikin shauki dajin tsantsar kaunar sa a ranta.

“Mamana..” Sakin sa tayi tana gyara xaman ta, cike da murna take cewa,

“Daddy..Barka da rana, mun same ku Lapia?”

“Lapia Alhamdulillah Mamana. Duk sannunku ya studies?” Yace dasu, yana binsu da kallo cike da kauna.

Amsa mishi dukkansu suka yi suna murmushi suma.

“Masha Allahu, to yanzu kuje ciki ku huta, zamu yi magana da safe Insha Allahu. Mrs Thomas tace first week of next month aje a karb'o report cards d'inku ko?”

“Eh Daddy” cewar Islam da Hidaya banda Hafsat da tayi d'if tana tunano rashin k'in mai da hankalin da tayi, ko zata wuce successfully kuwa? Anya?.

Yatsina fuska tayi had'e da tab'e baki alamun ko ajikin ta d'in nan.

Ficewa sukai zuwa sashen Inna Bilkisu, don Daddy ya sanar musu da zuwan ta gidan tare da matan ‘Uncle Bala’. nan ma Islam tayi mamakin makircin su Hafsat, sai dai bata jima ba tai mikewarta ta fice, ganin su shamie baby da su Hafsat sun had’e kai zasu fara zancen batsar da suka saba yi.

Sashen su ta nufa cike da d'oki, tayi murna kwarai ganin 'yan uwanta da 'yan uwan Ammi sun cika gidan, bayan sun gaggaisa da kowa, Islam har kukan farin ciki tayi don dad’in ganinsu, gashi ta mak’ale 'yan biyu a jikinta, sai nan-nan take yi dasu, Idan ta kalle su ji take wani farin

ciki na dad’a ratsa ta.

A daren Yakolo ta tsefewa Islam kanta tai mata kitso miri-miri na ‘âccà ngùdìjí’. Wayar Ammi ta d'auka ana mata kitson tana chatting da Lee, wadda itama da numbern Maman ta take yi,

“‘Ha’a àlàmðəḱ kì àlàmðî Islam..”( gyara xaman ki mana Islam) Cewar Yakolo cikin harshen kanuri,

Muskutawa Islam tayi tana cigaba da chatting d'inta da Lee, tana jaddada mata lalle tazo suna da wuri gobe. d'as aka fito da ita har lalle duk suka yi harda su Yaya Marwa gwanin ban sha’awa.

*WASHE-GARI*

*A* farfajiyar gidan aketa decorating wajen sunan, yasha balloons da decoration na baby colors, komai blue. Buffet ne babu kallar abincin da babu. Mai jego tayi shar da ita cikin wani dandatsetsen ubansun lace,

Ga Dj yana ta saka wakoki kala-kala, su Arfat da jikokin gidan ne keta rawa a tsakiyar fili, Islam ce tafi to cikin shigar wani purple lace, tasha kyau harta gaji, domin makeup artist aka dakko musu ta yiwa kowa da yake so,

Fitted gown tasa wadda shape d'innan nata ya kara fita, amma ta bayan rigar sai aka yi shi kamar riga da skirt, ma’ana anyi bayan a hade da wani style ya sakko ya rufe bayanta, shape dai ya fito sosai, tasha d'aurin d'ankwali irin na ‘zarah buhari’.

Gefen gashin ta ma tafito dashi, tayi kyau, gold ta sa amma ba mai nauyi ba barimar hancin ma duk purple ne har frame din medicated glasses dinta.

Wage takalmi tasa, mayafin ta a hannu take nufar hanyar gate dan shigowa da k'awarta Lee, wacce ke zaune a bayan motar da aka kawo ta, ta zuro kafafuwanta waje, tayi kyau itama ba Karya, idanun mazan gidan nan akanta dake zaune a bakin gate, inda suka maida wajen majalisar su,

Fita Islam tayi, ganin su fal awajen ya sanya gaban ta fad'uwa, gashi sun zuba mata idanu kamar wasu mayu, da kyar takarasa ta taho da Lee dake jaddadawa driver lalle ya dawo ya d'auketa karfe 9.

“Mazan gidan ku yan sa’ido ne dasu” cewar Lee tana faman banka musu harara.

“Ignore them kema dai, Kinsan haka suke”

Dai-da xasu bud'e kofar shiga gate Islam taci tuntub’e, shi kuma Saifullahi dake a jikin k'ofa

daga ciki ya jingina yana waya, yayi hanxarin taro ta zuwa jikin sa dan ba ta taimako,

Luuu ta fad'a a kan faffad'an k'irjin sa, turaren jikin sa na 'black oud' ya sanya ta rufe idanu tana shak'ar kamshin, haka shima khumran data saka ne ya jefashi cikin wani irin yanayi,

Lee dake gefe ta tsaya tana duban su, ganin tunda ya tare ta bata fad'i ba ya saketa mana, itama Islam din banda shegen son jikin ta, ta daga masa kirji mana tayi shiru.

Saurin riko kugun ta yayi yana manne ta ajikin sa, yasha mamaki kwarai jin yadda na shanun ta suka gigita shi,

'Tab! dama haka yarinyar nan take?' Ya fad'a a zuciyar sa, domin duk yadda yake haskalo k'irarta ashe ba hakan bane ta zarce tunanin sa.

Mutsu-mutsu ta shiga yi, Hakan yayi dai-dai da shigowar kiran wayar Lee, dagawa tayi tana barin wajen ganin Mamanta ce,

Saurin jan hannun Islam yai suka koma baya wajen shukoki inda ba idanun mutane shi kansa bai san dalilin da yasa shi yin haka ba, idanuwa a bud'e take kallon sa tana k'ok'arin kwatar hannunta da ya rike yake ja kamar ya kamo mai laifi.

Hannun sa yasa ya kai dai-dai kan......

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*BILLYN ABDUL*🌹

*SHAFI NA 7-10*

_Wannan shafin na kine daughter ta, momma loves you, more than just to the moon, round and back.. BILLY S FARI,Ilysm❤_

*H*elwa ce zaune a parlorn, da 'yan uwan Haj Aysa, sai hira ake ana shewa sosai da ita, tamkar ba kishiya ba, domin ita Helwan dukkan su matan dr Khaleel tana basu girman su a matsayin su na abokan zaman ta, don a haife kowaccen su ta haife ta, shiyasa sam bata nuna ita din wai tana d'aya daga cikin matan gidan.

Afrah d'aya daga cikin yan biyun Helwa ne keta tsalle-tsalle a parlorn, sai tsokanar su ake wai yanzu su ba autoci bane,

"Afrah bazaki nemi waje ki zauna bane?! Kina ganin Arfat tayi zaman ta?, Idan ba xaki zauna ba na gaya miki su Abeed da Areef, (yan biyun Haj Aysa) ba xasu dinga ce maki yaya ba," cewar Helwan, tana sake zare mata idanu.

"Ahh..لن أفعل ذلك مرة أخرى يا أمي"

(Baxan kara ba Ummy) cewar Afrah cikin harshen larabci, sosai suna ji, saboda Helwan shi take yara musu.

Kusada Arfat, Afrah takoma ta zauna, sam Arfat batada hayaniya kamar Afrah, akwai saurin fushi ,amman batada rigima, ita kuma Afrah akwai hayaniya amman batada saurin fushi, ba sufi shekaru hudu ba, amman suna da girman jiki, haka yan dagwai dagwai dasu TubarkAllah,

Suna matukar kama da Islam, sai dai fuskar mahaifiyar su suka dakko, farare ne tas, gwanin sha'awa.

Cikin hakane, a yatsine Haj Karimatu da Haj Yafendo suka shiga sashen Haj Aysa. Wanda kallo

d’aya xakai musu kasan dole ce tasa suka je, kowanne fuskar sa ba walwala suka shiga ko sallama ba suyi ba, kamar idan sun yi hakan ne zai nuna farin cikin xuwan nasu,

“Wa’alaikummus salamu”

cewar yakolo ta fadi hakan da biyu, sanin basuyi sallamar ba, itama can d’aya y’ar neman rigima, ko takan ta su Haj Karimatu basu bi ba. suka zauna,

A ciki-ciki suka gaysa da ‘yan uwan Haj Aysaa, amsawa sukai suma cike da basarwa,

Gaishe su Helwa tayi tana dan murmushi, Yafendo ce kawai ta amsa, Banda Haj Karimatu, data sake turo daurin ta gaba, wanda akewa laqabi da ‘ture kaga tsiya’.

‘K’as’ ta sake fasa ‘kwan cingom (chewing gum) tana kallon Helwan cikeda rainin hankali tace,

“Da ban wuni ba kya ganni ne yanzu maman Arfat?”

Ita dai Helwa bata tanka mata ba, jin hakan yasan ya Ya Falmata, gwaggon Haj Aysa cewa dasu,

“Ku shiga ciki, tana ‘daki mai jegon”

“Madalla..”Karimatu tafada, tana mikewa tsaye.

Yafendo na biye da ita suka shiga dakin, a zaune Haj Aysan take tana bawa Areef mama, Abeed kuma yana baccin sa, ganin su yasanya ta gyara xaman ta, tana ‘kara sama da rigar ta,

“Sannun ku da zuwa”

“Yawwa maman biyu..” cewar Karimatu.

Tana ‘kara bin ‘dakin da kallo, ganin irin dukiyar da aka narka a dakin, ashe gaskia Innatu mai aikinta tafada, data kawo mata tsegumi.

“Ga su ko” cewar Haj Aysa, tana k’ok’arin mikewa da Areef.

“Me fa?! Au wai yaran..A’a bar su fa, Muna hango su daga nan”

Bata ce komai ba takoma ta xauna, tana mamakin wannan k’iyayyar da suke nuna mata k’arara.

“Lallai kinyi aiki wai..” cewar Karimatu bayan ta mike tsaye tana leka yaran.

Yafendo ta jinjina kai,

“Gaskia kam, ga sunan narka-narka dasu wai,” cewar Yafendo tana faman karkad’a ‘kafa.

Itade Haj Aysa ba tace komai ba, murmushi kawai tayi, a zuciar ta tana TubarkAllah, hade da neman tsarin Allah daga sharrin su Karimatu.

“Ni watan Safa nawa ne yanzu da koma wa? Ko ta yaye ‘yar tata ma kuwa, zata zo ne ko baxa’ai suna ba?”

“Bansani ba gaskia”

Haj Aysa tafada tana k’ok’arin danne wani abu dataji ya tsaya mata a mak’ogaro, ‘kwarai ranta ya sosu da irin kwandan rashin mutuncin da suke shuka mata,

“To gashi nan dai, sai tazo ta ga ‘kannenta jarirai, bayan shekaru sun ja ancire tsammani ma” Yafendo ta fada tana kallon Haj Karimatu.

“Uhm wallahi fa, haka fa wadda nake baki labari dinnan y’ar uwar mu, gotai gotai da ita fa taje aka sanya mata cikin yan uku ta haife biyu, d’aya yara su”

“Kai haba ana sanya ciki dama?” Cewar Yafendo,

Shiru Haj Aysa ta musu, sarai tasan ita suke yadawa magana, ta tsufa da haihuwa, ciki harda zargin zuwa tai aka sanya mata su, Tsinkayo muryar Karimatu tayi.

“Anayi mana, yo ai yanzu abunda ake yayi kenan, kaje kawai asanya maka, anmanta haihuwa Allah ke bayarwa, amma wasu matan sam ba tsoron Allah a ransu, kallo d’aya xakai wa yaran kagano ba tsatson su bane”

Yakolo dake lab’e a bayan k’ofa tun shigar su ciki tafito da sauri, ta shiga ciki tana binsu da kallon kunyi ‘kadan wallahi, cikin isa da gadara tafara mayar musu da martani,

“Kwarai haihuwa Allah ke bada ita, kuma sharrin da kuke neman ‘kullawa wallahi sai dai ya ‘kare a kanku, haihuwa ce tayi wallahi, sai sam barka, Alhamdulillahi abunda mai gidan yake muradin so, Allah ya cika masa buri ciki harda kamannin sa sak suka zo dashi, kamar yayi kaki ya tofar,ita din dai ta ladan noman, uwar gidan sarautar matan, tushen soyayyar, auren saurayi da budurwa, ita din dai hasken idaniyar sa , sauran duk alakoro ne Walahi, gashi ita Allah yayi arzikin daga gare ta xa’a samu cikar burin, na gaba yayi gaba wallahi..” ta ‘karashe tana huci,

Sam Haj Aysa bataji dadin maganganun Yakolon ba, domin batason ‘yan uwanta suyi musayar yawu da abokanan zaman ta, batada hayaniya shiysa batason tashin hankali, gaba d’aya duk ta rude, kallon Yakolo tayi dake nuna alamun ‘kin kyauta kenan?’

Basu tanka taba, harta fice tabar su, domin Yakolo bata daukar raini ko kadan, sosai take zagewa ta kankarowa Haj Aysa mutuncin ta a gurin su.

Mikewa sukayi jiki a mace suka fice, ko sallama ba suyi da yan parlorn ba, kai tsaye sashen da idan Inna bilkisu tazo take sauka nan suka nufa, dan gaishe ta,

Dama kunsan sashe bakwai ne, d'aya nasa, hudun na matan sa, biyar kenan ko? To dayan na mahaifiyar sa da Hansa'u a tare, sai ragowar dayan inda bataliyar mazan da suke zaune a gidan shine sashen su,

Gaisheda Inna Bilkisu sukayi da Hansa'u, tareda matan Yaya Bala, zama sukai suna ta hira kamar gaske, ciki harda shirga karyar fadan irin kyawun yan biyun da 'doriyar kullum can suke yini, Inna bilkisu dadi ya isheta jin yanzun suna xaman lapia, sam batasan 'karairakin su bane,

Mikewa sukai bayan sun gama gaysawa, Nan Haj Haleema tayiwa Karimatu sign din 'sai na shigo' da ido, kad'a kai tayi tana murmushi, suka fice.

Da sati ya zagayo, aka sanar da sunayen su Abeed a masallacin gidan, yan'uwa da makota sun shaida hakan, sai dai bikin suna sai sati ya sake zagayo wa xa'ai, wanda hakan yayi dai-dai da dawowar su Islam da kwana d'aya za'ayi.

Da kyar Haj Aysa ta yarda xa tai bikin sunan, acewar ta, ta wuce shekarun da zatai wani shagalin suna gotai-gotai da ita, Sam dr Khaleel yace bai san zance ba, suna kamar anyi angama, ya tsara komai, kayan fitar sunan ma abun kallo ne, ita har tsoro abun ya soma bata.

Tamkar wata budurwa, haka Dr Khaleel yayo mata kayan fitar suna kala kala, designers masu tsada nagani na fada, haka ma yan biyun sa ya shirgo musu kaya, raguna da shanu, su aka yanka akai rad'in sunayen yaran.

'Abubakhar da Muhammad Tasi'u shine sunayen yan biyun Haj Aysa da aka sanya musu, laqabin su kuma Areef da Abeed xa'a dinga kiran su, kamar yadda Islam ta nemi adinga ce musu.'

Safa tazo tun daga Lagos, hakama Marwa na nan tafe daga Manchester, tace da ita xa'ayi shagalin komai, satin da zai zo na suna xata zo. Tuggu da makirci ciki harda qulle-qullen magani, babu wanda su Karimatu basu tana da ba, jira kawai suke dama tazo, su aiwatar da mugun nufin su.

*B* *N* *A*

Sosai fa kowa kansa na kayuwa, suna zana jarabawar su, banda Hafsat da gaba d'aya gangar jikin ta taxama mallakin Hilaal, sha'anin su suke shanawa kawai, sam bata maida hankali wajen

karatun exams din tasu,

A haka suka kammala, hutun wata uku cur aka basu, da jaddadawar kar wanda ya kara hutu, da zarar ya kare an dawo kowa yadawo, koya fuskanci hukunci mai tsanani.

Wata mai kamawa kuma, satin farko kowa iyayen sa yazo taron malamai da iyaye da akeyi wato 'parent and teachers meeting' a kuma ranar xa'a bawa iyayen yara takaradar sakamakon da suka samu 'result sheet' ko kuwa na maida kai ajin baya 'repeating' ko kuwa canxa bangaren abunda ake karanta 'Field swap'.

Ranar Friday kowa akazo daukar sa daga gidah, su Lee da sauran kawayen Islam kowa suna bankwana da saurayin su, Banda Islam da Kamalu class rep kawai sukai sallama ya tafi,

Sai da Hafsat sukai sha'anin su da Hilal sannan tafito tana wani sussun ne kai, ganin Islam ta gansu lokacin da yake cire hannun sa daga rigar ta, yi tai kamar bata gansu ba, har Hafsat tashige cikin School Bus din da tazo daukar su, Hidaya sai basar da Hafsat takeyi, hade da cin alwashin idan sukai resuming babu abunda zai hanata kula Hilal, sai dai Hafsat ta hadiyi zucia.

Islam da Lee ne sukai hugging juna, da yake su duk a Abuja suke basu wani damu ba, Hafsat Rano da Fatma Bichi ne 'yan kano. Sallama sukai wa junan su, kowanne ya nufi wajen motar da akazo daukar sa.

Hilal na daga gefen motar da akazo daukar sa yana bin Islam da kallo, a tsorace take duban sa, ya sakar mata wani killer smile yana lashe 'kasan lips d'insa, Tamkar kamar tsohon maye. Da sauri ta wuce har tana cin tuntub'e.

Cikin luxurious School bus din da akazo daukar su tashiga, can baya takoma ta jingina da pillow abinta,
Harara Hafsat ta maka mata, tana karkada hannuwa alamun jaddada abu,

"Yawwa ke!..Sauran ki kuskura ki gayawa Daddy abubuwan da yake faruwa, wallahi idan naji makamancin haka sai kin gayawa aya zak'inta"

"Okay! ga y'ar iska tana magana da wofi ko?" Hafsat ta sake maimaitawa cike da isa,

Ko kallonta Islam batai ba, saboda yadda kanta ke matukar sara mata, yatsina fuska Hidaya tayi tana hararar Hafsat din a fakai ce, duk dan saboda ganin datai musu da Hilaal. Juyawa Hafsat tayi tana kwankwasa gaban driver, dake baya akwai dan window daya kare tsakanin driver da passengers.

"Yes..sifik(speak)"

Cewar driver dinsu wadda suke kira da Delman, sunan yasamo asali ne, bayan yakai wasu

shekaru yana aiki tare da ahalin na Dr Khaleel. Dan kauyen Dal ne dake garin Kano. Suke mai laqabi da ‘Na Dal’, cu’danya da yare na yau da kullum da yake a habujan, yasa shi fara ‘dan jin turanci. Nan dai ragaya ta sauya masa ya canza sunan sa da ‘Delman’ del a ganin sa a turance yana nufin Dal sai kuma kalmar Man ta ingilishi.

Daria Hafsat ta tuntsire dashi, jin yadda yake turanci ka’in dana’in. Sai da tayi mai isarta kafin tace dashi,

“Dan sa mana wakar joeboy ‘baby’ dinnan”

Kada kai yayi yana sauya wakar daga ‘Mad over you’ zuwa ‘baby’ din da tace.

A haka suka karasa unguwar su, Hafsat ce kawai keda liver din bin wakokin da Delman yake saka mata, Banda Hidaya datai tagumi ta fada duniyar tunanin yadda xatai snatching Hilaal karfi da yaji.

Islam kuwa tun da sukayo hanyar exclusive store, wani mall dake unguwar su take jin gaban ta na tsananta faduwa. Sosai yake bugawa yana mata barazanar fadowa daga k’irjin ta, har suka shawo kwanar gidan su bai dai na bugawa da ‘karfi ba.

“Innalillahi wa’inna ilaihir raji’un” shine kalmar da take ta faman maimaita wa.

Zaune suka hango mazan gidan gaba d’aya awaje, har da yan lagos dukkan su, ciki harda Najibulla mijin Marwa dake Manchester, duk sunzo, saboda babban buri ne Allah ya cikawa Dr Khaleel, kuma abune da ya zama dole a yi masa barka.

Sosai Islam ta shiga rud’i jin yadda gaban ta ke ta faman ‘fat fat fat’ ba ‘kak’kautawa. Horn Delman ya danna yana jiran masu gadi su bude, dake motar ba tinted glasses bane, kana iya hango na waje, suma suna iya gano ka.

Mudasser da Mu’utaseer suna tsaye suna duba wata takarda ajikin bango, shi Mudasser ya jingina yana nuna ta, shi kuma Mu’utaseer ya watsa hannu baya yana magana yana daria, da alama dai musu suke.

Kamaludden kuma da Ibrahim ‘dan Hansa’u da Shamsudden wot suke bugawa akan benchi. Sai Kabeer, Ibrahim da Yusuf su kuma suna kan tabarma dasu da sauran samarin makotan su, sai zuba hira suke, suna musun siyasa.

Mubassher,da Nuradden kuma suna tsaye, da yarinyar yaya Safa a hannun Nuradden. Baby Aysha,sunan Haj Aysa taci, suke kiran ta da ‘pinky’. Sai zuba surutu takeyi,suna kyalkyala daria.

Gate mai gadi ya bude,Delman ya zura Kan mota dai-dai lokacin Saifullahi dake zaune a balcony ya d’aga kansa yana kallon motar, karaf idanuwan sa suka sarqe dana ISLAM...

_sau uku ina typing, yana gogewa wlh😫pls ignore all typos_

_Ashe haka masoyan littafin _SAIFUL_ISLAM._ _ku ke da yawa? Kai Masha Allah.. _ _Duk Ina ganin ruwan comments dinku wlh, kuma ana gayamin duk wanda bana gani, Ana sanar min, knw that I appreciate every single heartwarming feedbacks of urs. _ _Jazakum Allahu khairan. Lobiyu ol fisabilillahi❤_

_WRITTEN BY THE ELOQUENT WRITER;MISS XOXO🧕_
[1/3, 10:53 PM] Miss Xoxo: *SAIFUL_ISLAM...💕*

*NA*

*©NANA HAFSAAT*
*(MISS XOXO)*

*®HASKE WRITERS ASSOCIATION*
(_Home of experts and perfects writers)_

*SADAUKARWA GA:*
*ASY KHALEEL💕*

*TUKWICI NE GARE KU:*
*YA HAJJAH CE*😻
*BILLYN ABDUL*🌹

*SHAFI NA 12-13*

_This page is dedicated with love and appreciation to my little sissy..STYLISH  BCH,#habeebtyn habeebty.. Mamma Yasmeen😻❤️_

Babu kowa a wajan, ya jata tare da rik'eta gam, dai-dai kan bakinta da yasha nude lipstick yasa hannunsa ya bige mata shi da k'arfi,

“Ouch..” cewar Islam tana rike da labb'anta wad'anda suke yi mata zafi da rad'ad'i.

“Mugu..azzalumi” Ta fad'a cikin zuciyar ta.

Ture ta yayi can gefe yasa hannunsa yana karkad'e jikin sa kamar wanda ya gogi kura a jiki, yatsansa yasa yana mai nuni da ita yana cewa,

“Bana son na baki kunya ne a gaban friend d’inki wallahi, amma da agaban ta xan sharara miki mari.”

“Toh da nai maka me Ya Saifu?”  Cewar Islam wadda lokaci d’aya hawaye ya soma zirara daga cikin idanun ta.

“Da zaki had’a kazamin jikin ki da nawa mana, jiki na one in town ne, amman saboda tsabar kin renani shine kika cacume ni. Ke sai na baki punishment ma wallahi”

Cike da mamaki take kallon sa jin abinda ya fad'a, shifa ya kwakume mata jiki a nasa, sannan k'iri-K'iri yayi musu amman shine yake cewa hakan. Maganar da ya sake fad'ace ta bata mamaki jin yace,

“Tun ba yau ba ina lura da ke so kike ki dinga tab’a jiki na, kin dauka ni irin mazan nan ne masu tab'a mata..”

“Kutu..” Ta furta cikin tsantsar mamaki dajin abinda ya fada kafin tayi shiru tana jinjina kai.

“Ahh! ‘Karasa zagina mana, ga makaryaci ya saki ‘kwan k'aryar daya saba yi miki ko?”

“Haba Ya Saifu. Wallahi ni ba ni ce na tab’a kaba, fad'uwa zanyi kayi saurin ta..”

Bata k’arasa ba sakamakon wani zazzafan rankwashi daya sakar mata a tsakiyar kai,

“Ko da wasa naji kin k'ara bud'a kazamin bakin ki kina musanta abunda nafad'a...Hmm! Zaki sha mamaki na yarinya.”

“Allah ya baka hak’uri." Ta fad’a tana kunkuni,

“Karki sake attempting tab’a ni wallahi, Idan kika kara Allah ya isa..” Dariya abunma ya bata, murmushi kawai tayi kafin tace,

“Ai nima ba 'yar iska bace, saboda Ammi tace, duk macen da take bari namiji yana tab’a ta, to zatai ciki ta haihu”

Baki Saifullahi ya bud'e yana binta da kallo, shi ba abunda tace bane ke bashi mamaki, No! Yanayin yadda take motsa bakin tane d'an k'arami dashi awajen, sai yau ya lura tana da wani irin idanuwa masu fassara abubuwa.

“Ke! shekarar ki nawa ne?”

“15 years” Ta fad'a tana gatsine baki. Murmushi kawai ya yi. Kafin yabar wajen da sauri.

“Allah ya isa na, d'an iska kawai”

Ta fad'a a hankali, barin wajen tayi da sauri bayan ta gyara fuskarta ta waya datake kalla. Tsaye tasamu Lee tana vid call dasu Hafsat Rano da Fatima Bichi, su basu samu zuwa ba suna can kano, ko 'yan uwa basuda su a habujan😹

Gaisawa sukai dasu Hafsat Ranon, kafin subar wajen su shiga filin rawa, lokacin su Ya Marwa ne aciki suna taka rawa.

Sabuwar shiga Haj Aysa tayi cikin wata rantsattsiyar Laffaya kalar ‘Amber orange’ , tamkar ba ita ba, domin kwalliyar da akai mata kwarai matuka ta sake bayyana ainihin kyawunta!.

Tuni photographers sukai kanta suka shiga d'aukar hotunan ta, manyan ‘Kawayenta ne ke take mata baya, tana shiga filin DJ ya canxa waka zuwa ta shaba wacce akewa laqabi da, ‘uwar gidah ran gidah’

Wayyo zo kuga bak'in ciki awajen mahassada, komawa gefe sukai, suka yi cirko-cirko, kallo d’aya xakaiwa Haj Karimatu kasan kukan zuci take yi, Yafendo kuwa na fili takeyi a hankali tana sharewa tsabar hassada da tsantsar kiyayya ko ‘yay’an su dake gidajen aure basu bari sunzo sunan ba. Sosai Haj Aysa ta shammace su domim basu san haka xatai kyau ba, duk kuwa da tarin dukiyar da suma suka kashe wajen ganin sun fita kyau amma hakan ya citura.

Hankulan su bai qara tashi ba saida Dr Khaleel ya shiga cikin filin rawar shida abokansa, kowannen su ya balle hancin naira, sai zubasu suke yi. Nan dai DJ ya sake canza aqalar waka zuwa ‘perfect ta Ed sheeran’ Wayyo, nan Dr Khaleel ya yage kunya daga zuciyar sa ya bawa matar sa da ‘yan biyun sa kyakkyawar rungumaa,

MC ya cigaba da zuba kirari, mutane sai ihu suke yi, nan dai aka canza waqa zuwa ganga kura, mutan bornu 'yan uwan Haj Aysa suka mimmike, kowannen su ya shiga taka rawa yana hura

hanci.

Sum-sum Haj Karimatu ta mike ta baya ta sulale ta arce zuwa sashenta, bata jima ba Yafendo ta bi bayanta bayan ta zuzzundumawa su Haj Aysa kwandon d'auke albarka a zuciyar ta.

Ganin bata sashen ta, ya sanya yafendon juyawa zuwa b'angaren Inna Bilkisu. Tana tsugun ne a qasa tana matsar hawaye Inna Bilkisun na bata hak'uri, da alamu dai mutuniyar ku ta kasa riqe tsantsar hassadar da takewa Haj Aysa na yau, sosai ta shirgawa Inna Bilkisu k'arya.

Inna Bilkisun tana hakimce a doguwar kujera, hannun ta rike da casbaha tana ja, a hankali take mata magana, kan Karimatun yana qasa,

“Kiyi hak’uri Karimatu, karku sawa kanku damuwa kan hakan, ita ai Allah ke bada ita ko?”

“Kwarai kuwa Inna”

Cewar Yafendo wadda ta zauna daga k'asa, ta shiga yiwa Innan tausar munafunci.

“To kuyi hak’uri kun san dama xa’ai haka, tunda kunga ya jima yana burin samun hakan Allah bai yadda ba sai yanzu, kuyi hak’uri ku cigaba da addua, Idan kuna da naku rabon sai kuga ya baku kuma”

Kad’a kai suka yi suna had’a baki wajen fad'ar,

“Hakane Inna, Allah ya yarda.”

Amma fa ba hakan suka so ba, sun so ta ci mutuncin Haj Aysa, ta fadi maganganu marassa dad’i. Sai dai kash! sam ba haka Inna Bilkisu take ba, domin mutuniyar kwarai ce, wadda tasan dattaku!

Can wajen 'yan rak'ashewar suna kuwa sai tular rawa suke yi, su Lee sai rawa suke amma cikin nutsuwa, haka aka watse bayan kowa yayi hoto da mai jego, sannan kowa yaci ya sha sannan akabi kowannen su da k'atuwar jaka ta rabo, mai d'auke da sunayen 'yan biyun ajiki, tarkace ne na rabo fal aciki domin harda turmin atamfa, akwai kuma extra leda ta snacks.

Daga nan Haj Aysa ta sake canza shiga zuwa atamfar super wax inda sukai anko da Helwa, red color ce tasha stone work, sashen Inna Bilkisu suka nufa da masu hoto, suna shiga suka tarar da su Haj Karimatu da alama suma basu yi tsammanin ganin su ba, domin turus sukai suna raba idanuwa.

Hakan yai nuni da sun qulla qullalliya kenan a wajan, murmushi kawai Haj Aysa tayi, ta karasa wajen Inna Bilkisu, Inna Bilkisu dake kishingid'e ta mike tana tafa hannuwa,

“Maraba da masu gidana,..Bismillahin ku” Ta fad'a tana karb'ar Abeed dake faman kallon ta kamar yasan mai take cewa,

Har dasu Haj Karimatu akai hotuna ransu bai so ba, ganin Inna Bilkisu yasa suka daure suka yi, amma kallo d’aya xakaiwa hotan kasan ransu bai so ba, domin mai d'aukar hotonma sai jaddadawa yake yi,

“Hajia ku biyu d'innan ku d'an yi murmushi mana, Yawwa hajiya” Aikuwa ya karbi nashi rabon hararar, domin Yafendo da xata fita sai data bangaje shi.

“Ikon Allah..” Ya fad'a yana karkad'e rigar sa, domin shi bai masan su din su waye ba.

Haka dai akaita shagali har sati d’aya, kullum sai anyi d'an k'aramin party, a satin ne kuma Safa ta koma lagos, Hakama 'yan bornu duk sun koma amman banda Yakolo da tace ita kam taga gidan zama, tunda sun rabu da mijin ta.

Sam su Haj Karimatu basuji dad'in xaman da zatai ba domin duk tayi kanai-kanai akan komai, ta hana su ai watar da mugun nufin su akan jariran. Idanun ta nakan komai, amma idan tasan wata ba tasan wata ba. Matan Ya Bala ne basu koma ba sai wani satin saboda ana musu gyaren gidah. Kuma Inna Bilkisu zata tsaya ayi sa ranar Nusrah ‘yar Yafendo.

***

Satin nayi ya zo da magana marar dad’i, domin gidan su ‘Aliyu’ wanda yake neman auren Nusrah, sune suka aiko cewar sun janye batun sa rana da aure baki d’aya, domin d'ansu baxai auri marar mutunci ba, acewar su.

Zo kuga kuka a wajen Yafendo, taita d'ura ashariya tana asiri Haj Aysa da Helwa sukaiwa ‘yarta, don sunga zata shiga gidan jin dad'i ta dandali arziki shine sukai asiri suka hana. Tai ta hauka tana birgima.

Aliyu Anas Askira d'an gidan senator Anas Askira ne, shine babban d'a namiji awajen iyayen sa, domin mahaifiyar sa ce kawai matar Anas Askira, su uku ne sauran biyun duk mata ne. Aliyu ya had’u da Nusrah ne ta sanadiyyar kanwar sa Hibbah, da sukai school d’aya suka qulla zumunci mai tsanani, har Aliyu yai sabo da Nusrah, soyayya ta shiga tsakani, suka qulla alqawarin aure. Amma kash Aliyu matashi ne mai son ace ya tara 'yan mata da yawa, yayin su yake kamar hular sawa, yasa ya cire, haka yake tayi.

Ta haka ne kuma ya had’u da d'iyar gwamnan bornu, ta fad'a masa baxata iya hak’uri ba, kuma da aure take son sa dan tuni ta fad'awa mahaifin ta, shi kuwa ganin tilon ‘yar sa na neman sadaukar da rayuwar ta akan d'an sanatan da ya d'orashi akan kujerar mulki yayi hanxarin kiran uban Aliyun ya sanar masa komai, jiki na b'ari jin ya masa alqawarin tsayar dashi a d'an takarar gwamna idan ya sauka.

Hakan kuwa aka yi, ya kira Aliyu ya sanar masa, ko ajikin sa shima ya ji kudi ya amsa da ba matsala. A take suka kira Dr Khaleel suka sanar dashi su fa sun janye.

Ransa duk ba dad'i ya bawa Yafendo hak'uri, don kowacce uwa baxata tab'a so akawo kud'in auren 'yarta ace anfasa ba kuma. Nan dai yabar Karimatu harda kukan munafunci tana ta k'ara mata famfo kan ai wlh su Haj Aysa da Helwa ne xasu shiga su fita, tunda ai Alhaji Anas Askira d'an kauyen Askira ne dake Bornu.

Sashen Inna Bilkisu Dr Khaleel ya wuce, zaune ya sameta akan sallaya tana addu'a, a tare suka shafa yana cewa,

"Ameen Inna"

Sai data babbashi baki akan dangana da rashin mutuncin da su Alhaji Askira sukai masa, ya kuma bata labarin yaji duk yadda akai har hakan ta faru, gyara xama tayi kafin tace dashi,

"Toh.. Ni kuwa a gani na, mai zai hana a had'a auren Nusrah da SAIFULLAHI...?"

_WRITTEN BY THE ELOQUENT WRITER; MISS XOXO🧕🏼_
[1/3, 10:53 PM] Miss Xoxo: *SAIFUL_ISLAM...💕*

*NA*

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*SADAUKARWA GA:*
_ASY KHALEEL💕_

*TUKWICI NE GARE KU:*
_YA HAJJAH CE😻_
_BILLYN ABDUL😘_

*SHAFI NA 14-15*

_This chappy goes to you *MISS HAFSY* favorite co-writer and a dearest friend of mine_😻🌹❤️

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Saurin d'aga kansa Dr Khaleel yai, yana duban Inna Bilkisu. Jaddada kai yai alamun yayi na’am da zancen, Murmushi ya fad'ad’a akan fuskar sa yace,

“Wannan abu yayi Inna..Wallahi yayi, dama na jima ina son had’a Saifullahi da wata acikin yaran nan, sai dai duba da su d'in duk yara ne duka- duka sha biyar suke, kuma ko gama makaranta basu yi ba.”

“Haka ne.. Amma ai ana aurar wa ko k'asa da hakan, sai dai yanzun ba kamar lokacin mu bane tunda inaga Islam ce ma kawai tayi shekaru goma sha biyar ko?”

“Eh haka ne Inna, ashe akwai tazarar shekara d’aya tsakanin su da Hafsat, ita Hidaya ce dai suke sa’anni da Islam.”

“Eh..To amma fa ba cewa nayi lallai ba, ba kuma cewa nayi dole ba, kuyi shawara da d'an uwan naka yadda kuka ga ya dace sai ayi hakan.”

“Haba Inna, ai wannan kyakkyawar shawara kika bayar kinga dama fa aiki yake yi, duk sa’annin sa sunyi aure, kuma shine dai-dai da Nusrah, saboda kinga ta gama komai na karatu, rantsar da su kawai xa’ai watan gobe su zama lauyoyi..”

“Masha Allahu, Allah ya sanya albarka a abinda aka karanta. Munyi waya da wannan yaron, (Ya Bala) yace shima yau zai shigo Habujan, amma ban sanar masa ba tukun sai yazo sai ayi komai a gama ko?”

“Kwarai kuwa Inna.. Hakan yayi wallahi sosai, Allah ya k'ara miki lapiya da nisan kwana mai amfani, Allah ya jikan Malam (mahaifin su) yasa aljannatul firdaus makoma ce agare shi.”

“Ameen ya Allah.. Allah yayi muku albarka”

“Ameen Inna..Bari naje ciki na gaya musu a yiwa Ya Bala girki kafin ya k'araso.”

“Eh hakan yayi. A gaida su”

“Za suji Insha Allahu, yau mazajen naki basu shigo miki bane Inna?”

“Ni nace abarsu garin ya d'an rufa tukun na, sai akawo min su, kaga yanzu da d'an sanyi yau.”

“Eh haka ne kam.. Toh bari naje Inna sai na dawo.”

“Yawwa d'an tsaya..”

Gani yai ya tsaya daga tafiyar daya soma yi ya dawo ya tsugunna cike da girmamawa yace.

“Maganar su Karimatu ne, dan Allah nasan kana adalci sosai a tsakanin su, kar ka gajiya da hakan, ka cigaba . Allah yayi maka albarka.” Kansa a k'asa cike da girmamawa yace,

“Insha Allahu Inna..Na gode k’warai”

Mikewa yai ya fita bayan ya mata sallama, ko bata fito ta fad'a ba, sarai yasan kishi ne ya rufe idanun su jiya suka zo suka yi masa sharri. Murmushi kawai yayi yana cewa,

“Mata.. Kai Allah ya shirya mana zuri’a”

Sashen Helwa ya fara shiga don anan yake, ita kadai ce sai ma’aikatan ta don 'yan biyun ta ma kullum a sashen Haj Aysa suke wuni, sai dai bacci ya dawo dasu. Wani lokacin ma acan suke baccin.

Sun d'an taba hira nan yake sanar mata zuwan Ya Bala. Kitchen ta shiga bayan fitar sa don yin abincin tarbar yayan mijin nasu. Daga nan ya nufi sashen Haj Aysa, ya jima yana d'auke da 'yan biyun sa, gefe kuma su Arfat sai d'ane k'afafunsa suke yi, Islam dake kusa dashi ta zumburo baki,

“Daddy...”

“Na’am Mamana”

“Daddy yanzu kafison su Areef. Sam baka sona kaman da” Ta k’arasa fad'a tana shagwabe fuska.

Murmushi yai yana riko hannun ta da yake a kusa dashi take, cikin muryar lallashi yace,

“Haba nina isa?! Mamana ai kece gaba da komai, kawai dai kinga su ne ‘yan fari a maza amma kuma ai kece 'yar auta a mata ko?” ‘Daga kai tayi tana murna.

Sai da ya jima sosai anan har Haj Aysa ta fito daga wanka ya sanar mata zuwan Ya Balan, kafin ya shiga wajen Haj Karimatu tana zaune tana aikin taunar cingam (chewing gum) dan ya zamar mata al’ada.

Gefen ta kuma Hafsat ce tana kwance rigingine sai shek’ar bacci take.Tashin ta yayi yace ta koma d'aki ta kwanta had’e da jaddada mata karta sake kwanciya a rigingine ba kyau, duk abunnan da yake haj Karimatu danna waya take, sai daya mike zai tafi ne ya dubeta yana fad’in,

“Sai faman danna waya kike, Wai ni ban gaya miki cewar hasken waya na cutar da ido ba ko kuwa?”

“Alhaji wani littafin hausa nake karantawa wallahi, ba kaji dad'in sa ba”

Jaddada kai yayi yana mamakin wannan k'arfin halin nata,

“Toh Ya Bala dai yana nan tafe, anytime from now, za’a d'akko shi a airport..”

“Toh.. Allah ya kawo shi Lapiya”

“Ameen!” Kawai yace, yai ficewar sa sashen Yafendo.

Tana zaune itada Nusrah sai rusgar kuka suke yi, shi abinma dariya yaso ya bashi wallahi, abu ya k'ici ya k'i cinyewa, zama yai kusa da Nusrah, gaishe shi sukai dukkan su, ciki harda Hidaya data fito daga kitchen da indomie a hannunta,

“Daddy ga indomie..”

Kallon ta yayi ita da indomien, murmushi yai yana kad’a kai,

“Nagode Hidaya amman na koshi, indomie sai ku ‘yan indomie generation”

Daria Hidaya ta kyal-kyale da ita tana zuba lomar indomie a baka,

“Daddy kenan, Allah indomie na da dad'i amma kai baka so”

“Zaki koya munci ne?”

“Eh Daddy..” Ta fad'a tana dawowa kusa dashi da plate a hannun ta,

“Haa bakin ka to daddy” Murmushi yayi kafin yace,

“A’a ba yau ba fa sai wani lokacin. Yanzu kije d'aki zamu yi magana dasu Umman ki” (Yafendo da Nusrah).

Amsa mishi tayi da toh, kafin ta haye sama abun ta. Juyawa yai yana fuskantarsu baki d’aya.

Ajiyar zucia ya sauke mai nauyi, hakan yasanya su juyawa su maida kallon su gare shi.

“Nusrah..”

“Na’am Daddy.!”

“Kisani shifa komai na duniya muqaddari ne daga Allah, Wallahi bamu da tsumi ko dabara ta canza yadda komai yake tafiya a rayuwa face Allah ya yadda da hakan, Ina ilimin ki ya tafi? Common and Islamic law kika yi, Duk Ina tarin tauheedin da ku kai yabar kanki? wallahi tunda kikaga haka Allah ne zai musanya miki da mafificin alkhairi, ita rayuwa baka isa ka tsarawa kanka yadda kake so ba, komai kud'in ka, ko mai k'arfin mulkin ka, kai kowacce irin sarauta ce gare ka wallahi sai Allah ya yi ikon sa akan ka, saboda haka ki kwantar da hankalin ki, Insha Allahu rabbi alkhairi ne wannan abu daya faru, dama can shi d'in ba mijin ki bane, kisa hakan a ranki, ki cire damuwa kina jina ko kuwa da iska nake maganar?”

Saurin kad’a kai tayi,

“Abba duk naji, na kuma gode Insha Allahu zan sanyawa zuciata hak’uri.”

“Masha Allahu.. Ni kuma na miki alqawarin wata babbar kyauta nan ba da jimawa ba, zan cika maki ita da yardar Allah..”

Murmushi tayi cike da murna tace,

“Daddy Nagode, Allah ya saka da alkhairi”

“Yawwa..” Ya fad'a yana maida duban sa ga Yafendo data rafka uban tagumi ta dulmiya duniyar tunani,

“Aminah(Asalin sunan ta kenan)”

“Na’am Alhaji.”

Rausayar da kai yayi, hakan ya sanya Nusrah saurin tashi ta basu waje, kalamai masu dad'i yake yi mata, had'e da qarfafa mata gwiwa akan ribar hak’uri, ya jima kafin ya tashi yana fad'in,

“Yawwa, Yaya Bala zai zo yau a kowa ne lokaci zaku iya tsammatar sa”

“Allah ya kawo shi lapia..”

"Ameen." kawai yace yasa kai ya fice.

Wurin matan Yaya Bala yaje suka gaggaysa, duk sun caba ado suna jiran mijin nasu ya shigo, shi abinma dariya ya bashi ganin yadda sukai ado kamar wad'anda zasu zab’en kyau. Ya jima suna hira kafin ya koma sashen sa yana nazarin (research) wasu litattafai.

***

Karfe 4 dai-dai Yaya Bala yana parlorn Dr Khaleel, an shirya masa abinci kamar wani restaurant, ya d'anci ba laifi, nan Inna Bilkisu da ke gefe ta shiga sanar masa da komai akan Nusrah kuma kwarai yayi na’am da xancen domin fuskar sa ta nuna hakan,

Shafa sank’on kansa yai, cike da murmushi yace,

“Inna wallahi wannan zance yayi min dad'i ba kad’an ba, shi yasa yau na tashi duk zuciya ta tana dad’i, ashe abunda xai faru kenan, to ni Ina ganin me zai hana kawai a had’e ayi gaba d’aya da nasu Mudasser da Mu’utaseer, don suma sunzo sun sameni da maganar yaran da suke nema, wasu yara ne anan Abujan, ita yarinyar da Mu’utaseer ma yake nema yace k'awar su Marwa ce, Toh Kamaludden ma dama ina shawarar had’asu da Aysha 'yar Hansa’u, Toh kuma ga maganar Saifullahi ma daddad'a tazo. Toh zan yiwa Nuradden magana ma kan lalle ya tsayar da wadda yake so, shi kuma Shamsudden tunda naga mata basa gaban sa, Ina ganin a had’asu kawai da Shema’u, duk mu’aurar dasu mu huta Inna, Kinga nan gaba da an tashi nan da wasu shekaru sai na su Islam, su ukun suma sai a had’e ai nasu ko kuwa ya kuke gani?”

Hansa’u dake gefe sai gud’a take tana rangad’awa jin wannan daddad’an labarin,

“Abu zai yi dad’i, idan yaran zasu bada had'in kai”

Cewar Hansa’u cike da farin ciki, don dama a kauyen 'yar gaya 'yan uwan mahaifin su Shema’un sai gulma suke yi suna yada maganar yara sun zama gand’ama-gand’ama amma taki ta aurar dasu, bayan ga sa’oinsu nan sun tara ‘ya’ya, dan tsabar iskanci ta kwashe su sun koma legas sun iskance gaba d’aya.

“Mu fa muka haife su ba su suka haife mu ba, aure tamkar anyi angama ne da yardar Allah babu mai kawo cikas a cikin su, kuma watan gobe farko ko tsakiyar sa Insha Allahu xa’ai bikin, kowannen su ya tare a gidan sa, Alhamdulillah tunda kowa yana nan ba sai ance a jira wane ba.”

“Allahumma Ameen! Allah ya sanya albarka, ya bamu sa’a a cikin wannan lamarin.”

Cewar Inna Bilkisu wadda fara’a gaba d’aya ta cika mata fuska. Su hud’u ne dama a parlorn, daga Ya Bala, Dr Khaleel, Hansa’u sai Inna Bilkisu. Tsaida shawara sukai kan anjima za’a yi General meeting don a shaidawa kowa abinda aka yanke....

_Munada biki jama’a..💃🥰❤️ anko na kece raini za’a fitar🤗_

_WRITTEN BY THE ELOQUENT WRITER;MISS XOXO_🧕🏼

[1/3, 10:53 PM] Miss Xoxo: *_SAIFUL_ISLAM...💕*_

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*_SADAUKARWA GA:*_
_ASY KHALEEL💕_

*_TUKWICI NE GARE KU:*_
_YA HAJJAH CE😻_
_BILLYN ABDUL😘_

*_SHAFI NA GOMA SHA SHIDA(16)*_

_Wannan shafin na kune 'yan *SAIFUL_ISLAM💕FANS GROUP* Ina son ku, kuna 'karamin 'kwarin gwiwar rubutu, Musanman *Aunty Bilk😘, Juwairiyya Ummee*_da *Mamuxee Sule and Ummuh Islam*_ _kai da duk 'dauka cin ku, Fatan Alkhairi gare ku hazik'an makaranta🙏🏾 jazakum Allahu khairan🤗❤️💕__

_nanahafsat.wordpress.com_

Bayan sallar isha'i rankatakaf 'din yan gidan kowa ya hallara, jikoki kawai aka cire, sai su Arfat da ba wani gane kan zancen zasuyi ba, duk suna sashen Haj Aysa, wajen Yakolo, Safa ce kawai wadda bata nan itada mijin ta Mubassher. Amma dukda hakan anayin live video call dasu, tamkar dai suna wajen.

Addu'a aka fara, gaba d'aya banda su Dr Khaleel babu wanda yasan akan mai taron zai gudana, duk 'dauka suke labarin fasa auren Nusrah za'a bayar, Shiysa kowanne su bai wani bada full attention ba,

Da maganar fasa bikin Nusrah aka fara, sannan aka fara lissafo marassa aure agidan. Tuni jikin su Shamie baby ya d'au rawa, dan akwai wani Alhaji mai tumbi ga shegen muni a legas da ya kafe kan lalle ita yake so, ita kuma bata son shi, amma ya nace sai ya aure ta, don baba ma (Ya Bala) har fada yai mata, Kan lalle ta dinga saurarar sa, shi mijinka bakasan wanene shi ba, babu kyau wulaqanta mutane, jikin ta sai rawa yake yi, Shikenan ita kam tata ta bushe, duk tulin shekarun data 'dauka tana dakon soyayyar Shamsudden (Dan Ya Bala)a ranta yanzu shikenan ta tashi a banza kenan? Ai batasan sanda zancen zucin yafito fili ba, cikin zunduma uban ihu tace,

"Wayyo shikenan ni Shamie Baby, tawa ta 'kare, Alhaji Tulu(wai dan yanada uban tumbi) ka cuce ni, Innalillahi wa'inna ilaihir raji'un na kad'e"

Duk sai kallo ya koma kanta, Islam ta gimtse dariar data taho mata, Nan Saifullahi ya juya yana kallon ta, had'a ido sukai ya zabga mata harara, Ya Bala dake gefe ya dubi Shema'u yana murmushi, shi duk ya gano abunda yasa ta zauce haka, duk dan akan 'Alhaji Lawwali Mai Nera ne', danne dariar sa yai yana zare mata idanu,

"Lapia Shema'u?"

Saurin rufe baki tayi, ganin katob'arar da tayi, murya na rawa tace,

"Ba komai Baba, da zucia ta nake."

Daria falon ya 'dauka dashi, banda Nusrah da Saifullahi wanda gaba d'aya kowanne da abunda zuciar sa take sakayo masa,

"Toh ki cewa zuciar taki, ta baki nutsuwa tayi hak'uri, mu 'karasa, sai ku cigaba da ganawa idan muka gama ko?"

Cewar Dr Khaleel don akwai shi da barakwanci, dukkansu ma haka suke har Ya Bala. Kada kai Shema'u tayi tana kukan zuci. Ciki harda tsinewa Alhaji Tulu da takeyi.

Gyaren murya Ya Bala yayi, duban su yake dukka ahalin nasu. Yasan Kowanne da abunda zuciar sa ke ayyana masa, 'dan sosa hanci yayi yana kurbar ruwa, yafara da basmala kafin yace,

"Sai abu na biyu, wanda ni da mahaifiyar mu da 'yan uwana muka yanke, wanda duk duniya indai ba Allah ne yayi hakan baxai faru ba, to babu mahalukin daya isa ya sa a fasa wallahi, da farko dai. Kai Mudasser da Mu'utaseer su waye kukace kunaso anema muku auren su?"

Suka kalli juna, cike da kunya Mudasser yace,

"Baba ni wata 'kanwar wadda muke aiki a company din kace, wannan staff din naka y'ar nijar? To kanwar ta nake nema 'Rama' tana can nijar, amma idan tazo hutu muna hadu wa,"

Kad'a kai Ya Bala yayi, alamun ya gamsu, Mu'utaseer yace,

"Baba ni kuma, 'kawar su Marwa ce, wata yarinya 'Miss Hafsy' tana karantar agriculture"

"Madallah..Duk za'a nemo muku auren su da yardar Allah, amma sai na fara bincike, a yau 'dinnan ba sai wani lokacin ba."

"Mungode Baba" suka hada baki suna fadar haka.

Ruwa Ya Bala ya sake kwankwada, yana duban Kamaludden, da cikin sa ya hautsine ganin irin kallon da Baban ke masa. Gyaran murya ya sakeyi yana nuna Kamaludden da yatsa,

"Kai kuma kamalu, ga 'kanwar ka nan na hadaku aure da ita, daga yau ku fara fuskantar juna"

Duk yan matan parlorn sukai tsuru-tsuru, musanman su Hidaya. Murya na rawa Kamaluddeen yake cewa,

"Ba..Baba wa kake nufi wai?"

"Wa kuwa? bayan kai da Aysha gata nan kusa da kai,"

Sanyi Aysa taji aranta, amma bata nuna ba, Shema'u wani kuka ne taji ya taso mata, take, ta dinga jero addu'oi harda tashiga bandaki.

“Shikenan Baba..Na karba Allah ya sa albarka” cewar Kamaludden, bawai dan yana son hakan ba, kawai dai sai dan bin zab’in iyaye”

“Allah ya muku albarka..”

“Ameen”aisha tafada tana wani sussunne kai, da alama y’ar banzar ta fara kunyar Ya Bala, wayaga uban miji hehe.

“Kai kuma Shamsudden” cewar Ya Bala, sai kuma ya tsaya yana saka wayar sa a silent ganin irin ‘karar da masu kira suka ishesa.

A razane Shamsudden ya dago yana kallon Ya Bala, sai kuma ya mayar ‘kasa yana kukan zuci, ganin da girman su ana sadakar dasu, a auren dole.

“Yawwa Shamsudden, Kai kuma na had’aka aure da Shema’u..”

Babu kunya Shema’u tayi sujjadar godia ga Allah, tana riko kafar Ya Bala, sumbatu take tayi, da’di kasheta,

“Baba,Nagode! Allah ya saka da alkhairi.” Cewar Shema’u.

Daria aka kwashe da ita, Banda wanda aka had’a auren dole, su wa’enann kukan zuci suke.

“Shikenan Baba, Godia muke.”

Shamsudden ya fad’a ko ajikin sa, domin ya ‘kudiri niyyar anayin biki ba da jimawa ba, zai ‘kara wani auren son ransa, tunda ita Shema’un zab’in iyayen sa ce.

“Ameen.Allah ya muku albarka.. Sai abu na ‘k’arshe, Nusrah!”

Dago kai tayi a razane tana kallon Ya Bala, ba ita kadai ba du yan parlorn kallon sa suke yi, musanman Yafendo da ta gwalalo idanuwa tana jiran jin wanne hukunci za’a yanke akan tata ‘yar. Dakyar ta iya furta,

“Na’am Uncle B”

“Y’ar albarka kenan, Kiyi hak’uri da ‘kaddarar data faru akan ki, kan auran ki da Aliyu, Kuma ki sani ba xamu tab’a miki zab’in da ba nagari ba, kamar yadda ‘yan uwanki kowannen su ya yadda kada ki bamu kunya, bayan baki isa ko wani naki ya hana ba ma..”

Shiru yai yana duban yan parlorn, Sosai yake had’e ransa don yasan yanzu xa’a kwashi ruguntsumi. A hankali Nusrah ta furta,

"Toh..Uncle B"

"Yawwa! kai saifullahi ,na had'a auren ka da Nusrah, sai ku fara fuskantar juna,"

A razane Saifullah ya d'aga kai yana kallon mahaifin sa, sosai ko a mafarki bai taba xaton haka xata faru ba, yarinyar da ya tsana, ya rena 'kirarta, wata sad'o'do da ita, domin shi mutum ne mai muguwar sha'awa, kuma yafison dirarriyar mace, komai yaji ishasshe, Islam ce tafad'o masa arai, yasan ba sonta yake ba, amma tabbas yana sha'awar yarinyar, ko'ina cikakke ne a jikin ta, komai nata yayi mai. Ya juya yana kallon Islam, kansa ya sauka akan 'kirjin ta da yake mugun tafiya dashi. Dakyar ya iya janye kansa yana saukar dashi 'kasa.

"Ko bakuji bane, nace na hada auren ki ke Nusrah da Saifullahi, za ku amsa ni ko kuwa sai na tashi na sharara muku mari?"

Cikin kid'imewa Yafendo ta saki tusa, jikaki 'siiit' ga shegen d'oyi, da alama batasan tayi ba, Karimatu dake kusada ita tai hanxarin rufe hancin ta, tana muskutawa gefe, murya na rawa take cewa,

"Yaya kayi hak'uri, da..Dama Nuradden ka hada da Nusrah ba saifullahi ba" (saboda Nuradden ba karamin kudi yake dashi ba)

Sakin baki Ya Bala yayi yana duban ta, Dr Khaleel dake gefe ya wurga mata harara, cikin isa yake cewa,

"Saboda saifullahi ba shida halin da xai iya rike 'yarki ko? Wato Amina har yanzu zuciyar ki baxata cire burin 'yayanki sai sun auri masu mugun kudi ba ko? Shin wai ke kudin ne da ke? Ko kuwa Allah ki ke nunawa ba hakan ba? saboda ke you are not contented with what you've ko?"

Girgiza kai tayi, ganin yanzun ba 'karamin aikin sa bane ya bata takardar ragowar sauran saki biyun ta, cikin muryar ban hak'uri tace,

"Ba haka bane Alhaji, ga ni nai, shi saifullahin kilan yanada wadda yake so ya ke kuma burin auren ta, wai dan kar a shiga hakkin sa."

Dogon tsaki Dr Khaleel yaja, kafin yace,

"Woman will you shut your idiotic mouth up, zancen banza, zancen wofi."

Daga masa hannu Ya Bala yayi alamun ya dakata, saifullahi ya kalla dake wasa da 'kasan carpet yakoma yaro.

"Kai saifullahi! Kanada wadda kake burin ka aura? bani sunan ta da sunan ubanta cikin minti

uku.”

Kada kai saifullahi yayi, a farko yayi niyyar cewa Islam. Sai dai yasan ba za’a tab’a bashi ba don tayi ‘kan-kanta, a raunane yace,

“Babu Baba..Na amince.”

“Allah ya muku albarka..” cewar Ya Bala.

Sandarewa a zaune kawai Nusrah tayi, ba yadda ta iya, kowa yasan babu wani kuma da xata kawo tace gashi a matsayin wanda zata aura. Nan dai Inna Bilkisu tashiga yi musu nasiha mai ratsa jiki, kowa ya yi shiru yana ji, ta qarqare da muhimmancin zumunci, bangaren Haj Nabeelah itama bataso saifullahi zai auri Nusrah ba. Tafi masa sha’awar y’ar kanwar ta mai suna Nazneen.

Kamar yara haka Ya Bala ya tasa su Kamaluddeen, kan lalle a yau ba sai gobe ba zasu fara fuskantar junan su, yabawa kowanne inda zasu keb’e suyi hira, takaici kamar su had’iyi zucia.

Nan parlorn akabar Nusrah da Saifullahi dake faman kukkumbure fuska, gaba d’aya idan ya kalli surar jikin ta wani tu’ku’kun bakin ciki yake ji, tana daga kan kujera tana latse latsen wayar hannun ta, shi kuma yana kujerar dinning ya zuba mata idanu.

Taqamaimai yarasa mai yasa aka zab’a masa Nusrah, shi wallahi dama su Shema’u aka bashi, dan ba laifi sunada kira mai kyau, tsaki yasake ja akaro na ba adadi yana naushin kujerar kusa dashi tamkar ita tai mai lefi. Dagowa tayi ta dubeshi ba laifi,

“He’s handsome” tafada ahankali,

“Ke me kikace?”

Shiru tayi masa, dan bazata lamunci raini ba, sake kiranta yai da sunan ta,

“Suna na ne, ya akai?”

Zabga mata harara yayi, kafin yatashi ya koma kusa da ita, yana sake kare mata kallo, ya lura tanada yalwataccen gashin kai dana gira, tanada kyau sosai, amma batada siffar da yake so. Cikin isa yace,

“Naga alama kece kikai yadda kikai, ki ka cewa su baba kina sona, Toh ki sani ni wallahi bana sonki,”

Nuna kanta tayi tana wani fari da ido,

“Ni, Barr Nusrah Khaleel, na zubda class dina nace Ina sonka, for what,? How and why?, kaga baka cikin jerin mazan da na keso wallahi, kuma bazan taba son kaba ko maza zasu ‘kare”

Tana ‘karasa maganar da take, ta mike tai ficewarta tana sakin tsaki, bin bayan ta yai da kallo,

“Sam ba shape..” ya furta yana dafe kansa, tuni siffar Islam tashiga yi masa yawo akai, a kasalance ya furta,

“Ya Allah..”

_jama’a atayani da addua pls, wallahi banda lapia, gashi banason tsayar da typing dinnan, mun rigada mun fara shi🙏🏾, pls Include me in ur prayers, love u all fisabilillahi_💕

_WRITTEN BY THE ELOQUENT WRITER;MISS XOXO🧕🏼_
[1/3, 10:53 PM] Miss Xoxo: *_SAIFUL_ISLAM...💕*_

*_NA*_

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*_SADAUKARWA GA:*_
_ASY KHALEEL💕_

*TUKWICI NE GARE KU:*

*YA HAJJAH CE😻*
*BILLYN ABDUL😘*

*_SHAFI NA 17-18_*

_Wannan shafin na kine *AUNTY MAIJIDDAH MUSA* hak'ika kina baiwa duniyar marubuta shawarwari ta fannoni daban-daban, babu abunda zamu ce sai fatan Allah ya saka miki da alkhairi, ya biya miki buk'atunki, Allah ya raya '*yan biyu*, ya kare ki daga sharrin mugun mutum dana aljan_

_nanahafsat.wordpress.com_

*'Ya'yan* Hansa'u, su Kabeer (Kb), Ibrahim kuwa dad'i kashe su ganin su ba'a bada su sadakar auren dolen ba, duk da sud'in ba sukai shekarun su Saifullahi ba, dan ko Kabeer babban cikin su bai wuce talatin ba dan dakyar idan ma yakai.

Fita Nusrah tayi fuuuu daga cikin parlourn kamar zata tashi sama, bata tsaya ko'ina ba sai sashen su, d'akin ta tashiga tana banko k'ofa da k'arfi tamkar itace tayi mata laifin, Yafendo dake kan kujera tana waya ta juya tana kallon ta kafin tace,

"Ke kuma keda wa?" K'unk'uni tafara yi tana yatsina fuska tace.

"Da kaina nake Umma"

"To fito nan dan uban ki."

Fitowa tai tana zumburo baki ta zauna a gefan kujera tana hararar tv, tab'e baki Yafendo tayi cikin fusata tace,

"To badai ni nakar zomon ba sakarya kawai"

Juya kai gefe Nusrah tayi tana ci gaba da k'unk'uni, Yafendo ta d'ad'a mata duka a baya, saurin matsawa Nusrah tayi tana soshe-soshe kafin ta fara shasshekar kuka,

"Ummah duka na fa ki kai, Me nayi miki ne Umma?"

"Ubanki ki kai min, fitsarar banza da sai ni da kika raina, Kina ganin an cuci rayuwar ki maimakwan ki fetsare ki ce ke baki yadda da auren saifullahi ba a'a sai kika yi shiru banza makwad'aiciyar wofi."

Tab'e baki Nusrah tayi tana k'ara cuno shi cikin fushi tace,

“Ummah ya xanyi wai? Kina ganin kowa bai turje ba sai ni? Ummah idan na nuna bana so ke xa’a kara tsana a gidan nan, haka d'azun naji kunya da kikai....”

Sai kuma tayi shiru, nan Yafendo ta gano akan tusar datai d’axu ne domin Karimatu ma har text tayo mata wai girma ya fad’i. Cike da rashin damuwa Yafendo tace,

“Dallah rufemin baki zaki fara yi min wani kame-kame, dan ubanki tusa ce kowa yana yi, kuma wadda nai d’axu ta bak'in ciki ce domin a kid'ime nake..”

Shiru Nusrah tayi bata sake cewa komai ba sai Yafendo ce keta mitar ta, tana shirga k'aryar hawan jinin da take dashi idan xai tashi ta tusa yake farawa. Ta karkare da cewa,

“Kuma ni bazan yadda da wannan auren naki da wani Saifullahi ba ehe, Zaki zama barrister xan wani d'auke ki na bashi yana k'aramin lecturer? ke nifa nak'i jinin masu aiki a makarantu, indai ba head of department da professors ko doctors and chief of staffs ba, Toh duk sauran marowata ne, basu da aiki sai lissafin banxa da wofi, suna fama da turancin banza..” Ta karasa fad'a tana sakin wani dogon tsaki.

Dai-dai lokacin Dr Khaleel ya shiga parlorn, gaba d’aya Yafendo sai ta rud'e tana faman gyare-gyaren center table, murmushi yayi duk da bai ji farkon zancen ba yasan baxai wuce mitar had’a auren 'yarta da saifullahi ba, ganin haka ya sanya Nusrah fecewa tabar su,

Kallon-kallo suka shiga yiwa juna, rantsuwa ta fara jerawa tana fad’in,

“Alhaji kar ka d'auka da saifullahi nake, a'a wallahi wani film muke gani na lecturers shine nake bata labari..”

Kad’a kai yayi yana d'aga kafada. Takardar hannun sa ya ajiye akan takarda yafara rubutu, ganin haka yasanya Yafendo durqusawa a gabansa tana rokansa,

“Wallahi tallahi bazan sake ba, a yau ma a d'aura musu auran ba sai nan gaba ba, dan Allah ka gafarceni Alhaji, wabillahil lazi baxan iya rayuwar rugar mu ba na...”

Bata k’arasa ba sakamakon mika mata takardar da yayi yasa kai yai ficewar sa, zunduma ihu ta farayi, a haka Hidaya da Nusrah suka sameta, ba’asi suka nema ta gaya musu tana dukunkune takardar, taya ta kukan suka shiga yi a haka Karimatu ta shigo ta same su,

Hannunta rike da wayarta tana taunar chingum, Yafendo ta rarrafo tana sanar mata sakin da yai mata, tsaki ta saki tana gyara xaman ta a kujera,

“Yaya wallahi ya sake ni” cewar Yafendo tana matsar hawaye.

“Mugani saki na wa ne?”

Mik'amata takardar tai tana sake k'ara sautin kukan ta, dogon tsaki Karimatu taja tana wullawa Nusrah takardar, mikewa tayi kafin tace dasu,

“Yafendo ki girma wallahi, haka d’axu kika hau tusa agaban ahalin gidan nan, baki daddara ba yanxu kin saki baki kina kuka kega wacca aka sanarwa ranar mutuwar ta, kidena yanke hukuncin da baki da tabbas a kai kunata faman kuka bankad'add'u kawai, Idan kingama kukan sai kizo Inna na neman mu, banda ke da abin ki d’axu ma sai dana miki message, Nace ki kwantar da hankalin ki aure dole muyi me yiwuwa a fasa shi, ta karkashin kasa, amma wani lokacin kamar mai toshewar basira wallahi, ku cigaba da kukan idan ya dawo ya miki na gasken ke kika sani” ficewa tayi tana tana jan dogon tsaki.

Karanta takardar Nusrah tayi inda ya rubuta,

“Ki duba d'akin ki ko nabar littafin ‘sociological physiology of human Milieu d'ina”

Girgiza kai Nusrah tayi tana mikawa Hidaya takardar, duban Yafendo tayi wadda tai tsuru-tsuru,

“Ummah ni gaskia I cant stand these Haba! Ace wai kishiya ta zauna tana gaya maki maganganu kamar wadda ta haifeki, nifa shi yasa ki kaga baxan tab'a shiri da ita ba wallahi, I’m a lawyer by profession nasan duk wani tactics wallahi na mutum. Umma learn to stand on ur own, dan Allah ki..”

Shiru tai sakamakon jefa mata throw pillow da Yafendo tayi, da yatsa ta shiga nuna ta,

“Uhm...uhm Nusrah yanzun sai na tashi na lallasa ki wallahi, bar ganin ina kyaleki kwana biyu, saboda haka kibi a hankali sarai kinsan hali na dai,”

Fuu Nusrah ta haye sama Hidaya ta mik'awa Yafendo takardar tana daria, karantawa tayi tana sauke ajiyar zucia. Bin k'afar benen da Nusrah tabi tayi da harara, Shi yasa sam tafi son Hidaya, saboda itace ta d'akko halinta amma Nusrah kafiya ce da ita gashi basa jituwa da Karimatu.

Shirye shryen biki a keyi gaba d’aya Ya Bala da matan sa sati d’aya suka koma sukai a lagos suka dawo da uban kayan lefe na kece rai ni, kaya sunyi tubarkAllah, babu abinda babu komai yaji acan-acan.

Sati uku aka saka tsakiyar farkon wata mai kamawa, wani uban sun lace safa ta fito dashi na anko daga lagos, kowa fa shirin biki yake yi musanman Islam da take jin mugun dad’in sanadiyyar barin gidan da Saifullahi xai yi, yana lura da ita sai dai sam baya ta tata. Cikin kwanakin duk ya xagwanye yasa damuwa a cikin ransa.

***

Watan biki na kamawa farkon sa, Dr Khaleel yaje ‘BNA’ karbo sakamakon su Islam.. Hidaya tana nan a Art d'inta ba’a canza ba, sai dai grade dinta yayi k'asa sosai, Islam ma successfully tayi passing exams d'inta ciki harda tarin prizes da aka bata, Hafsat kuma an mayar da ita Art class, ciki harda canzen hostel zuwa na ‘yan art students.

Wannan labari bai yiwa Hidaya dadci ba, musanman da taci alwashin snatching d'in Hilal, sai gashi ma anyi mai gaba d’aya an komar da ita class d'insu harda hostel ma,

Islam kuwa taji dad'in barin Hafsat hostel d'insu dan zata sarara abinta yanzu, Hafsat tasha kuka dan taci burin zama medical student itama, ta samu Daddy tana masa magiyar ya canxa mata school, tashin farko ya rufe ta da fad'a, dan da kyar yasha kan malaman ma da repeating xasu yi mata, so far result d'inta shine worst kaf class din.

Yafendo da Karimatu sun ci alwashin kashe auran Nusrah da saifullahi nan bada jimawa ba, Ita dai Nusrah ta hakura ne kawai Musanman ranar da aka rantsar dasu suka xama cikakkun baristoci, a ranar Dr Khaleel ya siya mata galleliyar mota had'e da nemar mata gurbi a chamber d'in abokin sa, ‘chief judge Aminu Aminu’.

Da wannan ta kuma kwantar da hankalin ta, amma ta d'auki wani babban alwashi a cikin ranta, wanda saifullahi sai yayi dana sanin bak'ak'en maganganun da kullum yake yarfa mata.

Rankatakaf dangi sun had'u na 'yar gaya, a halin su Haj Nabeelah da Yafendo, kai kowa danginsa yazo daga ko’ina na jiki-jiki, dan rock-view hotel dake kusa da gidan Dr Khaleel shi aka kamawa baki suka sauka a ciki. Rantsattsiyar rana d’aya dal aka sanya domin yin ‘mothers eve’ kawai, kafin nan ne Nusrah da k'awayenta suka shirya d'an k'aramin event d'insu na ‘bridal tea party da barbecue night’ kuma Dr Khaleel ya nemi alfarmar had'a d'aurin auren rana d’aya a kuma wuri d’aya, sakamakon idan ance ko’ina sai an kakkai su an d'aura mutane xasu wahala.

Ranar Asabar 15 ga watan junairu, dai-dai misaliin karfe goma sha biyu da rabi na rana aka d'aura aure angwayen da amaren a masallacin ‘central mosque’ dake Abuja akan sadaki mafi k'aranci mai kuma albarka.

Mudasser da amaryar sa ‘Rama’, sai Mu’utaseer da sahibar tasa, ‘Miss Hafsy’, kamaludden da ‘Aysha sholey’, sai Shamsudden da ‘Shamie baby’ daga k’arshe aka d'aura auren Saifullahi da ‘Barr Nusrah’, Abun ba’a cewa komai sai sam barka kawai.

Anyi wasa da nairori bugun abuja sun sha dandala, fad'a muku yanayin yadda akai shagalin bikin b'ata lokaci ne, babu hayaniya masha Allahu anyi komai an k'ar lafiya gaskia saboda anyi addu’oi an sauke qur’ani yafi a kirga, duk dan ayi lapia. Estate guda mai gidaje goma aciki mallakin Dr Khaleel, shi ya baiwa kowan ne ango d’aya a ciki kuma kyauta a cewarsa tasa gudanmawar kenan. Anan unguwar maitama dake ‘Ganges street’.

A daren ranar angwaye masu kukan bakin cikin an ba dasu sadaka babu wanda bai raya sunnar manzo (SAW) ba, sun gwangwaje kwarai matuka sun dandali sadakin su, banda Saifullahi da Nusrah tace sam bata san zance ba wallahi sabida yace ita ba kalarsa bace.

Yayi nacin yayi magiyar ta barshi shima ya samu nutsuwa sabida sunsha magunguna amman sam taki, daya isheta ma mik'ewa tayi tana murmushin takaici,

“Lalle Ya Saifu, kamanta yadda kake siffanta ni? Karka manta babu irin bakaken maganganun da baka fad'a min kana kushe min halittar da Allah ya yoni da ita, ba kuma wai dan baya so na bane yayi ni a haka, wallahi kaji rantsuwar 'yar musulmai baxan baka kai na ba, na baka dama ka auro duk wadda kaga dama ka fanshe takaicina akanta amman ba dai ni ba”

Ta karasa fad'a tana sakin tsaki, bayan ta d'auki pillow tai wucewarta d'akin sama abun ta ta barshi a tsaye yaxama mutum mutumi cike da mamaki.

“Innalillahi wa’inna ilaihir raji’un”

Shine kalmar da saifullahi yake ta ambata yana dafe da kansa, Idanuwan sa sunyi micin-micin dasu sunyi jawur, mutumin ku dai kamar xai kashe kansa dan tsabar yadda sha’awa take motsa mishi, hannu a dafe kan marar sa ya shiga band'aki da kyar ya iya d'aura alwala ya fito ya tada sallah, yi kawai yake sam ba nutsuwa a tare dashi.

_Dankari wannan shine ga k'oshi ga kwanan yunwa... Asubah ta gari saiful_Nusrah._

****

Bayan wata biyu lokacin komawar su Islam yayi shirye-shrye suke tayi, amare da angwaye kowan ne yana gidan sa cikin kwanciyar hankali amman banda b'anqaren su Saifullahi, kullum dai Nusrah xata dafa abinci ta gyare ko’ina har ta fara aiki, sam auratayya bata tab'a shiga tsakanin su ba, Idan ka ganshi sai kace wanda ya shekara yana ciwo, sam bai da kwanciyar hankali.

Da haka su Islam suka koma school zucjyarta duk ba dad'i musanman da 'yan biyu suka fara girma suna cikin watan su na uku, gasa 'yan duma-dumai dasu abin gwanin ban sha’awa. Yakolo kuwa ta kasa ta tsare babu mai d'aukar su face ta yarda da kai domin karfi da yaji ta koma commander 'yar tsaro. Ko bacci ishasshe batayi sabida tasan tuggun su Yafendo da karimatu.

*B N A*

‘SS2 Atomic’, shine class dinsu Islam. While ‘SS2 eagles’ nasu Hafsat da Hidaya ita Hafsat sai taga har gwara data dawo Art d'inma, duba da yanzun hostle d'insu dana su Hilal babu nisa

tsakanin su, a class kuwa suna can karshen seat shi da ita suna abinda suka saba. Hidaya duk tabi ta ramar da kanta, a yau kuma taci alwashin tarar Hilal tagaya masa yadda sonsa yake kwarara a magudanar jinin ta.

Zaune ta hango shi yana rike da littafi a hannusa, lokaci zuwa lokaci yana lashi lips d’insa na k'asa, gangar jikinta sai tursasata take taje garesa, ai kuwa tafara cat-walking har ta isa gaban sa, d'agowa yai yana duban ta tun daga kan covered shoe d'inta zuwa kan k'irjin ta, sake lasar lips d’insa yai, murmushi tayi kafin tace dashi

“Hello Handsome.....!”

_Nagode da addu’oin ku gare ni💕,jiki da sauki Alhamdulillahi! Ga masu nema daga farko ga grp nan via link zaku samu daga shafi na farko zuwa inda muka tsaya. Love you all fisabilillahi_🌹
Ga grp link din; https://chat.whatsapp.com/FCICopl029LGkPU2TmA5ov

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*SADAUKARWA GA:*
*ASY KHALEEL💕*

*TUKWICI NE GARE KU:*
*YA HAJJAH CE😻*
*BILLYN ABDUL😘*

*_SHAFI NA GOMA SHA TARA(19)_*

_Wannan shafin na kine k'anwata *HAFSAT RANO* marubuciyar *RUHI D'AYA* 💕, Fatan alkhairi a gare ki shugubar 'yan Opay ta kano🤣🤗💕_

_nanahafsat.wordpress.com_

D'an murmushi Hilal yayi, ya lura yarinyar nan ta bi sahun matan ajin su dake mugun son sa, dududu bai fi shekara 16 ba amma girma aci kin sa tamkar d'an shekaru 26. Gaba d'aya ya saba da harkar mata don littafin hannun sa ma magazine ce mai d'auke da hotunan celebrities birjik tsirara haihuwar uwar su a jiki, cikin isa yana wani tsotsan k'asan lips d'insa yace da ita,

“Ke 'yar uwar my boo ce ko?” (Hafsat)

Cikin dauriya Hidaya tace, “Yes, sibling d'ina ce”

Kad'a kai Hilal yayi cikin kallon k'irjin ta ya sake cewa,

“Ke ce kike rubuto min love letters tun last session?”

Kad'a kai Hidaya tayi alamun ‘eh’.

Daria ya kyal'kyale da ita yana mai nuni da k'irjin ta,

“Baki da boobs irin na sister d'inki, gashi sadly bana iya harka da irin ku gaskiya”

Hawaye ne suka shiga reto a idanun Hidaya. Cikin rawar murya tace,

“Kayi hak'uri please, wallahi na dad'e ina sonka Hilal, tun kafin ka fara magana ma da Hafsat, and again tace min abinda yasa boobs d'inta suke enlarging saboda kana tab'a mata su ne.”

“Get straight to the point abeg”

“Tohm.. ni..Nima xan iya yadda ka dinga hakan dani, please Hilaal save my soul”

Girgiza kai yayi alamun a'a, ya mike yana wata shegiyar mik'a ta ‘yan iska sannan yace,

“I'm sorry Hidaya.. I can't, I won't”

Wucewarsa yayi bayan ya d'an bubbuga kafad'ar ta, cikin kuka Hidaya ta koma hostel, Hilaal

kuwa daya mike cafeteria yaje inda yaga su Islam na zuwa suna cin abinci kamar ko yaushe suna zaune ita da friends d'inta.Tashi sukai xasu bar wajen, Islam ta tsaya tana gyara leggings d'in cikin skirt d'inta, Nan santala-santalan cinyoyinta suka bayyana. Hilal ya had'iye yawu mai kauri kamar wani maye,

Gurin biyan kud'i sukaje yai hanzarin mika Atm card d'insa da yake da shi suke amfani, tsayawa sukai suna kallon sa, Shafa k'eyarsa yayi yana duban Islam tamkar zai had'iyeta,

“Excuse me please.” Cewar Islam tana k’ok’arin wucewa domin ya tare mata hanya.

Saurin tsayar da ita yayi ta hanyar sanya hannun sa d’aya ya kare k'ofar, ganin hakan ya sanya su Lee yi masa godia had'e da fita suna dariya, gaba d’aya 'yan cafeteria d'in sai kallo ya koma wajen su, jan hannun Islam yayi tana ta turjewa amman yak’i sakin ta, sai da sukai nisa ya saki hannun ta yana binta da kallo, gaba d’aya komai na jikin ta irin sa yake so tamkar kim kardashian haka yake ganin ta a idanun sa, ciki-ciki yace da ita,

“Islam..”

D'aga kai tayi tana kallon sa, sai kuma ta mayar kasa tana wasa da yatsin hannun ta, kamar xatai kuka tace dashi,

“Please.. ka kyaleni na tafi dan Allah ka tsayar dani mai zanyi maka ne?.”

Sosai muryar Islam ta kara narkar dashi don kunsan a baya itace 'yar autar d'akin su kafin zuwan 'yan biyu, Shi yasa gaba d’aya komai na autan ci take yi, shagwababbiya ce don haka take magana ma kamar wata baby,

“I like you..No! I love you Islam.” Gwalalo idanuwa tayi tana duban sa,

“Ni d'in?” Ta fad'a cike da mamaki don ba’a tab'a cewa ana sonta ba tunda take.

Kad’a kai yayi, “Eh! Ke Islam, I love everything about you, your body structure, your voice, your romantic eyes.. Kai komai naki is my heart desire”

“Sorry what?” Cewar Islam.

“Abinda kikaji nace dai shine, I love.” Saurin katseshi tayi ta hanyar cewa,

“Naji.. but I’m sorry! Banda lokacin wani Love a yanzu, beside baxan tab'a cheating sister na ba.”

Daria Hilal ya kyalkyale da ita, “Wacce sister d'in naki daga ciki?”

“Hafsat..” cewar Islam.

“Well.. Ban tab'a cewa ina son Hafsat ba ita tace tana so na, and Hidaya ma d’axu sai da tazo begging for my dear love nace a’a, amma ke nazo wajen ki shine zaki min rashin mutunci..?”

Ganin irin kallon da yake mata, ta tuno sanda ta hango hannun sa dumu-dumu a cikin rigar Hafsat, saurin kad’a kai tayi tana ja da baya,

“Kayi hak’uri...I’m not your type, Thank you” kawai tace ta bar wajen cikin sassarfa.

Dunkule hannun sa yayi ya buga ajikin bango yana fadin, “Goddamn it!”

A week d'in ne kuma aka nad’a sababbin prefects, ‘yan SS3 sune manya, yawancin babban mukami duk su aka baiwa, kananun post kuma aka bawa SS2, Islam itace ‘sanitary prefect’ Lee kuma ‘labour prefect’

Toh haka rayuwar ta ci gaba da tafia, a SS2 sukai moc exams, kuma successfully kowa ya wuce sai wanda grade d'insu ya kara k'asa, sati biyu aka basu hutu na mid term break suka dawo gidah sukai suka sake komawa. Abun fa na Hilal ba sauki domin ya dage ya zama d'an iskan k'arfi da yaji.

Ranar wata laraba Hafsaat taje hostel d'insu Islam, zaune Islam take tana karanta qur’ani, k'arar kwan chewing gum d'in da Islam taji ya sanar mata da zuwan Hafsaat d'in, karasa kai aya tayi ta d'aga kai tana bin Hafsaat d'in da kallo wadda yanzu ta rage tsoron su domin da sauki abun da suke yi mata sosai, zama Hafsa tayi tana tab’e baki,

“Ke! Bani Toilet key d'in staff” Girgiza kai Hidaya tayi alamun a’a,

“Gaskia a’a, ga na student nan ki shiga nan mana, Mrs Abigail ta hana ashiga staff toilet wallahi.”

“Malama kawai ki bani, yanzu fa xan dawo ba cinyewa xanyi ba”

Tsaki Islam tayi, ita kam tagaji da wannan rayuwar, mika mata tayi tana fad'in,

“Dan Allah kiyi sauri, idan kaki bari wani teacher d'in yagan ki babu ruwana.”

“Fine..” Hafsaat ta fad'a tana mikewa,

Fita tai da sauri, da hannu taiwa Hilal alamar ta karb'o key d'in, daga kai yayi sai data wuce sannan yabi bayanta, mai karatu na karkare muku xance dai haka Hilal ya raba Hafsaat da ‘yan matacin ta kuma martabarta yayi dis virgin d'inta, don iskanci yana kallon videon yadda aka yi haka yaraba Hafsat da budurcinta. Tasha kuka kuwa tayi dana sanin amsa masa datai kwarai

matuka ta rena kanta. Hilal sai dad'i yake ji. Da kyar ta iya gyara kanta da yake cikin dare ne sannan ta koma hostel d'insu, mukullin ma kawarta ta bawa ta mayar wa da Islam.

Kafin safiya ido ya raina fata, tuni zazzabi yayi awun gaba da ita, clinic na cikin nan aka kaita, basu d'auki komai ba aka bata anti biotics da allurori na pain reliever.

D'an iskan kuwa sai ya koma kan Hidaya bai rabata da mutuncin taba amma yanakan hanya domin yaga itama kalar Hafsat d'in ce, don gaba d’aya yadda sukai da Hafsaat ta shigar dashi wani yana yi. Sai da tai kwana uku a gadon asibiti tun daga sannan taki yarda ya kara, don ta tsorata ba kad'an ba.

***

*B*'angaren ango Saifullahi kuwa ya shiga wani hali dan sai da ya cire kunya ya kai karar Nusrah gidah, ai kuwa tasha fad'a a dole ta bada kai bori ya hau, amma fa kullum sai yayi roko da taushiyar baki kafin ta yadda tabashi hakkin sa,

Ya yi mamaki aganinsa sai mace dirarriya ce kawai mai ni’ima banda siririya, ya rena kansa da tunanin sa kai dama ilimin sa a kanta ta yadda yanzu yake girmama mace duk k'ank'antarta, haka sukai ta aurata̱yya kullum tana kukan zafi yana kukan dad'i shi kuma gashi akwai juriya da jarumta.

*BAYAN SHEKARA D’AYA*

*B N A*

SS3 su Islam suka shiga, Bilkisu khaleel (Islam) itace head girl gaba d’aya school d'in, jama’a xaku yi mamaki idan nace muku tak'ara yin kyau ga girma, gogewa kai tamkar ba ita ba sam ta dena tsoron su Hafsat da duk wata wadda zata kawo mata raini, mulki take xubawa sosai dan ba’a kawo mata raini a school d'in, bata rashin mutunci shi yasa kowa yake yabonta a students, k'ok'ari kuwa tamkar 'yar gidan google dan komai ta sani.

Toh haka rayuwar taci gaba Hafsat gaba d’aya ta dena yadda da Hilal saboda yadda taji labarin mutuncin ‘ya mace da budurcinta gidan miji, Hidaya ce dai ta xama tamkar matar Hilal d'in..

A haka suka gama BNA, Islam ce best student kuma most descent star of BNA. Sai sauran squad d'inta kowa ya samu prize. Sun kammala wa’ec and neco d'insu Lapia suka koma gidah.

Sun xama 'yan mata bama kamar Islam 'yar shekara goma sha bakwai amma yanayin siffar jikin ta tamkar 'yar 20plus. Hafsat ta kara lalacewa, Hidaya kuma ji tayi ko’ina na jikin ta ya cika, sosai kumai gashi tayi fari.

***

Washe gari su Islam suka koma gidah bayan anyi prom night da graduation dinner of BNA class of 2k14, duk tsawon shekaru biyun nan babu wanda yace yana son Islam ko cikin mazan ajin su, sosai wannan lamari ya fara bata tsoro hankalinta duk ya tashi musamman idan taga yadda su Hafsat suke tara su kamar ledojin pure water.

Da wuri suka koma suna shirin zuwa sunan matan Ya Mu'utaseer, aunty Hafsy wacce ada take Miss Hafsy ita kadai ce ta haife namiji, sauran duk mata suka haifa banda Nusrah ita cikin ta da sauran lokaci....

*GIDAN AJI MOMMODU MELE*

_WRITTEN BY THE ELOQUENT WRITER;MISS XOXO🧕🏼_
[1/3, 10:53 PM] Miss Xoxo: *_SAIFUL_ISLAM...💕*_

*_NA*_

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*_SADAUKARWA GA:*_
_ASY KHALEEL💕_

*_TUKWICI NE GARE KU:*_
_YA HAJJAH CE😻_
_BILLYN ABDUL😘_

*_SHAFI NA ASHIRIN (20)_*

_Shafin yau naki ne *AUNTY RABI'A*  fatan alkhairi agare ki, Allah ya raya mana Umayma da Farouk_💕

_nanahafsat.wordpress.com_

*GIDAN AJI MOMMODU MELE*

Alhaji Muhammad Idris, 'dan asalin 'kauyen damboa ne dake jihar bornu. Kasuwancin bututun mai yake yi(oil mogul) yanada mata d'aya da yara biyar. Haj Latifa itace matar sa, yaran sa biyar 'din kuma uku daka ciki maza ne sauran biyun kuma, mata ne. Muhammad, Fatima, khaled, Humaira sai autan su Fahad.

Muhammad da Fatima kowannen su yayi aure, Muhammad na kaduna, Fatima kuma tana aure a kano. Khaled yana karatu a Spain. Gidah ya xama daga Humaira sai Fahad.

Unguwar su 'd'aya da gidan Dr Khaleel, amma su a 'kasan layin suke. Humaira itace sa'ar Islam domin makarantar su d'aya ma, ita Humaira na accounting shysa class 'dinsu ya banban ta, amma kawaye ne su tun suna 'kanana, komai tare ake musu, hakan yasanya aka sasu makaranta 'd'aya ta sakandire.

Sanadiyyar zazzafan 'kawancen su, hakan ya 'kulla babbar shak'uwa tsakanin iyayen su, sosai Dr Khaleel yake da share a d'aya daga cikin kamfanonin bututin man Alhaji Mommodu. Hajia Latifa kuwa 'kawance sosai sukeyi da Haj Aysa, kusan kullum tana gidan suna zantawa.

***

Shiryawa kowaccen su tayi cikin shiga ta alfarma, lokacin da xasu tafi gidan sunan a time din Marwa tadawo tana ta sauri flight dinta yakusa tashi xata koma 'kasar su, sallama sukai da Islam wadda duk tasake jin ba dad'i, ganin yanzu sai ita kad'ai babu kowa sai yan biyu dake 'dan 'dauke mata kewa suna tafiya ko'ina dan tuni har an yayesu, surutu a bakin su tamkar gidan radio.

Gidan sunan suka tafi, Farfajiyar gidan nan tasha decorations, ga abinci nan kowa xeyi serving kansa, masu jego sunci ado su Shema'u sai felek'e akeyi ita ga wadda ta haihu, 'Aunty Rama' ma tasha kyau, tana tsaye suna buga selfies da yan uwanta, wanda kallo ' 'd'aya xakai musu kasan ba 'yan Nigeria ba ne. Sashen 'Aunty Hafsy' suka shiga ganin bata wajen sunan, tana zaune tana gyara kwantacciyar sarkar gwal din ta,' mai makeup na gyara mata 'daurin 'dankwali ,

Tana ganin su ta fad'ad'a murmushin ta, tana musu sannu da xuwa,

"Kinyi kyau Aunty Hafsy" cewar Hafsat,

"Godia nake 'kanwata, baki da lapia ne?" Aunty Hafsy tafad'a tana 'karewa Hafsat kallo.

'Daga kai Hafsat tayi alamun eh, kafin tace,

"Eh wallahi Aunty, typhoid na keyi"

"Ayyah, Sannu Allah ya sawwake."

"Amin"yan 'dakin suka amsa.

Aunty Hafsy ta sake cewa,

"Sunan Daddy(Dr Khaleel) aka saka wa babyn, amma zamu dinga kiran sa da 'Sultan'" Ta d'ora da,

"Yammatan gidan mu, gaskia kunyi kyau, yadda muke da yammata zankad'a-zankad'a haka gaskia billionaires zamu samo duk mu aurar daku"

Yatsina fuska Islam tayi tana tura baki gaba, ita sam auren ma ya fice akanta, gani takeyi batada rabon yin sa, dubada ba wanda yake sonta, sai dai su so jikin ta, ita kuwa tafison wanda zai sota tsakani da Allah, ya 'kaunace ta ba dan yanayin siffar jikin ta ba, cikin 'kunkuni tace,

"Gaskia aunty a'a badai yanzu ba, duka-duka fa shekaran jia muka gama secondary school, talkless of university ga medical stuffs."

"Yen yen yen, Abeg duk kwayi a 'dakin maxajen ku" cewar Aunty Hafsy.

Ita dai Hafsat dake gefe danne-dannen wayar ta take yi, Hidaya ce ma mai saka baki, tana maganar ita kam ko gobe a 'daura mata aure a shrye take.
Sun 'dan taba shafta, kafin su sauka 'kasa wajen suna, an sha suna, anci an gyatse, an yi rabo, kowa ransa yayi fes, Nusrah ce kawai ke lallab'awa don itama takusa haihuwa, har aka gama tana zaune, sai da sukai isha'i sannan suka koma gidah.

Ganin Dr Khaleel ba ya 'kasar, hakan ya baiwa su Hafsat da Hidaya damar tsayawa suna xance a waje, ita Hidaya Hilal ne yazo mata sallama zai tafi 'kasar waje inda aka bawa mahaifin sa ambassador for peace dake wakiltar Nigeria a Johannesburg, Hafsat kuma wani saurayin ta ne da suka hadu a Twitter.

Islam ce kawai tashiga gidah, sashen su ta nufa ranta duk ba dad'i, ta rasa mai yasa ita har yanzu ko da wasa wani bai taba cewa yana sonta ba, sai dai don siffar jikin ta, ajiyar zucia ta sauke, dede lokacin Yakolo tashigo janye da hannun su Areef.

“Ke kuma menene kike faman magana ke kadai..?”

Yakolo tafada tana zaunar dasu Areef a kusada Islam, ai Islam batasan ma maganar zucin da take tafito fili ba, cikin ‘karfin hali tace,

“Wani littafi nake memorizing sunayen ciki..”

Murmushi Yakolo tayi, cikeda jin dadi tace,

“Yadda kike son karatun nan Allah ya cika maki burin ki ki zama cikakkiyar likita,”

“Ameen Aunty..”

“Yawwa ga yan biyu na nan, ku zauna zanje wajen Alhaji Gali”

(bazawarin ta ne, kuma babban abokin Dr Khaleel ne, domin ta sanadiyyar ziyarar da yakawo gidan ya ‘kyallara ido ya hango Yakolo, Tuni tatafi da zuciar sa, shi kuwa yace yayi mata, don dama matar sa bata jima da rasuwa ba).

“Tohm Aunty..”

Har taje ‘kofa ta juya,

“Yawwa. Karki tashi Yayya(Haj Aysa) bacci take yi, kuma kakki bari yan biyu na su fita dukda matan gidan ba sanan, Akwai sanyi yau”

Kad'a kai kawai Islam tayi, Yakolo tafice tanata zuba kamshi, Kallon cartoon Islam ta kunna musu, a madedeciyar Tv dinta dake jikin bangon ‘dakin. Sannan ta muskuta ta kwanta sosai tana zubda ‘kwallar wannan dankararren bakin jini dake tattare da ita, mamaki take yi wai har Yakolo dake bazawara ruwan farin jini ne da ita, amma ita ‘kemad'agas babu ko ‘digo.

Karimatu ta biyawa kanta kudi ta tafi Dubai ,Yafendo da Helwa kuma kowannen su yaje ganin gidah, gidah yarage sauran Haj Aysa kawai da Inna Bilkisu, wadda tazo ganin ‘yayan da jikokin ta suka haifa mata (tattab'a kunne).

Kwana biyu da suna Dr Khaleel ya dawo daga international conference ‘din da yaje halarta a America. Wurin Inna Bilkisu yaje ya kai gaisuwa, sannan ya wuce sashen Haj Aysa ya baje ya huta, yaci abinci. Da safe kuma ya tara yaransa ya babbasu tsarabar su. Amma baiga Hidaya ba, ya tura akirata akace bacci take batada lapia.

Da kansa yaje sashen Yafendon, Islam ce kawai sai yan aiki, domin Yafendon taje ganin gidah, dakinta yashiga ya sameta rike da ciki tana ‘murkususun ciwo. Da sauri yasa mai aikin su ta gyara mata jikin ta, ya sata agaba su tafi asibiti, likitoci ne suka rufu akanta suna gwaje-gwajen su. A waje kuma Dr Khaleel ne dafe da kansa yana girgiza shi, tabashi tausayi yadda take rike da marar, cikin fuzgar da iskar bakin sa yace,

“Kila ciwon su ne na mata”

Dr Hindu ce ta fito daga emergency area tana nufar inda Dr Khaleel ke zaune, tana tafe tana cire hand-gloves din hannun ta, ganin ta yasanya shi saurin mikewa,

“Dr..” yace da ita yana jiran tabashi ‘karin bayani.

Numfasawa tayi kafin tace dashi,
“Na’am dr, nace yarinyar tana ‘d’aya daga cikin yaran ka da akai auren su ne?”

Girgiza kai yayi, cikin dakiya yace,

“No bata ciki, Hidaya ce wannan, d’aya daga cikin ‘kananan yara na”

Dan yatsina fuska tayi, kafin tace,

“Toh, nayi mamaki gaskia s..”

Bata k’arasa ba Dr Khaleel yai hanxarin katseta ta hanyar cewa,

“Dr.. get straight to the point pls!”

Ajiyar zucia ta sauke kafin tace,

“Kayi hak’uri, abunne da ‘dan rudani aciki, at first mun ‘dauka menstrual cramps ne, to se bayan da cikin ya ‘kara hautsinewa muka fara ‘k’ok’arin mata scanning, nan kuma jini yafara fita daga ‘kasanta, atakaice dai tayi ‘barin cikin dake jikin ta, da mukai scanning m..”

Katseta yai, yana ‘daga mata hannu,

“Look Dr Hindu, Hidaya dai yarinya ta da tagama secondary satin baya? She’s just 17.. No it can’t be.”

Murmushin takaici Dr Hindu tayi,
“Kayi hak’uri, amma wannan kasan aiki na ne, Gynecologist ce ni, baxanwa yarinyar ka sharri ba, wallahi ‘karamin ciki tayi ‘barin sa, domin inaga kamar ya ‘dan fara kwari ma.”

Gaba d’aya ji da ganin Dr Khaleel sai suka ‘dauke na ‘yan wasu da’ki’kai....

_Have a blessed weekend ahead_💕

_WRITTEN BY THE ELOQUENT WRITER;MISS XOXO🧕🏼_
[1/3, 10:53 PM] Miss Xoxo: *_SAIFUL_ISLAM...💕*_

*_NA*_

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*_SADAUKARWA GA:*_
_ASY KHALEEL💕_

*_TUKWICI NE GARE KU:*_
_YA HAJJAH CE😻_
_BILLYN ABDUL😘_

*_SHAFI NA 21-22_*

_Shafin yau naku ne ‘yan *RANO ONLINE NOVELS*, Ha’kika duk wata writer da ke cikin group ‘dinnan kuna ‘kara mata ‘kwarin gwiwa da da’da’dan comments ‘dinku,Nagode k’warai da yadda kuke bibiyar littafin *SAIFUL_ISLAM*. Allah ya saka da alkhairi🙏🏾💕_

_nanahafsat.wordpress.com_

Tuni numfashin sa ya fita, ji kake tim ya fad'i a 'kasa, cikin kidimewa dr Hindu ta kira drs maza suka dauke shi aka fara bashi temakon gaggawa, ita kuwa Hidaya tana can tana bacci saboda allurar da akai mata,

Jin shiru basu koma ba, yasanya Haj Aysa kiran wayar sa, bai 'daga ba domin tana silent, director din asibitin ta kira inda yake sanar mata Ai da shi da y'ar duk an kwantar dasu, cikin firgici ta shirya ta nufi asibitin itada Yakolo. Sai dai har lokacin Hidaya da Dr Khaleel basu farka ba sai washe gari,Duk wani gwaje-gwaje anyi masa babu wani abun da ya same shi sakamakon bugar da yau, kawai dai yasamu rauni a gefan goshin sa, da kuma 'dan yatsan sa na hagu da yai targad'e.

*WASHE GARI*
Da safe tuni asibitin ya cika da yan uwa, ganin duk sun farfad'o ba wani matsala, yasanya likita sallamar su bayan yabasu magunguna.

Hidaya dai batasan me ke faruwa ba, haka ma Dr Khaleel babu wanda ya fad'awa, sai da suka warke sukai ras lokacin da sati ya zagayo duk yan uwa sun hadu xa'a fara bikin Nuraddeen 'dan Ya Bala da ya'yan Hansa'u su biyu Kabeer da Ibrahim banda autan su Yusuf. A time din Dr Khaleel yace yanason ayi general meeting bayan anyi isha'i.

Ya kuma kira Yafendo da Helwa kan lalle su dawo a ranar, dama ita Karimatu da safe jirginta ya sauka, tayo siyayya fal. Kafin lokacin meeting, Yusuf 'dan Hansa'u yaje sashen Inna Bilkisu, matashi ne ba canba amma, domin baifi shekaru ashirin da biyu ba.

Bayan ya gaisheta, ya sa hannu yana shafa 'keyar sa, Tana lura dashi, 'dan murmushi tayi kafin tace,

"Me ke tafe dakai Yusuf"

"Inna dama..Dama" sai kuma yayi shiru, kansa a 'kasa.

"Dama me?! Fad'i ina jinka, kaga ba kowa daga ni sai kai sai Allah"

Cikin rawar murya yace,
"Inna dan Allah.. Dama so nake kiyiwa Baba(Ya Bala) magana, Dan Allah ni..Nima ai mun aure."

Baki bude Inna take bin Yusuf da kallo, sai kuma ta rufe tana jinjina kai,

"Toh shikenan babu damuwa, amma yanzu kai Yusuf kanada wacce kake so ne? Shin zata iya auren ka, alhalin yanzu kake bautar 'kasa ko aiki baka dashi?"

Cikin dakewa ya ‘daga kai,
“Eh inna ina da ita, domin iyayen tama sun amince sunce na turo manya na.”

“Dakyau..” Inna tafada tana daria.

Sosa ‘keyarsa yayi yana saurin mikewa ya fice,

Kusan karo sukai da Ya Bala da Dr Khaleel dake k’ok’arin shiga parlorn wajen Inna, ganin su yasanya ta fad’ada murmushin ta,

“Yawwa ku kira Hansa’u ma tazo, zamuyi magana”

“Tohm Inna” dukka suka amsa a tare.

Dr Khaleel ne ya daga waya yakira Hansa’u, mintina kalilan sai gata tashiga wajen su, gaggaysawa sukai aka taba hira, sannan inna ta sako zancen Yusuf.

“Yawwa wannan yaron, Dan Allah inaso a had’a auren nan ayi dana Yusuf..”

Gwalalo ido sukai dukkan su kafin ya Bala cikin kidimewa yace,

“Inna! Yusuf dai Yusuf namu?” Yafada yana nuna bakin kofar da suka hadu fa Yusuf,tamkar Yusuf dinne awajen.

“Eh shi dai..”cewar Inna..

Hansa’u da Dr Khaleel suka hada baki wajen cewa,

“Inna meyasa kika yanke hukuncin haka?”

Ajiyar zuciya inna ta sauke kafin tace,
“A har kullum idan yaro ya nuna yana son aure gwara ayi masa, kafin ya janyo abun kunya. Domin duk yaran da kaga ya bude baki yana cewa ai masa aure to lalle gwara ai masa, domin ya matsu ne, kuma gata ne sannan ‘kara kamalar su ce da shirya kai dama ceto rayuwar su daga fadawa kogin halaka, da ace anayin haka da yawan zinace-zinace ya ragu.. Yadda ya fadamin ma yace iyayen yarinyar ma sunce ya turo magabatan sa, kunga kuwa Alhamdulillah”

Jinjina kai sukai, kwarai sunyi na’am da xancen, Dr Khaleel yace,

“Masha Allahu, kwarai naji dadi, kuma ni nayi alqawarin daukar dawainiyar auren sa, gidan da xai xauna ma ya xabi apartment d’aya a estate din da su Mu’utaseer suke. Allah yasanya albarka”

Addu’a sukai gaba d’aya duka, suna ‘kara mamaki. Sai da aka nisa sannan Dr Khaleel yace,

“Toh inna dama nima abunda ke tafe dani zancen Hidaya ne, na so sanar da ku kuma , sai kika kwanta zazzabi na har maganar duk sanda kika wartsake sai na sanar da ku duka..”

Shiru sukai suna sauraron sa, hakan ya bashi damar ci gaba,

“Toh Nide satin baya ne, nadawo daga tafiya na babbawa yaran nan tsabar su banga Hidaya ba, na aika akirata akace batada lapia, to na sata dai a gaba mukaje asibiti..” shiru yai yana ‘dan tari hade da sauke nannuyar ajiyar zuciya. Hawaye fal idonsa yake karasawa,

“Mukaje asibiti likitoci sukai gwaje-gwajen su, Na karkare zance dai Hidaya ashe ‘bari tayi, wai ciki ne d..”

Be k’arasa ba, suka hada baki wajen fadar,

“Ciki?!”

“Kwarai ciki, amma tayi ‘barin sa” ya karasa fada hawaye na zirarowa daga idanun sa.

“Innalillahi wa’inna ilaihir raji’un..” shine kalmar da suketa maimatawa,

Gaba d’aya sai parlorn yai tsit sai kakarin kukan Hansa’u da Dr Khaleel, Ya Bala ne yai ‘karfin halin magana,

“Amma meyasa sai yanzu ka fada Khaleel?! Shin wane mataki ka ‘dauka a kai kenan?”

Cikin kuka yace,
“Yaya wallahi gaba d’aya na kasa samun nutsuwa, ni da anawa shirmen na dauka irin wannan abun sai mutum ya aikata zina ne ake ramawa akan ‘ya’yan sa, wallahi kwana da kwanaki tunanin da nakeyi kenan, shin ko na tab’a aikata irin wannan mummunan zunubi ne a baya, batare da na sani ba?”

Girgiza kai Ya Bala yayi, cikin muryar ban hak’uri yace,

“Wallahi a’a Khaleel, babu nutsatstse kaf dangi irin ka, kanada ladabi, biyayya, da zumunci , wallahi qaddara ce kawai da dama can muqaddari ne daga Allah, wanda bamu isa mu canxa ba, sai dai yanzun abunda na keso na sani shin ina ita Hidaya take?”

Hansa’u taja majina, kafin tace.
“Amma Wannan yarinya ta cucemu, Allah dai ya..”

Katseta Inna Bilkisu tayi ta hanyar ‘daga mata hannu,

“Kowa da tasa qaddarar Hansa’u, kuma xai iya yiwuwa ko fyade aka mata, tunda ciki lokaci d’aya yake shiga ,Toh kila anan tasamu”

Girgiza kai Ya Bala ke tayi yana magana shi kadai, kafin ya dubi Dr Khaleel yace,

“Shin ko hakanne yasa kace akwai general meeting yau?”

Kada kai Dr Khaleel yayi alamun eh.
Waya Ya Bala ya janyo ya kira Yafendo, bugu biyu ta ‘dauka yasa ta turo masa Hidaya sashen Inna Bilkisu.

Hidaya bata dauki lokaci ba, tashiga ciki bakin ta dauke da sallama, bata kawo komai aran taba, domin batasan ma anyi hakan ba, shigar cikin, samun sa ballantana ‘barewar sa.

Gaishe su tai, sannan ta nemi waje ta zauna tana fadin,

“Uncle B! Gani.”

“Hidaya..” Ya Bala ya kirata

“Na’am Uncle B.”

Ya sake maimaitawa har sau biyu,kafin yace.

“Sau nawa na kira ki Hidaya?”

“Sau uku Uncle B”

“Yawwa...Shin inaso ki gayamin gaskia tsakanin ki da Allah waye yayi raping dnki?”

“Rape..?!”

Ta maimata a fili, kada kai Ya Bala yayi yana nazarinta,Babu alamar tsoro a tattare da ita, domin da hakanne jikin ta zai nuna, ‘dan yatsina fuska tayi kafin tace,

“Uncle B. Wallahi ba wanda yai raping dina.”

“Okay likitoci ‘karya suke yi miki kenan? Ke!” Ya daka mata tsawa.

Jikinta ya hau rawa, tana jin sanda fitsari ya zirara a pant ‘dinta. Maka mata harara yayi, tuni launin fuskar sa ya canxa, jijiyar goshin sa ta ‘dad’daga ya sa yatsa yana mai nuni da ita,

“Kinga Hidaya , ki kuka da kanki idan har baki fadamin gaskia ba.”

Kuka tafara tana yarfe hannuwa,
“Uncle B, dan Allah kuyi hak’uri.”

“Hakurin uban ki, xaki bude baki ki gayamin wanda ya miki ciki ko sai na kira makarantar da kaina na tambayi da wane shegen kike mu’amala..”

Nan tagano ashe Hilal ne, abunda suke aikatawa shine ya sanya ta awannan halin da take ciki, Hawaye d’aya nabin ‘d’aya, majina na kwarara daga hancin suna y’ar tsere akan fuskarta, tasa hannuwa alamun ban hak’uri tafara magana,

“Uncle B! Wallahi tallahi saurayin Hafsat ne, tun farko da.. da..”

“Da uban uban ki, xaki gayamin ko sai na karairayaki?”

Cikin kidimewa ta hadiye wani kakkauran yawu kafin tace,

“Wallahi tallahi Uncle B.. Sas..Saurayin Hafsat ne da farko da ita suke yi, yana taba nononta wai tanaso suyi girma sufi na Islam, shi.. shi..Shine nima na sameshi nace inaso nawa su fara girma nima yamin haka, kuma...Kuma shine daga baya yafara saka...”

Bata ‘karasa ba Ya Bala ya bata kyawawan mari guda uku a jere, ji kake ‘tas tas tas’ ,duhu ne ya mamayeta kafin tafara jin kamar tsuntsaye na zagaye kanta, tsabar xafi sai da taga wuta a mari na biyu , Ana ukun kuma kunnuwan ta suka toshe.

A zuciya Ya Bala ya sa aka kira Hafsat , gabanta sai faduwa yakeyi tashiga parlorn. Gaidasu tayi tana xama nesa da Hidaya, jikin ta yabata itama yanzu xatasha nata dukan, ganin Hidaya wadda aka canxawa halitta lokaci d’aya tamkar ba ita ba.

“Ke..”Ya Bala ya dakawa Hidaya tsawa,

Dawowa tayi a razane hannunta dafe da kuncinta,

“Maimata abunda kika fad’a.”

Maimaitawa tayi,Hafsat tuni jikin ta yafara rawa, Ya Bala ya dubu Hafsat yana cewa,

“Wanene yaron, kuma ‘dan gidan uban waye shi? Tinkiyoyo kawai, da har kuka tsaya, tsatso d’aya kuka fito amma namiji guda d’aya ya ‘bata rayuwar ku, wannan wane irin dabbanci ne? Idan aure kuke so ayi muku mana, tukunna ma dukda dai bana tunanin haka, kuma bana fatan hakan,babu Islam acikin wannan abin naku ko?”

‘Daga kai sukayi, Hafsat jiki na rawa tace,

“Wallahi Uncle B, ni dai sau d’aya ne muka...Mukayi, Nace banaso kada ya sake saboda wani wa’azi da naji, shine fa ya koma kan Hidaya kullum kullum..”

“Ya isa” cewar Ya Bala, gaba d’aya yaran sun fara bashi tsoro.

“Wanene yaran?”

“Sunan sa Hilal ‘dan gidan Ambassador Umar Gumi ne”

Gwalalo ido Ya Bala yayi yana maimata sunan Amb Umar Gumi, cikin in’ina yace,

“Amb Umar Gumi dai recent Amb dake wakiltar Nigeria a Johannesburg?”

Gyadai kai suka Hidaya da Hafsat suka yi, Ya Bala ya juya suka hada ido da Dr Khaleel, a hankali ya furta,

“The mafia kenan... Subhan’Allah”

Sallamar su Hafsat da Hidaya Ya Bala yayi, sun jima a parlorn kowa da abunda yake saqawa a zuciar sa, ajiyar zucia Inna Bilkisu ta sauke kafin ta dubi Ya Bala tace,

“Wannan yaron(da ke ‘dan fari ne) yanzu ya xa’ai kenan?”

“Inna wato a zahirin gaskia mahaifin shi yaron da sukai wannan babbar ta’asa, Idan duk duniya zasu taru suce ga abunda ‘dansa yayi wallahi baxai yadda ba, ‘dan rigama ne Inna, Idan kinji ana ‘The Mafia’ Toh shine, hatsabibancin sa ya xarce tunanin mutum wallahi..”

Hannu dafe da hab’a inna tace,

“Toh Allah ya kyauta, domin acikin su ma ba’asan wa ya fara jan ra’ayin wani ba. Allah ya shrya..”

“Ameen” suka baki d’aya.

“Ni ina ganin had’a su a aurar dasu baki ‘d’aya shi yafi muhimmanci, Tunani nake ma acikin yaran nan wa za’a had’a a rufawa juna asiri.” Cewar Ya Bala.

Sun jima suna tattaunawa, tareda bawa Dr Khaleel hak’urin wannan bakar ‘kaddara data afka masa. Ya Bala da kansa ya tasa qeyar Hafsat da Hidaya ciki harda Islam zuwa asibiti. Gwajin farko aka fito da Islam virgin ce ita komai ruf a muhallinsa. Hidaya kuwa har ‘dinki akai mata

sannan sun samu mummunan virginal infection Hafsat da Hidaya, sanadiyyar fingering da Hilal yake ma muka hannunsa acikin gaban su. Su biyu dai result yafito ‘baro ‘baro su ba virgin bane, kuka wiwi kowaccen su tayi, banda Islam da taka godewa Allah daya tsameta bata fada wannan mummunan ‘kaddara ba.

Bayan sallar isha’i aka fara meeting, da maganar auren su Nuradden aka fara, inda Nuraddeen xai auri wata y’ar ‘kanwar gwamnan kaduna, Kabeer da Ibrahim kuma ‘yayan mutum ‘d’aya xasu aura amma kowacce babar sa daban, uba suka had’a. Daganan aka dakko maganar auren Yusuf, kowa yayi mamaki amma an tayashi fatan alkhairi. Sai aka ‘karkare da zancen su Hidaya.

Karimatu na gefe ta lailayo wani ashar, tana kumfar bakin wallahi sai dai sihiri aka jefe ‘yarta dashi, ko kuwa ture akai mata na gardi ya keta mata haddi a makarantar, Hakama Yafendo da ke ta kama sunan Haj Aysa tana qullalliya suka shirya dan kawai araba yaran su da budurcin su, a zuciye Dr Khaleel ya mike yaja niyyar basu ragowar sakin su, dakyar Inna Bilkisu ta haneshi, domin har sai da ta mike tana rike kafadar sa, gaba d’aya idanuwan sa sunyi jajir shi kadai yasan tashin hankalin da yake ciki.

A lokacin Ya Bala yace su Hafsat kowacce ta maimaita abunda yafaru, babu kunya suka fayyace komai, Haj Aysa dake gefe har kukan tausayi tayi, tana ‘kara jaddada girman ‘kaddara, na irin tsaron da Dr Khaleel yakewa yaran sa amma ace haka tafaru? Kuma iya xamanta dashi tasan baida wani mummunan hali na bin mata ko akasin haka.

Fada sosai Ya Bala ya shiga yi, ta inda yake shiga, batanan yake fita ba, ya ‘karkare xancen da,

“Saboda haka satin sama ne bikin su Nuradden, mun yanke shawara wanda Idan duk duniya xasu taru su hana, Indai ba Allah ne ya ‘kaddara hakan baxai faru ba, wallahi summa tallahi sai mun had’a auren su Hafsat a satin.”

Gaban Islam ya yanke yafadi, tuni jikin ta ya soma rawa, Ya Bala ya cigaba da cewa,

“Saboda haka zamu had’a auren Hafsat da ‘Alhaji Saminu Taura’ na kano, Hidaya kuma..”

Bai ci gaba ba, Karimatu tai hanzarin katseshi tana hawaye,

“Yaya kayi hak’uri dan Allah, Alhaji saminu fa, wannan tsohon mutumin mai mata biyu? Fisabilillahi ka duba lamarin nan Yaya”

Tsaki Ya Bala yaja yana kauda kansa gefe, cikin fushi yafara magana,

“Idan ba shi ba wa kikeso a bawa? Shi dinma shine tun kwanaki yace yanason d’aya daga cikin yaran gidan nan, kuma itace dai-dai domin ai ba budurwa bace yanzun, shima temaka mata xaiyi”

Rufe baki Karimatu tayi tana kuka, Sosai da hawaye, Hafsat dake gefe tai shiru itama hawayen na fita daga idanun ta, domin ko a mafarki bata tab'a xaton haka rayuwa xata canxa mata ba. Yafendo kuwa kasa kunne take tana jiran taji wane hukuncin xa'a yanke akan Hidaya.

"Yawwa sai ke Hidaya. 'Alhaji Muzammil Rimi' dake Zaria, shi muka yanke hukuncin baki shi a matsayin mijin ki, kun san shi dai wanda yazo ya duba Inna rannan, yanada mata uku kece ta hudu, zai ajiye yi agidan sa dake Zaria."

Tusar wannan karan da Yafendo ta saki kowa yaji ta, a fusace Ya Bala ya juya yana dubanta da duk ma yan parlorn,

"Haba Amina, wannan wane irin abune wai? learn to growl up pls" cewar Dr Khaleel had'e da wurga mata harara.

A kidime Yafendo ta rarrafo kusada Ya Bala dayai hanxarin toshe hancin sa da hannu 'd'aya, domin warin tusar data saki ba karamin babban bomb bace, Rokansa tashiga yi, kan ya janye ra'ayin sa, ita kuwa Hidaya dake gefe tunani take ina nema Zaria,saurin rufe baki tayi tunanowa da suna tsayawa a garin suyi sallah Idan xasu kano, kuma sun tab'a zuwa dubiyar matar mutumin, sam gidan baiyi mata ba, don mutumin ba mai kudi bane kamar Dr Khaleel (To ai dama hakane, dan mahaifinka mai kudi ne bai xama lallai sai ka auri mai kudi ba, ita dunia ai Up and down ce, kuma dama life is dynamic).

Ya Baka ko takan Yafendo dake bashi hak'uri ya janye 'kudurin sa bai bi ba, sai ma sanya 'kafa dayai ya shure hannun ta, dake makale da 'kafar sa, gyaran murya yayi, kafin yace.

"Saboda haka duk sati mai kamawa za'ai 'daurin auren, Ke kuma Islam sakamakon irin k'ok'arin ki, da yanayin tarbiyarki da kyawawan 'dabi'unki da kike dashi, baki zubarda mutuncin ki ba, ha'ki'ka kin cancanci babbar gudunmawa daga gare mu, amma duk da haka nan bada wani lokaci ba zamu aurar dake, saboda haka da xarar kin samu me son auren ki, ki fada sai ayi bincike ayi auren, sannan yanzu bayan anyi 'daurin auren su Hafsat, zamu nema maki gurbin karatu a jami'a anan garin, zancen fita waje kuyi karatu yanzu an soke shi, Kiyi hak'uri Insha Allahu xamu cika miki burin ki, Medicine xakiyi da yardar Allah, sannan inaso ki je ki nutsu kafin sakamakon ki yafito muji wacce makaranta zaki yi, idanma a Lagos wurina kike so, to duk ba matsala. Allah yasa albarka.."

Haka Inna Bilkisu ma ta sake yin fada mai ratsa jiki sosai, sannan aka watse akabar su Inna suna tsara yadda al'amarin bikin zai kasance.

***

Rana bata 'karya, sai dai uwar 'diya taji kunya, domin ranar asabar da yamma bayan anyi 'daurin auren Nuradden da safe a kaduna, da rana aka 'daura na su Ibrahim, Kabeer, Yusuf. Sai

na ‘Alhaji Saminu Taura da amaryar sa Hafsat Khaleel Mai Mota, sai ‘Alhaji Muzammil Rimi’ da amaryar sa Hidaya Khaleel Mai Mota. A satin ne kuma Nusrah matar Saifullahi ta haihu, tasamu ‘diya mace, aka sanya mata Nabeelah sunan mahaifiyar Saifullahi, amma xa’a dinga kiran ta da Nana.

Yawan mafarkai kala-kala da yawan firgita su Haj Aysa keyi akai-akai , gaba d’aya ta zabge, sihiri ba karya ba kallo d’aya xakai mata kasan jifanta akeyi, hakan yasanya Yakolo yiwa Dr Khaleel shawara kan ya canzawa Aysan gidah. Domin kishiyoyi sun sata a gaba, Hakana Helwa data samu ciki sai ya b’are. Ganin haka yasanya Dr Khaleel gyara wani gidan sa dake kusada gidan su Humairah wato gidan Alhaji Mommodu Mele. Nan ya mayarda Haj Aysa da Helwa, Ai kuwa sun sami sauk’i bayan anyiyyi musu add’uoi sun kuma yi amfani da ganyen magarya. Can gidan kuma yakoma daga Yafendo sai Karimatu, wanda har yanzu ba su sauke ‘damarar shiga malaman da suke yi ba.. Abun dai sai dai muce Allah ya kyauta kawai...

*GIDAN ALHAJI MOMMODU MELE*

Shiirye-shryen tarbar dawowar Khaled ake daga ‘kasar Spain, masu aikine keta kara-kaina........

_WRITTEN BY THE ELOQUENT WRITER:MISS XOXO_🧕🏼
[1/3, 10:53 PM] Miss Xoxo: *_SAIFUL_ISLAM...💕*_

*_NA*_

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*_SADAUKARWA GA:*_

_ASY KHALEEL💕_

*_TUKWICI NE GARE KU:*_
_YA HAJJAH CE😻_
_BILLYN ABDUL😘_

*_SHAFI NA 22-23_*

_SHAFIN YAU NA KUNE ‘YAN GRP DIN *HAJJAH CE NOVELS*, MUSAMMAN *@MAMANSADEEQ💗💗💗 & @PRETTY JIDDAHLURV_ *._INA GODIYA ‘KWARAI DA YADDA KUKE BIBIYAR LITTAFIN *SAIFUL_ISLAM*_

_nanahafsat.wordpress.com_

*GIDAN AJI MOMMODU MELE*

Shirye-shiryen dawowar Khaled akeyi daga ‘kasar Spain, gaba d’aya masu aikin gidan ne keta kara-kaina a kitchen suna had’a masa abinci komai atsare. Lokaci zuwa lokaci Haj Latifa (mahaifiyar sa) kan shiga kitchen ‘din don ganin anyi komai a tsare, kuma cikin tsafta.

Haj Latifa na tsaye jikin kitchen cabinet, tana gyarawa wata mai aiki yadda xata hada ‘coleslaw’. Humaira tashiga cikin kitchen ‘din, tana tafe tana gyara zaman agogon ta dake ‘daure a wutsiyar hannunta. Sanya take cikin abaya baka tayi rolling kanta, hannun ta rike da y’ar purse ‘dinta.

Hannu tasa ta ‘dan gutsiri maras da ake yayyan kashi ta jefa a bakin ta, kafin tace,

“Umma. Zanje gidan su Islam, zandawo kafin a ‘dakko Ya Khaled a airport.”

Kad’a kai Haj Latifan tayi, kafin tace,

“Karki jima Humaira, nasan halin ku idan kuka had’u da Islam.”

“Insha Allah Umma.. Sai na dawo” ta fada tana ficewa daga kitchen din

“Allah ya tsare... “

Sai kuma ta juya wajen Kande mai aiki, tana gyara mata yadda take ‘kokarin danna naman akan abun gashi.

“Ha’a Kande ki bari naman yayi marinating kafin kiyi grilling mana haba.”

*DR KHALEEL’s*

A kitchen Humaira ta tarar da Islam tana tuk’in tuwo, ta rage gas tana jiran ya turara ta sauke shi, da gudu Islam tai hugging Humaira cike da jin dad’i, Humaira ta yatsine fuska tana bin Islam da kallo,

“Ke kam kinason girki, ‘karama dake kike girki? bayan ga masu aiki.”

Girgiza kai Islam tayi, tana jaddadawa Hari mai aiki ta kwashe tuwon, cikin murmushi tace da Humaira,

“Babes, wallahi tun banaso sai da na koya, Ammi tace hakan nada kyau idan nayi aure na huta, Ai kuwa tuni yanzu kinga yadda na iya abinci kala-kala kuwa?”

Tabe baki Humaira tayi, kafin tace.

“Hu’uhm! Ni kuwa na tsani girki, kuma idan nayi aure masu aiki Umma xata dakko su dinga yi mun”

Kad’a kai kawai Islam tayi, taja hannun ta sukai sama, dakinta suka shiga, Animation cartoon ta saka musu na ‘princess and the frog’. Suna cikin kalla Lee tazo, nan suka kafa dabar hirar school, zancen auren su Hidaya ya shigo, Humaira ta tsunture da daria tana rufe baki, kafin tace.

“Naga mazajen su Hafsat a album na ‘daurin aure, wannan ai sun haife su.”

Lee ce ta amshe tana,
“Maganin su kenan, sun janyo at early age anyi musu aure.”

Islam dake gefe ta katse su tana daga hannuwa,

“Abeg abeg, enough. Su ai yanzu sun huta tunda sunyi auren su.”

Lee da Humaira suka tafa, suna kyalkyala daria, kafin Lee tace.

“Kowa zeyi ai, ni kin tunomin ma Dawood ya isheni da maganar aure wallahi, nace mishi ni ba yanzu xanyi aure ba yaki yadda”

Humaira ta kwashe da daria,
“Wallahi nima Yaseer ya isheni, nace mi shi sai na zama accountant tukun sa..”

Lokacin jin Islam ya dauke, tuni ta fada duniyar tunani. Ita kam haka xata xauna ba xatai aure ba kenan? Shin me tayiwa maza da ba sa sonta haka?, Ta jima tana tunani sai da zazzafan dundun da Lee ta zuba mata a baya ya dawo da ita dunia. Cikin daria Lee tace,

"Haba girly, tun daxu muke magana kinyi shunning dnmu, bama wannan ba tashi mu raka Humaira gidah, brother dinta ya dawo."

Mikewa Islam tayi, a tare suka sauka kasa parlorn Hajia aysha suka mata sallama, sannan suka tafi gidan su Humaira.

*GIDAN ALHAJI SAMINU TAURA*

Zaune Hafsat take tana tsiyayar da hawaye agefen murhu, tunda aka kawo ta gidan take aikatuwa, Haj Larai babbar matar Alh Saminu ta takura mata da tsangwama, yau ma dakyar ta iya 'karasa tuka tuwo a babbar tukunya mai cin kwano biyar, duk ya 'kone ya koma tamkar amala.

Daga 'dakin ta Haj Larai tafito, da yake kowannen su 'daki d'aya da parlor ne mallakin sa, sai yammata xagada xagada 'yayan Haj Laran, wanda kowannen su ya girmewa Hafsat nesa ba kusa ba. Rissinawa Hafsat tayi tana cewa,

"Aunty na kammala.."

Ashar Haj Larai ta lailayo ta 'durawa Hafsat, Tare da bata kyakkyawan ranqwashi a 'kwanyar kanta,

"Yanzu ke a gidan uban ki haka ake tuwo? Okay na tuna fa ke shafaffiya ce da mai, renon kwanfilas (cornflakes), to bari kiji bar ganin Alhaji na rawar takashi akan ki, wallahi tallahi idan kika ci gaba da 'kona abincin gidan nan sai na lahira ya fiki jin dad'i."

Cikin tsawa ta sake cewa,

"Wuce ki bani waje, banza mamugunciya, jia kin dafa taliya ta koma tamkar kunu, yau kin maida tuwo kamar.."kasa 'karasawa tayi tana haki, cikin iko tasa babban hannun ta tana dungure mata kai.

Bata hak'uri tayi had'e da yin sum-sum ta mike ta koma 'dakin ta, lokaci xuwa lokaci hawaye ke y'ar tsere akan fuskarta, a hankali cike da tausayi take mai-maita,

"Innalillahi wa'inna ilaihir raji'un"

*GIDAN ALHAJI MUZAMMIL RIMI*

Hidaya ce tsaye a tsakar gida tana tular wankin braziers da su pants na ‘yammatan Haj Deluwa matar Alhaji Muzammil, tana yi tana d’aga hannayenta tana share gumin dake kwararo mata,

“Ke..” Fareedah babbar ‘yar Haj Deluwa takira Hidaya,

“Na’am” Hidaya ta amsa jikin ta na ‘bari.

“Ungo nan ban had’a miki da shi ba, yanzu na cire shi, kisa hypo ya wanku tatas..”

Sa hannu Hidaya tayi ta karba tana kukan zuci. Domin pant ne gaba d’aya ya jike da jinin al’ada, sai ‘karni yake.

A ruwa ta jikashi tana mai canza mai ruwa lokaci zuwa lokaci. Sosai tafara hawaye ganin Fareedah tabar wajen. Ko’a mafarki bata tab’a tsammanin irin wannan rayuwar ba, ita kanta panties dinta a washing machine take sa su lokacin da take Abuja, amma yau wai itace mai wanke na wasu mai ‘dauke da jini, jinin ma na al’ada. Wani abun takaicin ma Haj Deluwa idan ‘yan rashin kirkin suka tashi har sakar ‘duwawu takeyi ta narka uban kashi ta kuma tashi ta barshi, Hidayan kuma ya xama dole ta kora ruwan(flushing). Da dare kuma Alh Muzammil ya maida ita sex machine, budurinsa yake akanta, ko tunanin ita ‘din yarinya ce baya yi.

*BAYAN WANI LOKACI*

Sosai Islam shakuwa ta shiga tsakanin su da Khaled , takanas yake zuwa har gidan su suyi hira, ko kuwa ya kira ta wayar Ammin su yaita janta da hira, hakan ya sanya Islam sawa a ranta lalle khaled sonta yake da aure kuma.

Ganin irin muguwar shakuwar da sukai, Humairah ta tseguntawa Umman su wai soyayya Islam da Ya Khaled suke yi, cike da jin dad’i Haj Latifa ta samu Khaled da maganar Islam, tashin farko ya kwaso rantsuwa ya dire tare da ‘doriyar,

“Tab! Umma kenan. Ni wallahi ba son Islam nake da aure ba, na ‘dauketa tamkar Humaira a zuciata, kuma yarinyar she’s fun to be with. Tanada ‘ko’kari..”

“Naji-Naji... Amma duk wannan alamun soyayya ne Khaled, wallahi yarinyar mutuniyar ‘kwarai ce, kuma mahaifiyar ta baka ga yadda muke mutunci ba..”

Daria Khaled ya shiga yi harda rike ciki, harara Haj Latifa ta xabga masa ,hakan yasanya shi rage sautin dariar sa, cikin gaskiyar sa yace.

“Allah Ummah.. Dagaske ba son Islam nake ba, already ina da wadda nake so wallahi, kuma har munyi alqawarin aure”

Fushi Haj Latifa tayi da Khaled, ta mike tai ficewar ta, shi daria ma abun ya bashi wai suna soyayya da Islam, yana cikin daria wayarsa tafara ‘kara, Islam shine sunan dake yawo akan screen din wayar sa, ‘dagawa yayi ya kara a kunnensa,

“Hello Ya Khaled” zazzak’ar muryar Islam ta doki kunnen shi.

“Sisto!” Yafada yana ‘kara gyara kwanciyar da yai akan pillow.

“Ya Khaled inason maka wata magana.”

Mikewa yayi yana gyara button din rigar sa,

“Magana sis? Yaushe kikeson gani na?”

“Ko yanzu ma.” Tafada tana jan ‘maa din.

“Okay I’m on my way.”

Ya katse kiran bayan sunyi sallama, a gaggauce ya canxa kayan jikinsa ya fesa turaruka, da kafa ya tafi gidan su Islam domin ba wani nisa. Yana zuwa ya kirata. A parlorn baki ta same shi, sanye take cikin laffaya baka tayi kyau sosai. Cikin salon maganar sa dake tafiya da ‘yammata yace,

“Kinyi kyau Mi lady.”

Murmushi tayi tana wasa da zoben yatsanta. Cikin shagwababbiyar muryar ta tace,

“Ya Khaled ina yini?”

“Lapia lou kanuri babe.. Ya su Ammi?”

“Ammi tana parlor, lalle ake mata”

Kad’a kai yayi yana sipping ruwan data kawo masa, yasha sosai kafin yace.

“Toh Mi Lady gani ko”

In’ina (stammering) tashiga yi,

“Ya Khaled da..Dama.. ca..nai”

“Menene Mi Lady uhm?” Yafada yana sake komawa kujerar dake kusa da tata.

Rufe fuska tayi, kafin cike da kunya tace.

“Ya Khaled, dan Allah kazo muyi aure, tunda kaga muna soyayya da kai.”

Baki bude yake kallon Islam, inde shirin da suke ta dauka soyayya ne, lalle ya yadda batasan meye soyayya ba, ba kuma tafara taba har yanzu. Cikin dakewa yace,

“Ni zaki aura? You are not serious” Yafada hade da mikewa tsaye.

Durkusawa tayi tana k’ok’arin zubar da hawaye,

“Wallahi Allah ina sonka Ya Khaled, dan Allah ka yadda ka aure ni kar ayimin auren dole, Na yadda ko ranar daurin auren ne kace kafasa aure na dan Allah, ko kuma ka...”

Dakatar da ita yai, ta hanyar ‘daga mata hannu, cikin ‘dagawar murya yace,

“Haba Islam, dududu shekarunki nawa? Idan kinyi nisa kiyi sha takwas, shirin da muke irin na yaya da ‘kanwar sa shi kika ‘dauka a matsayin na saurayi da budurwa? kowa da kike gani idan har Allah yayi yanada rabon aure wallahi zeyi, kuma wani baya auren matar wani, haka zalika wata bata auren mijin wata. Duk inda kike a fadin dunia wallahi mijin ki na nan zuwa, Kiyi hak’uri Islam, wallahi ni ba son aure nake miki ba, na daukeki a zuciata tamkar Humaira. Kisani cewar slowly but surely khairan Insha Allah... Naki readymade din mijin na nan zuwa, wanda yafini komai da izinin Allah. Kiyi hak’uri pls , ki yafemin dan wallahi inada wanda naiwa alqawarin aure.”

Yana gama fada ya fice yana goge hawayen dake neman zubo masa, Islam kuwa tuni ta sulale awajen tana kuka mai tsuma zuciyar duk wanda ya saurara, a yau takara tabbatarwa ita din bakin jini ne da ita, wanda lokaci d’aya ta cire soyayya da son aure a ranta. Dakyar ta iya mikewa ta koma sama, Ya Bala takira a waya ta sanar masa da tananan zuwa wani satin Lagos, zatai hutu kafin su fara lectures a nan Nile university dake Abuja.

***

Khaled yana komawa gidah ya hada kayan sa a akwati, sallama yaiwa Umman su kan zaije Lagos gidan Uncle Faruk( wan babansu) ya ‘dan kwana biyu kafin Vissa d’insa tafito ya koma Spain ‘karo karatun Masters.

Bata hana shi ba, domin fushi take dashi, ita ta dauka akan maganar da sukai da ita ne daxu yasan yashi ‘kaura daga garin, Batasan yayi hakanne don ya baiwa Islam lokaci ta cire sonsa a ranta.

*LAGOS*

Karfe 5 dai-dai jirgin su ya sauka a airport din Murtala Muhammad dake Lagos. Dakyar Khaled ya ciro waya ya kira Uncle Faruk cewar ya iso azo a ‘dauke shi.

Dake weekend ce Alhaji Faruk Muhammad(Uncle Faruk) yana gida da iyalin sa, matar sa Haj Zuwaira ita kadai ce sai ‘ya’yan sa mata biyu, da maza biyu.

Aisha, Fatima, Adnan sai ‘dan autan su dake karatu a America mai suna... *SAIFULLAH*

_WRITTEN BY THE ELOQUENT WRITER; MISS XOXO🧕🏼_
[1/3, 10:53 PM] Miss Xoxo: *_SAIFUL_ISLAM...💕*_

*_NA*_

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*_SADAUKARWA GA:*_
_ASY KHALEEL💕_

*_TUKWICI NE GARE KU:*_
_YA HAJJAH CE😻_
_BILLYN ABDUL😘_

*_SHAFI NA 24-25_*

_SHAFIN YAU NA KI NE *ZEE YABOUR* xeexeecism 😘Habeebtyn-Habeetyn baby Yasmeen💕Allah ya ‘kara basira ki cigaba da wantsalo mana FETTA_

_nanahafsat.wordpress.com_

Alhaji Faruk Muhammad ‘dan uwan Alhaji Mommodu Idris ne.Yaya ne ga Alhaji Mommodu domin iyayen su daga tsatso ‘d’aya suka fito. Ma’ana ‘dan wa da ‘dan ‘kani suke. Mahaifin Alhaji Muhammad Idris shine Yayan mahaifin Alhaji Faruk Muhammad. Zaman sa ya koma hannun mahaifin Alhaji Muhammad, domin iyayen sa duk rasuwa sukai. Anan yai karatu, har Allah ya kai shi babban matsayin da yake na likita, (surgeon).

Ya hadu da Mahaifiyar su Saifullah, wato Hajia Zuwaira a garin kano,’ bangaren galadanchi, a asibitin Aminu kano. Lokacin ita kuma sun kawo mahaifin su baida lapia, anan ‘kauna ta’dore mai tsanani har ta kai ga aure.

*4:00pm*
LAGOS (IDIROKO, MARYLAND)

Zaune Islam take, hannunta rik’e da Novel ‘din, ‘chasing Red by Isabelle Ronin’. Kusan kullum hakan take ko dai kaga Qur’an, ko littafin daya ‘kunshi harkan medicine, sai kuma novels, da suka zamar mata addiction.

Farida (Riri) ‘kanwar Haj Nabeelah ce, a gidan take a zaune tun lokacin tana ‘karama, domin sa’ar su Islam ce, tashiga ‘dakin da Islam take, zama tai akan gadon tana duban Islam da sam batasan shigowar tata ba,

“Peek a boo” Riri tafada da ‘karfi tanawa Islam gwalo, Ai kuwa Islam din ta ‘dan tsoro ta, harararta tai cikin wasa tana tura baki gaba,

“Toh shagwab’abbiya, ke kam mijin ki yaga ta kansa da tsagwaran autanci, to ni dai tashi maza, zamu ‘danje outing kiga gari.”

‘Dan yatsina fuska Islam tayi, kafin tace.

“No, not today pls, banason katse karatu na”

“Ke wallahi baki isa ba, Haba yarinya sai kace kunkuma, sannu matar ustax. Kullum kina ‘daka kamar sabuwar amarya, da anyi magana kice this and that, abeg tashi muje nan kusa ne ba jimawa zamuyi ba.”

Takaici kamar ta shak’e Riri haka take ji, a dole ta shiga band’aki ta ‘karayo wanka. Doguwar

riga ta saka mai launin sararin samaniya, ta yane kanta da mayafin rigar. Fita sukai itada Riri', domin su kad'aine 'yammata a gidan yanzu, duk kowa ya watse. Mazanma sai dai 'yan uwa na 'y'ar gaya ko 'yan uwan matan Ya Bala 'din.

Riri ce ke driving, wani joint suka je, ba abunda akeyi sai zuk'ar shisa, joint ne daya amsa sunan joint, domin clubbing ne na maza da mata, sai raye-raye akeyi ana busar shisa. Gefe d'aya kuma kayan 'kwalam da ma'kulashe ne. Gaba d'aya Islam kallo d'aya xakai mata kasan a matukar tsoroce take, domin sai takurewa gefe d'aya take a bayan Riri, musamman da idanun maxan wajen ke kanta. Wani table mai cin mutum biyar suka xauna, bayan Riri ta babbasu hannu sun gaysa gaba d'aya maxan wajen da matan had'e da kyakkyawar runguma da sumba a gefan kumatu.

Kan kace me? Table ya cika da maza, harda wanda suka jajjanyo sit dinsu dawo kusada Islam, ita dai sai raba ido take tana binsu da kallo, domin san bata taba engaging kanta a irin wannan abubuwan ba, addu'oi kawai take a zuciyar ta, na Allah ya fiddasu lapia daga wannan wajen, had'e da cin alwashin sai tayiwa Riri tatas, data kawo nan wajen.

Leefa d'aya daga cikin mazan dake table din ya kai hannun sa zai taba cinyar Islam, da sauri Islam ta matsa tana bige masa hannu, ware ido yayi yana duban Riri alamun tambaya, daria Riri tayi tana kashe masa ido d'aya kafin tace,

"Uhm uhm Leefah, Bar wannan scaredy-cat ce, ko mọ ohunkohun" (batasan komai. Ta fad'a cikin harshen Yoruba.)

Kamar maye haka Leefa ya tsaya yana duban Islam, kakkauran miyau ya had'iye, tamkar yaga wani nama. Kafin cikin harshen yarabanci yace,

"Mo rii o, chai ọmọbirin naa ni ara."
(Nagani, Kai amma yarinyar nada jiki mekyau).

Ita dai Islam batasan mai suke fad'a ba domin ba jin yarabanci take ba, haka ta xauna kamar kurma, duk wanda yazo wajen haka yake 'karar surutunsa ya tashi ya tafi, kanzil bata had'ashi da Islam. Ji take kaman ta tashi tabar gurin, matsalar batasan kan garin bane, da tuni ta ware gidah.

Tana ganin yadda maza suka saka Riri a tsakiya suna shafata, su kisses and hugs, touch-touch duk shi sukeyi, sam bata lura ashe shegun kayane ajikin Riri ba sai yanzu, domin wata figaggiyar vest ce da wando leggings, sai ta 'dora jilbab har 'kasa akai. Yanzu kuwa da sharholiyar tasu tayi yawa, tuni Leefa ya fige shi gaba d'aya yana yadda yaga dama da jikin Ririn.

Baki, hanci kai harda idanuwa Islam ta gwalalo tana duban su Riri, dakyar da kamo addu'oi ta janye kallon ta daga garesu, tana neman gafarar ubangiji daya yafe mata wannan zinar ido data

gani.

Sai gab da magrib suka koma gidah, Sam Islam bata bari sun hada ido a mota da Riri ba, hakama ko magana Ririn ta ‘dakko, ita dai Islam nata uhm da uhm uhm ne kawai, har suka ‘karasa gidah.

Sai bayan sunyi shirin kwanciya ne Islam ta d’akko zancen da,

“Riri meyasa kike aikata abunda kinsan haramunne?”

Yatsina fuska Riri tayi, domin tasan za’azo wajen, ganin yadda Islam din tayi sak ‘daxun, tasan sarai tanada tarin tambayoyi akanta,

“Anzo dai-dai wajen kenan, Toh malama menayi wanda Allah ya hana?”

Tasowa Islam tayi ta kama hannun Riri cikin nata, kafin tace,

“Riri, yadda naga kuna tab’e-tab’en junan ku sam ba a jiyan kuka fara ba, da alamun kin dad’e kina zuwa wajen.”

Dogon tsaki Riri taja, kafin tafara ‘babbaka daria,

“Kina nufin ki cemin bakya rage zafi ke? Kenan ke ko ‘dan kiss baki taba yi da wani ba, wai ke a hakan kina nufin kice ko gaisawa da maxa bakyayi?! Talk less of se....”

Katseta Islam tayi tana girgixa mata kai,

“Wallahi tallahi bantab’a ba, ni dai da hankali na, na tab’a namiji ko na rungumeshi kai har kiss yashiga ko gaba da haka ma, wallahi ban tab’a ba, Nasan nayi mix school amma irin haka be tab’a faruwa da ni ba. Allah shine shahidi.”

Gyada kai Riri tayi, kafin cikin tabe baki tace,

“Ke yanzun wallahi rayuwar sai da dan tab’e tab’en kake aure, kashi sittin na ‘yammata abunda sukeyi kenan, kuma su ne ke auruwa, amma xakiga yarinya kullum cikin hijabi ko babban mayafi wai ita saliha, to wallahi maxan yanxu basason wa’ennan, domin gani suke ai basu waye ba.”

Tunani Islam tashiga, ganin kuma wallahi hakanne, tasan wanda suke hakan kuma suke auren, babban misali gashi nan yafaru dasu Hafsat, ita dake lullube jikinta tana hana maxa tab’ata ai gashi batai auren ba, ko saurayi batada shi ma, duk gudunta suke, kamar wata mujiya mai ba’kin jini.

Ajiyar zuciya ta sauke kafin tace,

"Hakane Riri, gaskia yanzu slay queens ke aure, amma idan kika auna abun a mizanin hankali, zaki ga cewar ai Allah yayi hani mace da namiji su keb'e ma, talk less tab'e tab'en juna.

"Toh madalla shekiya malama ustaxiya Islam, rike shawararki banaso, ki nanan Kina killace jikin ki tayaya xasu gani suce suna sonki? Ni kuwa wallahi sai hamdala samari harda na siyarwa sai na sayar."

Murmushi kawai Islam tayi, kafin ta mike tashiga band'aki.

*ABUJA*

Zaune Haj Karimatu da Yafendo suke, sai 'kus 'kus sukeyi, bakajin 'karar komai sai 'karar TV, Karimatu dake aikin taunar chingum taja wata shegiyar majina kafin tace,

"Ai wallahi tallahi tunda y'ar iskar matar nan ta shiga tafita don ganin anyiwa 'yayanmu fyade, bata hakura ba ta sake bunka tsafin nata, tasa santolon (Dr Khaleel) yai musu auren dole, to wallahi baxan yadda ba nima, sai nayi mai yiwuwa rayuwar tata 'yar ta lalace, ta 'kas'kance, ta shiga dunia, sai ta maida gidan can bariki, taxama gansamemiyar karuwa."

Tana fad'a Yafendo na jinjina mata hannu, kafin tace.

"Wallahi kuwa Yaya, ai bazamu yadda taci banza ta kwana lapia ba, yo bana gaya miki danaje wurin na 'kan tudu' mai yace ba? 'Kwarya ya nuna min yace ki kalla na minti 5, duk fuskar da kikaga ta fito, to itace mai yi muku sihiri, duk wani cigaban ku ta datse shi, kamar wajen tafiyar ruwa agine shi. Abunda yace kenan, yace kuma wallahi dana kawo wannan million biyar 'din, da saniyoyi uku, da tattabaru biyu farare 'aure', da sabon haihuwa 'kyan'kyashasshen 'kadangare, yace kamar 'kiftawa da bismilla, rayuwar Aysa xata tagayyara. Za'ai mata kurciya tabar garin anemeta arasa, xa'a sanya mata hauka, sannan duk 'ya'yanta na gidan aure zasu rabu da mazajen kowacce ta shiga dunia ta lalace, ita kuwa Islam nace yayi me yiwuwa ai mata fyade mai cike da 'kas'kanci, a tura mata ba'kaken aljanu su hanata aure, nace ya 'kara mata da tsumammen d'oyi, ta dinga hamami duk inda taje mutane su dinga gudunta kada su rab'eta..."

Daria Karimatu ta shiga bankawa, Yafendo na taya ta, sai da sukai mai isar su, kafin Karimatu tace.

"Ai Insha Allahu zuri'ar Aysa kaf sai sun tagayyara, sun shiga 'kuncin rayuwa mai cikeda tausayawa..."

Sam basusan duk maganar da suke an d'auke wuta ba, Dr Khaleel dake tsaye yagama jin duk zantukan da sukai, hawaye ne ke gangarowa daga idanun sa, dakyar ya iya sanya kansa ya

shiga parlorn bakinsa d'auke da sallama..

Dede lokacin, Yafendo da Karimatu sun had'a baki wajen fad'ar,

"A hayye nanaye..."
'Casss' suka had'a hannuwa, suna tafawa.

Ganin sa yasa duk suka shiga nutsojin, Karimatu cikin ki'dimewa tace,

"Yawwa Yafendo sai ki fara wanke alba...."

Bata k'arasa ba Dr Khaleel ya 'daga mata hannu, alamar ta dakata...........

*USA 🇺🇸*
Harvard University (Cambridge)

Saifullah ne zaune a garden na school hannun sa rik'e da wata paper yana zana(drawing) wani gini dake can gefan inda suke a zaune, lokaci zuwa lokaci yake dan 'daga kansa yana gyara zanen,

Zaune suke da sam, Jeremy sai Abbas (Abbas abokin sa tun na farkon littafin da su kaje Lagos tare), kowanne da abunda yakeyi acikin su, cikin haka wata matashiya 'yar Nigeria ce itama, da kallo d'aya xakai mata kasan Hausa-Fulani ce, mai suna Ameerah wadda ake kira da 'Meerah'.

Zama tai a kujerar da saifullah yake, ganin ta yasa ya saki tsaki a hankali, tamkar yaga kashi, ya mike yana karkade jikin sa, ya koma d'aya kujerar, bata damu ba, ta fadada murmushin ta, siraran hakoranta suka bayyana, kafin tace,

"Genius" (haka suke kiran saifullah a school din, saboda k'ok'arin sa).

Tamkar bai jita ba, ya cigaba da abunda yakeyi, sau uku tana kiran sunan sa, mikewa yayi xai bar wajen Abbas yai hanxarin riko hannunsa yana girgixa mai kai, alamar a'a. Cikin rad'a yace mai,

"Ka saurareta pls, stop shunning her, Kaga masu jajayen kunnuwan nan sai suyi mana daria."

Cewar Abbas, yana fada kuwa ya kira su Jeremy kan su koma su zana wani sabon waje a bayan school din. Suna barin wajen ta 'dan durk'usa tana niyyar kamo hannunsa, saurin janyewa yayi yana galla mata harara, da manyan idanunsa TubarkAllah. Cikin daddad'ar muryar sa, so melodious and sweet yace mata,

"Pls respect your self Ameerah... Respect is reciprocal, ke macace, maintain your dignity and

decency, ta haka xakiyi earning respect. And secondly, na fada miki several times cewar ki abiding rules d'ina. My time is priceless, inada lokacin komai pls, yanzu ina cikin aiki kin katseni, bayan na miki warning yafi a 'kirga.."

Ita sam ba maganar da yake ce ta dame ta ba, sanyayyar muryar sa me kama da sarewa itace ke tafiya da ita, har wani lumshe idanu take. Tsaki Saifullah ya saki a karo na ba'adadi. 'Dan buga drawing pen d'insa yayi akan seat din da take, juyawa tai tana binsa da kallon soyayya.

"Ameerah.."

"Na'am"

tafada cikin za'kuwa, don ba karamin dadi take jin yadda yake kiran sunan taba, aganinta yafi kowa iya fada ma.

"Get lost pls..."

Ajiyar zucia ta sauke, kafin ta tashi dakyar ta tafi, tana tafiya tana kallon sa, gaba d'aya she's half naked, kayan da tasa sosai suna nuna surar jikin ta, cikin fusgar da iskar bakin sa, ya furta..

"Sam ba kamin kai.. ughh! so annoying"

****

_Assalamu Alaykum sisters_

_Masu maganar ban kyauta ba dana had'a saifullahi da Nusrah, akan lallai mai yasa ban kashe Nusrah na aura mai Islam ba? kuyi hak'uri sannan ku fuskanci wani abu d'aya🤗 Na taba rubuta saifullahi yana son Islam?! No bantaba ba, Tabbas nace sha'awarta yake ba sonta yake ba, haka zalika bance Islam na son Saifullahi ba, sai dai ko Khaled. Ko a gaske sha'awa ba soyayya ba, bata da dad'i. Domin da mutum ya kauda wannan sha'awar tasa, to fa daukar macen xaiyi kaman fankon ashana, batada wani amfani, sai dai idan Allah ne yayi dama dole sai ya xauna da 'ita har 'k'arshen rayuwarsa, Abu na biyu wallahi dama haka na tsara littafi na da sunan su su biyu, *SAIFULLAHI* cousin din Islam, sai kuma *SAIFULLAH* wanda zai zama mijinta nan gaba, Saboda haka ni bana tab'a canxa yanayin yadda na 'dakko littafi na, yadda na tsara haka nake tafiyar dashi, bana canza aqalar alqalamina, yadda sauran littafai suke nawa yasha banban 🤗Abu na biyu kowa da irin farin jinin sa pls, yakamata adinga saka reality into fictional stories, shi farin jini kowa da yanda Allah yayi sa, wata na dashi sosai kuma lokaci d'aya take aure, Saboda yawan masu sonta, wata nata ga maxa rututu amma bana auren, wata kuwa babun badhiluhu ne😉ma'ana duka babu digon farin jinin balle samari. So yakamata ku 'dauki hakan a sabon salo🙏🏾dole ne kowane littafi sai yarinya tayi farin jini?😫 duk inda tai farrr samari kamar ruwan sama😒 ku barni na 'karasa littafi na pls kamar yadda na tsara shi, ta yadda xamu gane akan me ya fadakar😻idan ba haka ba😕Toh zanyi shafi d'aya na gama shi a haka, duk mutaru mu kasa fahimtar akan me aka yi shi🤣😉_

_Conclusively Hafsatu fa na da ciwon idanu. Thou nasan yawanci kun sani, Yes da glass nake amfani sometimes🤗. _ _so I can't be squeezing and pressing my precious eyes anyhow ba😹 kunsan ido sai ana d'an lallab'ashi, _so typing da nake yawan yi babu break, yasanya idanun fara fushi yana hautsinewa😌xamu fara 'diban break.._
_With love,_
_ME, MY EYES AND MY GLASSES 😹🙏🏾_

_WRITTEN BY THE ELOQUENT WRITER:MISS XOXO🧕🏽_
[1/3, 10:53 PM] Miss Xoxo: *_SAIFUL_ISLAM...💕*_

*_NA*_

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*_SADAUKARWA GA:*_
_ASY KHALEEL💕_

*_TUKWICI NE GARE KU:*_
_YA HAJJAH CE😻_
_BILLYN ABDUL😘_

*_SHAFI NA 28-29_*

_INA 'YAN GROUP 'DINA NA, *HOME OF NOVELS*?, TO KU MATSO KUSA, SHAFIN YAU NAKU NE SISTERS😘KUYI YADDA KUKA GA DAMA DASHI, JAZAKUM ALLAH KHAIRAN! DA YADDA KU KE BIBIYAR LITTAFIN, *SAIFUL_ISLAM💕* _

nanahafsat.wordpress.com

Gyaren murya Ya Bala yayi, yana mai nuni da su Haj Karimatu. Da yatsan sa na biyu dake hannun daman sa, cikin muryar fushi dake tattare da damuwa yace,

"Hakika kun bani mamaki, yadda na 'dauke ku, ashe kun xarta hakan, wannan wacce irin musibace? Shin kuna tunanin duk abunda kuke yi Allah baxai kama ku da laifi ba ne ko kuwa? Wane irin haukan kishi ku ke yi ne ? Da ya xarta tunani? Ni da ku, shekarun baya na ja muku kunne, had'e da tausasa zuciyar Khaleel, ya hakura ya dawo da ku 'dakunan ku, dukkoda yadda kuka 'kulla sharri akan yarinyar da batada masaniya akan hakan, daga ni sai ku, sai su Khaleel, aka rufe maganar ba'a bari tafi to ba. Sai daga baya na gane ba kishi bane, tsantsar mugun tace.. Tirr! Da hali irin naku wallahi."

Shiru yayi, gaba d'aya ya rasa mai zai sake cewa, ganin haka, yasanya Inna Bilkisu dake gefe cewa,

"Duk dan akan kishi kuke hakan ko? Shinma menene kishi? Tunda naga kamar bakusan ma'anar sa ba, da yadda ake yinsa. Shi kishi wani yanayi ne na so  da kauna da burin kare abun da ake son daga kamuwa da cuta. Ana kishin kasa kuma ana kishin sana'a da abokan zama.. Duk inda akwai kishi mutane na ganin cewa akwai so, har ma wasu kan ce "kishi so ne". Duk dan Adam bai cika mutum ba sai ya kasance yana da kishi. Ko dai ya kasance yana kishin kansa, kishin iyalinsa da dai makamantansu.,

"Hausawa na cewa "kishi kumallon mata." Amma a zahiri ba mata kadai ke da kishi ba, har mazan ma suna da shi. Mutane da dama na ganin cewa maza sun fi mata kishi, kawai dai matan sun fi nunawa ne. Wannan abu ne da za a iya muhawara a kai. In har hakan ne, akwai abubuwa da dama da ke silar hakan. A addinin musulunci da kuma al'adar mutanen Afirka da yankuna da dama, maza ne suke auren mace fiye da daya. Su kuma mata miji daya kadai suke aure. Wannan shi ke sa mata su yi ta jin tsoron kawo musu abokiyar zama wadda ake kira kishiya. Kalmar kishiya kanta bai dace ana fadar ta ba, kasancewa zama aka zo yi tare da miji daya ba wai wasa ba. Ita kalmar ke kara wa mata da dama tsoro cikin zukatansu da zarar an furta ta. Sannan kuma maza da dama sukan fara wulakanta uwargida idan amarya ta zo. Ita da 'ya 'yanta su zama ko oho. Su ma amaren su yi ta jin dadi cewa ana wulakanta uwargida, ba sa tunanin cewa su ma idan aka yi sabuwa, haka za a yi masu. Hakan na matukar tsoratar da mafi yawancin mata, har ma ka ji suna cewa "ba kishiyar ake tsoro ba sai sharrin ta,

"Yarda da amincewa na da matukar muhimmanci a dukkan tarayya, musamman ma ta aure. Da zarar babu yarda a cikin zaman aure, zargi zai shigo ciki kuma ba za a taba samun zaman lafiya ba. Ya kamata mu rika gina aure bisa yarda da amincewar juna, don hakika su ne gishirin zaman aure. Rashin yarda ne ke kawo rashin jituwa har ta kai ga rikici, a wasu lokutan ma har da kisa,

"Kusani cewa, Kishi wata dabi'a ce da Allah ya halicci mata akanta, Nana A'isha tana cewa : "Ban taba yin wani kishi ba, irin kishin da na yiwa Khadijah, duk da cewa ban taba ganinta ba, saboda yadda na ji Annabi s.a.w yana ambatonta" Bukhari 1388, Kishi mai tsafta, shi ne :

kishiya ta yi rige-rige da kishiyarta, wajan kyautatawa mijinsu, Akwai Jahilci : ta yadda mata da yawa suka jahilci, hikimomin da suka sa Allah ya yi umarni a kara aure, kamar;rage yawan zawarawa da 'yammata, da kuma yawaita zurriyar Annabi S.A.W.,domin da za su kalli wannan da kishinsu ya ragu. Mummunan zato, yawanci uwar gida tana tarbar amarya da mummunan zaton cewa za ta rainata, haka ita ma amarya ta kan zo da mummunan zaton cewa ba za su yi zaman lafiya ba da uwar gida, wannan sai ya sa daga zarar sun hadu babu wuya sun yi rigima.Amma idan da ace kowacce za ta tarbi kowacce da kyakykyawan zato, har ta ga kamun ludayinta da ba'a samu matsala ba.,

"Rashin adalci daga wajen namiji, yawanci maza su kan karkata zuwa amarya, wannan sai ya haddasa fitina, saboda uwar gida za ta ta ce ba ta yarda ba. Amma idan kuka duba anan zaku ga cewa, shi maigidan ku sam ba haka yake ba, hakika yana k'ok'arin adalci a tsakanin ku, Saidai abin da ya kamata mata su fahimta shi ne : babu yadda za'a yi namiji ya hada mata biyu face sai ya fi son daya, Annabi s.a.w. ya zauna da mata tara kuma ya fi son Nana A'isha, har ma mutane sun fahimci haka, wannan ya sa idan za su yi masa kyauta, sukan 'kirkidi ranakun da yake dakinta, don sun san kyautarsu za ta fi karbuwa a ranar, don haka idan kika ga mijinki ya fi son kishiyarki, ki yi masa uzuri kar ki tada fitina, saidai abin da sharia ta hana shi ne, rashin adalcin ya fito a hidimomin yau da kullum. Wanda ku Kan ku kunsan maigidan ku na kamanta adalci a tsakanin ku, sannan akwai Munafukai, masu cece-kuce, idan da ace kishiyoyi za su daina daukar guzuri-zoma, ta yadda idan suka ji magana za su tabbatar da ita kafin su yi hakunci ga kishiyarsu da hakan ya rage kawo matsaloli. Amma ku duk kunyi fatali da wannan idanuwan ku sun rufe, kun 'dauki zugar shed'an kun d'orawa zuciyar ku, kuna aikata shirka, domin wallahi had'a Allah da wanin sa shirka ne, zuwa wajen duba, da yan tsibbu suna gaya muku 'karya da gaskia, kuna zama akai, kun cusa mummunar 'dabi'a aranku, kun 'dau wani qudri na ganin kunyi mai yiwuwa kun fidda wasun ku daga gidan, to ku gayamin da ta tada rigima kar a auro ku, Allah ba za'a yin ba, dandai bakusan k'ok'arin da baiwar Allahn nan tai muku bane da har ta bari aka auro ku,

"Dan ni 'dinnan da kuke gani, ca nai sam a'a, kada ya 'kara aure, Aysa ta isheshi zaman dunia da 'yan 'yayan su, yace rufa muku asiri zai yi, barin ke Karimatu" inna bilkisu tafadi hakan tana mai nuna da Karimatu, Kafin tace,

"Bazawara ce ke, mijin ki ya miki duka ya sakeki, Allah ya temaka babu rabon 'yaya a tsakin ku, kawun ki ya samu Khaleel da zancen ki, ya rufa miki asiri ya aure ki, Ke kuwa Amina(Yafendo), ta tallan nonon shanu, Allah yai auren ku zai had'u, ta sanadiyyar kad'e 'kanin ki da drivern sa yayi, yaji tausayi bayan an kammala komai, yace xai aure ki ya temakawa Baffan ki da hidimar ku, ganin kunyi yawa awajen sa, amma duk hakan bai isheku yin hankali, kun zauna da abokan zaman ku lapia ba, Sai tada fitina da neman yadda zaku fiddasu daga gidan, Ku na jifansu da sharri da sihiri kala-kala, wanda duk daga 'k'arshe idan da zakuyi nazari kan ku yake dawowa, kukan kurciya jawabi ne, mai hankali ke ganewa. Ko kunsan,

"Hukuncin sihiri, da bokanci da abunda suka 'kunsa? To ku sani baya halatta ga ko marar lapia ya je wajan bokaye da suke ikirarin sanin abubuwan da ke boye, wai don ya gano masa rashin

lafiyansa, kamar yadda baya halatta ya gasganta su cikin abinda su ka bayar da labarin sa ba, domin su suna maganine ko kuma su kirawo aljanu domin su taimaka mu su akan abinda su ke so, to wadannan hukuncinsu shi ne 'kafirci' idan sun yi ikirarin – ilimin gaibi, hakika Muslim ya ruwaito cikin ingantaccan littafinsa, lallai Annabi – tsira da amincin Allah su tabbata a gare shi ya ce;

((من أتى عرافا فسأله عن شيء لم تقبل له صلاة أربعين يوما))

Ma'ana: "Duk Wanda ya je wajan dan'duba sai ya tambaye shi wani abu to ba za'a karbi sallar sa ba ta kwana arba'in". Kuma daga Abuhuraira Allah ya kara masa yarda daga Annabi tsira da amincin Allah su tabbata agareshi yace:

((من أتى كاهنا فصدقه بما يقول فقد كفر بما أنزل على محمد صلى الله عليه وسلم)).

رواه أبو داود وخره أهل السنن وصححه الحاكم عن النبي صلى الله عليه وسلم بلفظ ((من أتى عرافا أو كاهنا فصدقه بما يقول فقد كفر بما أنزل على محمد صلى الله عليه وسلم)).

"Ma'ana: "Duk wanda ya je wajan boka sai kuma ya gasganta abinda ya ke cewa, to hakika ya kafircewa abinda aka saukarwa Annabi Muhammad tsira da amincin Allah su tabbata a gare shi". Abu dawud ya ruwaito shi kuma ma'abota littattafan sunnah hudu sun fitar da shi, kuma Hakim ya ingantashi daga Annabi tsirada amincin Allah su tabbata a gareshi da lafazin:
"Duk wanda ya je wuri dan'duba ko boka sai ya gaskanta abinda yake cewa to hakika – ya karficewa abinda aka saukarwa Annabi Muhammad tsira da amincin Allah su tabbata agare shi".
Kuma daga Imran dan Husaini Allah ya karama sa yarda ya ce: Manzon Allah tsirada amincin Allah su tabbata a gareshi ya ce:

((ليس منا من تطير أو تطير له أو تكهن أو تكهن له أو سحر أو سحر له، ومن أتى كاهنا فصدقه بما يقول فقد كفر بما أنزل على محمد ﷺ)). رواه البزار بإسناد جيد

"Ma'ana: "Baya cikimmu duk wanda ya ke yin camfi ko a ke yi masa camfi ko ya yi bokanci ko ake yi ma sa bokanci, ko ya yi sihiri, ko ya sa ayi mishi sihirin, duk kuma wanda ya je wajan boka sai ya gaskantashi a aduk abinda yake cewa to hakika ya kafircewa abinda aka saukarwa Annabi Muhammad tsira da amincin Allah su tabbata a gare shi". Bazzar ne ya ruwaito shi da Isnadi mai kyau.
" saboda haka ku sani, A cikin wadan nan hadisai masu girma akwai hani game da zuwa wajan 'yan'duba da bokaye da masu sihiri (asiri) da makamantansu, da kuma hukuncin tambayarsu da kuma hukuncin gasganta su da bayanin narkon azaba akan haka. Domin hakika manzon Allah tsira da amincin Allah su tabbata a gare shi ya yi hani akan zuwa wajan su da kuma tambayar su da gaskanta su, domin abinda ke cikin haka na muni maigirma da hatsarin da ya ke babba da mumunar makoma kuma domin lallai su makaryatane fajirai, kamar yadda ya ke cikin wad'annan hadisai dana baku, wadannan Hadisai dalili ne cewa boka kafirine da mai sihiri domin su biyun basu cimma manufar su sai ta hanyan yi wa aljanu hidma da bauta musu koma bayan Allah kuma wannan kafurcewa Allah ne da kuma yi masa tarayya – tsarkakken sarki,

“Kuma mai gasganta su cikin abinda su ke cewa na sanin gaibu ya kasance kaman su ne, kuma dukkan wanda ya karbi wadannan al’amura na abinda su ke bayarwa to hakika Annabi tsira da amincin Allah su tabbata a gareshi ya barranta da shi, kuma baya halatta ga musulmi ya yarda da abinda su ke rayawa cewa magani ne. Domin lallai wannan yana daga cikin bokanci da rudar da mutane, kuma wanda ya yarda da hakan to hakika ya taimaka musu akan barnarsu da kafircin su,
Hakanan kuma baya halatta ga wani mutum musulmi ya jewajansu – domin ya tambayesu gameda wanda. Zai aurar da dansa ko wani makusancinsa ko kuma abunda ke iya kasancewa tsakanin ma auratan biyu da danginsu na soyayya da cika alkawari ko kuma kiyayya da rabuwa da makamantan haka;domin wannan yana daga cikin gaibi wanda babu wanda yasansu sai Allah tsarkakke mada’au kaki.

“Kuma sihiri yana daga cikin abubuwa haramtattu na kafirci kamar yanda Allah mai girma dad’au kaka yace cikin sha’anin mala’I kunnan biyu cikin suratul Bakarah: (وَٱتَّبَعُواْ مَا تَتلُواْ ٱلشَّيَطِينُ عَلَى مُلكِ سُلَيمَنَ وَمَا كَفَرَ سُلَيمَنُ وَلَكِنَّ ٱلشَّيَطِينَ كَفَرُواْ يُعَلِّمُونَ ٱلنَّاسَ ٱلسِّحرَ وَمَا أُنزِلَ عَلَى ٱلمَلَكَينِ بِبَابِلَ هَرُوتَ وَمَرُوتَ وَمَا يُعَلِّمَانِ مِن أَحَدٍ حَتَّى يَقُولَا إِنَّمَا نَحنُ فِتنَة فَلَا تَكفُر فَيَتَعَلَّمُونَ مِنهُمَا مَا يُفَرِّقُونَ بِهِ بَينَ ٱلمَرءِ وَزَوجِهِ وَمَا هُم بِضَارِّينَ بِهِ مِن أَحَدٍ إِلَّا بِإِذنِ ٱللَّهِ وَيَتَعَلَّمُونَ مَا يَضُرُّهُم وَلَا يَنفَعُهُم وَلَقَد عَلِمُواْ لَمَنِ ٱشتَرَىهُ مَا لَهُ فِي ٱلأخِرَةِ مِن خَلَق وَلَبِئسَ مَا شَرَواْ بِهِ أَنفُسَهُم لَو كَانُواْ يَعلَمُونَ١٠٢)

Ma’ana: “Kuma basu sanar da kowa ba balle suce: mu fitina kawai ne, saboda haka ka kafirta,” balle har suke rarrabwa tsakanin mutum da matarsa dashi daga gare su. Kuma su (masu yin sihirin) basu zama masu cutar da kowa da shiba, face da iznin Allah. Kuma suna neman ilimin abin da yake cutar da su, kuma baya amfaninsu, kuma lallai ne, sun sani tabbas wanda ya saye shi, baya da wani rabo lahira. Kuma tir da abinda Suka sauar da raukansu da shi, da sun kasance suna sani)). Suratul Bakara, aya ta: 102,

“Sai kuma waccan ayar maigirma da ta yi nuni akan cewa lallai masu sihiri suna raba tsakanin mutum da matarsa. Kamar yadda ta yi nuni kuma cewa lallai sihiri baya tasiri don karan kansa ta fuskar amfanarwa ko cutaruwa, sai dai yana tasiri ne da iznin Allah wan ya riga ya kaddara kuma ya kasantar, domin lallai Allah tsarkakke madaukaki shi ne ya halcci alkhairi da sharri, hakika cutar ta yi girma kuma zaluncin ya yi tsanani ga wadannan masu kirkirar, wadanda su ka gaji wadan nan ilimomi daga mushrikai su ka zo suka rikita masu raunin kwakwale da su, lallai mu daga Allah mu ke kuma lalle mu gare shi zamu koma, Allah ya isar mana kuma madalla da wakili wanda yake shi ne Allah.,

“Ma’aikin Allah ﷺ Ya sake cewa kuma

((من أتى عرافا أو كاهنا فصدقه بما يقول فقد كفر بما أنزل على محمد صلى الله عليه وسلم)).

“Ma’ana: “Duk wanda ya je wajan danduba ko boka sai ya gaskanta shi da abinda ya ke cewa to hakika ya kafircewa abinda aka saukar wa Annabi Muhammad tsira da amincin Allah su tabbata agare shi”.

“Anan zan dakata, ku sani duk wannan ayoyi da hadisai na kawo su ne domin ku, saboda ku

tabbatar abunda kukeyi ba mai kyau bane, babban shirka ne, ko da nan gaba hakan zai zamto silar shiryuwar ku, Ta haka har Allah yasa ku janyo ra'ayin masu hali irin naku, zuwa turbar gaskia. Abunda na fada dai-dai Allah yabamu ladan, kura-kuren dake ciki rabbi yayafe min."

"Ameen..." suka had'a baki d'aya wajen cewar hakan.

Ya Bala da Dr Khaleel ne suka ce da Inna Bilkisu,

"Toh! Inna Allah ya saka da alkhairi, mun 'karu muma gaskia.."

Sannan Ya Bala ya 'kark'are da,

"Toh Karimatu da Aminatu yanzu zamu ji daga bakin shi mai gidan naku kan wane hukunci ya yanke abisa hakan. Domin a zahirin gaskia ni na cire hannuna a harkar ku, babu ruwana, baxan dinga tilastashi ya hakura ba, akan yadda kuke cutar dashi. Saboda haka Khaleel ka yanke hukuncin ka kawai, bansan Inna ba dai, amma ni duk hukuncin da ka yanke, Ina bayan ka, domin sun cancanci kome kayi musu wallahi."

Dr Khaleel ya 'daga kai yana kallon su, Dan murmushin takaici yayi, kafin yace,

"Toh inna ni da na yanke hukuncin sallarmar su kawai, domin baxan iya xama suna cutar da ni da ahali na ba, nan gaba bamusan mai zasu aikata ba."

Wata gigicacciyar 'kara suka saki, cikin zabura Karimatu ta fara sumbatu, Yafendo kuwa rarrafawa tayi ta 'riko 'kafar Inna Bilkisu,

"Inna kiyi hak'uri, mun tuba, ba zamu sake ba wallahi, ni de.. Ni.. dai dama Yaya ce ke sa ni aikata duk wani mummunan aiki, tace idan ba haka ba zata fiddani daga gidan.."

ashar Karimatu ta lailayo ta 'dura mata, kafin kace me? Tuni duk sun to nawa kansu asiri, baram-baram sukai da junan su, kowanne yana kwashe wa 'dan uwan sa albarka. To dama ance komai nisan dare gari zai waye, Allah zai bayyana mai gaskia, a ranar dai gaba d'aya duk wani b'oyayyen al'amari sai da suka bayyana shi, har da yanda aka qullawa Safa makirci. Duk kansu sai suka koma suna hararar junan. Dama haka ne rana dubu ta 'barawo ce, d'aya kuma dal ta mai kaya.

Inna Bilkisu tai hanzarin girgiza kai, kafin cikin dattako tace,

"Kar kai haka Khaleel, nasan kayi hak'uri, kana kanyi ma, karka zamto sauran maza masu saurin yanke hukunci Khaleel, kayi hak'uri ka dubi girman Allah, ka sauqaqa hukuncin da za kai musu, su ci darajar 'ya'yan dake tsakanin ka dasu. Kayi hak'uri Khaleel, mata sunyi yawa yawa agari, yan mata da zawarawa, hakika duk sanda akai saki, al'arshin ubangiji girgiza take, kaga kuwa ba 'karamin abu bane. Kayi hak'uri Khaleelu, Allah ya dubi hakurin da kai, ya cika maka

burikan ka, dunia da lahira, Allah ya muku albarka, ya tsare ku ya ‘kara kareku daga sharrin ma sharranta.”

Sam Dr Khaleel bai so ba, amma ya xaiyi? Hakika zab’in iyaye shine zab’i nagari ba son rai ba. Cikin taushasshiyar murya yace,

“Ameen Inna. Sun ci darajar ki, da wallahi hukuncin da na ‘dauka shine sawwake zaman mu dasu tare, Allah yasa zab’in da kikai shine mafificin alkhairi, na janye qudurina, amma zamana dasu a Abuja ya ‘kare Inna. Ita Karimatu zan mayar da ita can Bauchi inda gidan gona ta yake, ita kuma Amina zata koma jigawa, saboda zan fara part time lecturing acan. Ina ga idan akai haka, komai zai yi sauki, tunda zama waje ‘d’aya shine yakawo had’uwar kan su, dama cusa mummunan ra’ayi a zukatan su.”

Jinjina kai Inna Bilkisu da Ya Bala sukai, alamun sun amince da hakan, Karimatu da Yafendo kuwa sun ‘danji sauki a ransu. A washe-gari kuma aka ‘dakko su Hafsat daga kano, hade da Hidaya dake Zaria. Sosai sun canxa tamkar basu ba, dukkan su, suka rankaya gidan Haj Aysa, takanas daga umarnin Inna Bilkisu wacce ke jagorancin tafiyar. Hak’uri sosai suka shiga bata, tamkar basu Karimatu ba, duk sunyi laushi, fadakarwar da Inna Bilkisu tayi musu, ta matukar canza su, sai dai duk da haka Karimatu da Yafendo sun ‘dau mummunar gaba a tsakanin su, Dan ko d’aya na magana, d’aya bata saka baki. Haka suka dawo gidah, suka kara neman gafarar, Dr Khaleel. Ganin hakanne yasanya Inna Bilkisu baiwa Dr Khaleel shawarar ya ‘dan saiwa su Hafsa da Hidaya matsakaicin gidah kowacce a garin da take aure, saboda zama waje ‘d’aya da kishiya babu dadi. Hakan kuwa akayi, da sati ya zagayo kuma kowacce cikin matan biyu, wato Karimatu da Yafendo, ta koma sabon gidan ta, Karimatu a bauchi. Yafendo kuma a Dutse/Jigawa.

LAGOS IDIROKO.

Bikin Fatima, yayar Saifullah aka yi, aka kaita gidan ta dake port-harcourt. Da sati ya zagayo kuma Islam ta koma Abuja, Don fara lectures din first semester na MBBS.

*USA 🇺🇸 *
Harvard University(Cambridge)

Sosai convocation hall ya cika da students ,parents da kuma teachers. Kowa ka gani da graduation gown a jikin sa, can na hango Saifullah. Sanye cikin graduation gown, tayi matukar amsar jikin sa, ba kadan ba, kyakkyawa r fuskar sa ta kamala ta ‘kara cika da annushuwa. Chancellor ‘din makarantar ne ya kirashi, nan aka bashi award na, best student of the year. Da kuma first call student na department of Architecture. Awards dai kala-kala haka aka dinga kiran sa ana bashi, Muslim student society of Cambridge ma sai da suka bashi award na, Mufti of the year. Kai abun sai sam barka kawai, ba’a cewa komai.

Saifullah faruk muhammad, saurayi ne ‘dan shekara ashirin da takwas a dunia, ya kammala

senior secondary certificate d'insa anan Lagos, inda ya tsallaka nahiyar turai ya karanci fannin architecture a first degree d'insa (Bsc. Architecture), bai dawo ba ya 'dora da degree na biyu a matakin harkar kasuwanci, wato master of business administration (MBA) .

Fari ne, amma ba irin dau 'dinnan ba, kallo d'aya xakai masa kasan Allah yayi kyakkyawar halitta, dogo ne sosai, sannan ba shida jiki, sannan bai cika rama ba, zamu iya kiransa moderate. Yanada yalwataccen gashin kai dana gira, domin girarsa ta kusa had'ewa ma, tsabar cikar ta. Yana da kwantaccen saje a gefan fuskar sa, wanda turawa ke kira sideburns. Idanuwan sa dara-dara ne TubarkAllah. Hancinsa kuwa tamkar shiya zana shi dan tsawo, bakinsa dan 'karami ne jawur dasu kamar ya shafa jambaki. Kai bayyana yadda saifullah yake tamkar bata Lokaci ne, sai dai muce TubarkAllah kawai. Allah yayi halitta.

Yana karbar certificate d'insa yai apartment d'insa, ko takan friends d'insa dake kiran sa bai-biba, domin bayason hayaniya. Shiysa yace su Baba(Uncle Faruk) ba sai sunxo ba ya yafe, burjik ya tadda gifts boxes kala-kala da kati, duk na tayashi murna,

Girgiza kai yayi, shi sam mata suna bashi mamaki, yadda suke gaya masa suna sonshi, ko su rubuto masa wasik'a, yawancin gifts dinma duk sunan 'yammata ne akai. Ko takan su bai-biba ya tattake wanda suka tokare mai bakin 'kofa yai wucewar sa ciki, bakin sa 'dauke da sallama, jefar da gown din yayi a kan sofa, yana sakin siririn tsaki, kafin yace.

"So uncomfortable...!"

_banyi edit ba,pls ignore all typos_

_WRITTEN BY THE ELOQUENT WRITER:MISS XOXO🧕🏽_
[1/3, 10:53 PM] Miss Xoxo: *_SAIFUL_ISLAM...💕*_

*_NA*_

_*©NANA HAFSAAT*_
*_(MISS XOXO)*_

® *HASKE WRITERS ASSOCIATION*
(_Home of experts and perfects writers)_

*_SADAUKARWA GA:*_
_ASY KHALEEL💕_

*_TUKWICI NE GARE KU:*_
_YA HAJJAH CE😻_
_BILLYN ABDUL😘_

*_SHAFI NA 26-27_*

_An amazing page, goes to an amazing person, this page is dedicated with love and appreciation to my day one niggurh, my sissy and always a favorite fan of my novels.. *MISS PINKY*, _😻🌹🤗.

_nanahafsat.wordpress.com_

*ABUJA*

Kallo ‘d’aya zakai musu kasan a matuk’ar tsorace suke. Karimatu jikin ta in banda rawa babu abunda yake yi, Mutuniyar ku, Yafendo kuwa sai sakin tusa take yi. Girgiza kai Dr Khaleel yayi kafin ya haura saman Karimatu abun sa, duk jikin sa babu dadi yake jinsa, a ransa kuwa ya qudiri niyyar yanke zama dasu Karimatu, don kwarai xasu iya kisa, sam basu da imani.

Cikin hanzari ya ‘dakko wani brief case a gefan gadon sa, takaddu ne fal ciki, dake ‘dauke da transcripts na students ‘d’insa, ‘kasa ya sauka. Ko kallo basu isheshi ba. Secretary ‘dinsa mai suna ‘Mamman’ ya bawa y’ar jakar, yana jaddada masa da,

“Dan Allah Mamman kakkai wasarai-rai da sak’on nan, a yanzu ba sai anjima ba, ka taimaka ka kaiwa ‘senate board members’. Saboda nagaya maka a yanzu haka wani aikin ne agaba na.”

Gyad’a kai Mamman yake tayi, alamun girmamawa da kuma cika alqawari, cikin ladabi da jakar a hannun sa yace,

“Insha Allahu oga yanzu zan kai musu, karkaji komai. Your happiness is what matters me most.”

Murmushi Dr Khaleel yayi, kafin ya sake bashi hannu suyi sallama, sashen sa ya koma ya xauna, addu'oi kawai yake ambata a bakin sa, hannuwan sa duka biyu dafe da kuncinan sa, idanuwan sa kuwa, zubar da hawayen bakin ciki suke yi, abun tausayi. Kallo d'aya zakai masa, ka tabbatar yana cikin babbar damuwa. Rasa yadda xai yi yayi, cikin hanzari ya 'dakko paper da biro yana k'ok'arin rubutawa kowaccen su saki. Wata zuciar tace masa,

"Rubuta musu uku-uku kawai, hakan shine dai-dai"

Gyada kai yayi, alamun ya aminta da yadda zuciyar tashi tabashi shawara. Yana cikin rubutawa dayar zuciyar tace,

"Uhm-uhm Khaleel, kakka soma yanke 'danyen hukunci irin wannan, kanada magabata fa, shin xasu ji dadi idan suka ga ka tsallakesu kayi gamon kanka?"

Jefar da takardar yayi yana lumshe idanu, zafafan hawaye masu 'dumi ne ke faman raito daga idanun sa, cikin murya gwanin ban tausayi yace,

"Hasbuna-Allahu wa ni'imal wakeel"

Haka ya dinga maimaitawa, kafin ya samu nutsuwa, mikewa yayi ya shiga band'aki, ya dad'e aciki kafin yafito ya canxa kaya, sallar nafilfili yayi. Ya jima yana zaune yana addua . Kafin ya mike ya 'dauki wayar sa dakekan dressing mirror.

Kiran Ya Bala yayi, Kan idan babu damuwa, yanason ganin su gobe, tareda Inna Bilkisu, domin bayason yanke 'danye hukunci. Ganin bai sanar masa ko akan me bane, hakan yasanya Ya Bala jaddada masa, lalle yayi hak'uri, ya samu qur'ani ya karanta ko yasamu nutsuwa. Jirgin safe zasu biyo da yardar Allah.. Bayan yagama wayar jiki ba dad'i ya koma bakin gado ya zauna, Qur'ani ya 'dakko ya karanta, har saida yaji nutsuwa kafin ya tashi, ranar ko takan direba dake tambayar ina xai kai shi baibi ba. Da 'kafa ya taka har gidan sa, dasu Haj Aysaa ke ciki. Domin dama shidin ba gwanin zuwa majalisa bane, kullum yana school yana research, ko yana gidah cikin iyalinsa. Jefi-Jefi ne yakan zagaya wajen abokansa su d'an tab'a hira. Saboda bashida wani lokacin kansa, kullum hidimar iyalinsa ce da ta 'yan uwa, sai ta 'dalibansa da ma'aikatan sa, da jama'a masu nemon temako.

Karimatu da Yafendo kuwa duk sun zauce, Yafendo sai sakin Iska takeyi, minti kad'an kaji 'bot' 'bobot' 'siit ' 'sirrr' . Yanzu ma ji kake 'birrr' takai-kaice ta sauta, cikin hanzari Karimatu ta rufe hancinta tana hararar Yafendo kafin tace,

"Kede kamar sabuwar tab'i wallahi, Haba Yafendo, kin saki 'duwawu kina sakin tusa, idan anyi magana kice kin 'dimauce ne, ko jinin ki ne ya fara hawa. Gaskia ba zata sab'uba. Haba sai kace mai 'duwawun iska, minti kad'an ki saketa kamar wani abun arziki, bazai yiwuba wallahi, haka kawai ba zaki rud'an ciki ba, gata da shegen wari kamar shekararren mushe, Tashi ki fita gaskia, ki koma 'bangaren ki."

Yafendo tashiga girgiza kai, tana riko ‘kafar Karimatu, cikin tashin hankali tace.

“Yaya wallahi bazan iya komawa rugar mu ba, Allah idan Alhaji ya sake mu bazan iya rayuwar can ba, na saba da jar miya anan, ga Ac tana gyaramin jiki, inci abunda naga dama, nai yadda nake so anan, wallahi acan Bappah Ardo bayan ya sani tatso nonon shanu, Allah harda talla zai sa nayi da su ‘kanwar ‘kanwata joda, a kasuwar birnin-jimeta, ba...”

Bata k’arasa ba Karimatu ta shure hannuwan ta, tana banka mata harara. Kafin tace,

“Bakida aiki sai zancen Baffah kaza, Haba ki kyaleni mana, da wanne zanji uhm? Da sakin daze mana ko kuwa da rayuwar ‘yata dake hannun sa’an ubanta?! kishiya na yadda taga dama da ita? Kamar Hafsa ace itace ke ‘dora girki a babbar tukunya, tana wanki, tana aikatuwa kamar ‘yar aiki? Yarinya ta data taso cikin gata? Komi yi mata akeyi, batasan babu ba, amma tsabar rashin imani Alhaji ya ‘dauke yarinyar nan ya bada ita ga wanda bashida tausayi. Idan har zan bar gidan nan to sai da Hafsa da takardar sakin ta a hannun ta. Wallahi ba zai yiwu ba. Ai Allah ya shiwa Furera albarka da ta sanar da ni ‘kuntacciyar rayuwar da Hafsat ke ciki, shiyasa Alhaji yace kar muje gidajen su, ashe yasan abunda yayi. (Furera! Y’ar leken asirin su ce dake kano, itake kawo rahotan gidajen su Hafsa da Hidaya)

Yafendo taja majina tana matse hawayen ta,

“Hakane Yaya, amma mu fara kashe wutar gabanmu tukun na.” Cewar Yafendo, Wacce gaba d’aya jikinta yayi la’sar, tsantsar tashin hankali ta bayyana a tattare da ita.

Tsaki Karimatu taja, tana ‘kara wurgawa Yafendo mugun kallo, kafin tace,

“Ke kam zuciyar ki kamar kare ya cinye, Toh banda ke da abun ki duk wanda yai rik’o da Malam na dotsa ai aikin sa kamar yankan wuk’a ne, ki kwantar da hankalin ki, domin yanzu zan kirashi na sanar dashi cewar yayi yadda xaiyi a rufe bakin Alhaji, sannan ya shafe wannan zancen dayaji a kunnuwan sa yanzu, ya sanya masa fushin wani abun daban, kafin safiya ya manta. Na miki alqawarin iya damuwar su Hafsat kawai zamu saka aranmu, yadda xamu ‘bullowa lamarin su yanzu shine agaban mu, ga garin magani nasa Furera ta karb’a, yadda zata barbad’a shegun su tsallaka shine aiki, don tace kullum gidan arufe yake,”

Ajiyar zuciya Yafendo ta saki, kwarai tafara na’am da zancen Karimatu. Sai data kurbi ruwan dake gefanta kafin tace,

“Wallahi Yaya maganar yaran nan na damuna, hakika suna cikin *MATSALAR RAYUWA* (littafi na) . Kamar wa’enda akai *AUREN BASHI* ( littafi na)dasu? Wallahi na ‘dauka Alhaji acikin ‘ya’yan Yaya (Ya Bala) ko Ya Hansa’u, zai samu wani ya dubi *SO KO SHAKUWA?* (littafi na) dake tsakanin su ya aurar dasu.”

K’wafa Karimatu tayi, tana faman jijjiga ‘kafa, cikin isa tace,

“Yo ai gani yakeyi idan ya bar su sun zabi *SON RAN* su, akwai matsala, shiysa ya basu sa’annin sa a matsayin *ZAB’IN IYAYE*, (littafi na (SON RAI KO ZAB’IN IYAYE?), kuma Allah sai yayi mana hisabi dashi, tunda muma munada iko akansu, namiji hankaka gabansa fari bayan sa bak’i, banda butulci irin na d’a namiji, mu sha wahalar rainon cikin yaran, mu haife su, mu shayar dasu, kafin wahalar yayen su, amma rana d’aya ka ‘dauki babban mataki, har ka yanke ‘kazamin hukunci haka, ai wallahi Yafendo tunda ga *RAYUWAR MARYAM* (littafi na) ‘din gidan mu, na tabbatar da maza mugaye ne. Amma humm! Idan yasan wata bai san wata ba ai.”

Yafendo ce tashiga bata baki, tamkar marok’iya, kai idan ka gansu tashi d’aya, zaka ‘dauka mai gidan ce da y’ar aikin ta, domin Karimatu na hakimce akan doguwar kujera, Yafendo kuma na ‘kasanta a tsakure. Wai nan kishiya da kishiya ne, kuma ta uku data biyu. Sam ba tsari.

Dr Khaleel kuwa yana gidan su Haj Aysa, wannan karan duk zurfin cikin sa, ya kasa b’oye mata damuwar sa, tashin farko data tambayeshi menene? Ya xaiyane mata komai, hak’uri tashiga bashi, kan kada yai saurin yanke hukunci dan Allah, tareda ‘doriyar shai’danne kawai ke ‘dawainiya dasu, ta ‘karkare da,

“Komai nisan dare, gari zai waye, wallahi Allah, xai bayyana mai gaskia Alhaji. Kama dena damun kanka , Insha Allahu babu abunda zai faru da ni ko zuriyata. Allah yai mana katangar ‘karfe da shed’an domin a har kullum babban burin sa shine, ya sanya bil adama aikin sabon da Allah zaiyi fushi dasu, shiysa Allah yace mu nemi tsari daga garesa, Saboda sharrin shed’an la’ananne. Kayi hak’uri Ibrahim-Khalellullah. Iya sani na da kai, kai d’in jarumi ne, baka sanya damuwa a zuciyar ka, kakka wani damu first love, Ungo ruwan sanyi, sha ko kaji sanyi a ranka..”

Tunda take magana yake jin wata nutsuwa da kwanciyar hankali acikin ransa, gaba d’aya idan yana tare da ita baida lokacin kowa da komai, tun suna saurayi da budurwa har kamawa yau , bata taba sab’a masa ba, sai dai abunda ba’a rasa ba na yau da kullum, domin tsakanin harshe da hak’ori ma ana sab’awa ballantana mata da miji.

‘Dagowa yai yana dubanta, cikin tacacciyar ‘kauna marar gauraye, hannun sa yasa ya kamo nata yana murzawa, ahankali yafara mata magana cikin rad’a-rad’a.

“Nagode uwargida na, hakika kin zamto haske da ke mamaye dukkan duhuna, kece tauraruwata cikin taurari, Allah ya saka miki da alkhairi. Dan Allah har abada kakki rabu dani, domin zan iya shiga ‘kuncin rayuwa.”

Kanta akasa take murmushi,
“Amin Alhaji..”

Duban hannuwanta yake, yana ‘kara shafa yatsun hannun. Cikin kasalalliyar murya yace,

“Waya miki lalle? Yayi kyau, ya miki kyau Aysaana”

“Yakolo ce”

“Ah dole nayi mata kyauta, mutumin ta kuwa yace cikin watan nan yakeso ta tare fa.”

“Haba?”

“Wallahi, ai ya mato da yawa, gaskia ta biyani dole na biya tukwicin lallen nan, amma kafin nan kema taso na baki naki tukwicin”

Tasan me yake nufi, shiysa cikin sauri tayi ‘daki tana murmushi...

*LAGOS*
(IDIROKO,MARYLAND, 12b)

Zaune suke a parlor, Uncle Faruk, Haj Zuwaira, Fatima, da Khaled. Plate ne shak’e da fruits akan center table. Kowanne da toothpick a hannun sa yana ‘dakkowa yana ci. Hira suke sosai, suna shewa cike da farin ciki, nan hira tayi hira, aka ‘dakko zancen auta Saifullah.

Uncle Faruk yace,

“Ni kuwa Khaled, kuna waya da mutumin naka kuwa?”

Khaled ya ajiye zucia yana murmusawa, cikin shafa ‘keyar sa yace,

“Uncle muna ‘dan tab’awa, kasan saifullah ‘dinne sai a slow. Sai ya gindaya wasu sharad’od’i...”

Kafin ya gama fada, Fatima dake gefe ta amshe da,

“Yanada time din bacci, karatu, gym (walkout), da kuma family time.”

“Ah, excellent! Wallahi haka yake fada Uncle, jia dana kirashi, ca yai na dinga duba timezone din tukunna, Wai time din ball d’insa ne, kaji fa Uncle. Kamar ni banda abun yi.”

Uncle Faruk ya shiga ‘babbaka daria ba ‘kakkautawa, Haj Zuwaira dake gefe ta dan’kawa Fatima da Khaled dak’uwa tana,

“Ungo nan! Haba. A kyale auta ne dan Allah, Naga kowa yanada tsarin sa a rayuwa, ku

godewa Allah ma da yakeda family time dinku."

Khaled dake gefe ya kyalkyale da daria, yana cewa.

"Kai Aunty! Shi fa nashi abun yayi yawa, idan ka kira shi fa cikin wannan shagwababbiyar muryar tashi, xaki ji yana cewa,uhum ina ji, kayi sauri pls akwai abunda zanyi." Ya fad'i hakan, yana mai gwada muryar saifullah.

Haka dai su kai ta hirarrakin su, gwanin ban sha'awa, suna 'kara tsara yadda bikin Fatima zai kasance. Don dama wanda zata aura take jira ya dawo daga Russia, inda ya zama anesthesiologists'. To yanzu ya dawo, dama an gama komai, kawai biki za'a gwangwaje dashi.

*IDIROKO 17b*

Riri ce zaune da Islam a parlor suna kallon wani show na 'Grey's Anatomy '. Gaba d'aya Islam ce ma ta maida hankali tana kallon, saboda sosai show din yake 'kara mata *WANI HASKE* dake tattare da 'bangaren medicine. Ya Bala ne ya kira Islam a waya kan taje suyi sallama, don su zasu je Abuja, kuma zasu kwana biyu ko uku,

"Babu wata matsala dai ko Islam?" Cewar Ya Bala.

"Babu Uncle B."

"Toh ba abunda kike buk'ata kafin dawowar mu?"

Nanma ta gyad'a kai alamun babu. Bundle 'din yan 'dari biyar guda ya ciro ya mika mata, k'in karba tayi tana cewa,

"Aa Uncle B. Wallahi bana buk'atan komi, kudin daka bani wancen week dinma sunanan, sun isheni haka Uncle B."

Murmushi yayi, kafin yace.

"Toh shikenan, Allah ya miki albarka."

"Ameen Uncle B."

Sallama tayiwa Inna Bilkisu, suka rangad'a duka airport harda Riri, sannan suka koma hanyar gidah. Tun a hanya Riri ke jaddadawa driver, ya sauketa a KFCJ(Kentucky Fried Chicken Joint). Islam tayi k'ok'arin hanata, Sam Riri ta nuna batasan zance ba. Hakan kuwa akai, suna sauketa, suka koma gidah. D'aki Islam ta wuce ta zauna. Gaba d'aya ji take ba dadi, ba wajen zuwa, friends dinta duk a Abuja suke, kad'anne 'yan Lagos. Kuma bawani shiri suke ba, wayar ta ta janyo sabuwa dal, wadda Ya Bala ya siya mata. Numbers din siblings dinta ne kawai aciki

sai na friends, Sam bata social media activities ko d'aya, dan babu applications ma. Kiran Lee tayi suka gaysa, wadda itama ke kaduna taje hutu, sun 'dan tab'a hira, takira Fatima Bichi. Inda Zaran take sheda mata ai ankawo kudin auren ta, nan bada wani jimawa ba za'a sha shagali. Daganan ta katse ta kira Hafsat Rano, ringing biyu ta 'dauka. A speaker Islam tasaka wayar, tana gyara kwanciyar da tai akan kujera..

"Hello Lam-Lam!" Cewar Hafsat Rano cikin zak'uwa.

"Na'am future biologist. Ya kike?" Islam tafada tana mai rage volume na TV.

"K'alau fa, ya Lagos. Hope kinyi new catch?! Ki tabbatar kin samo mana Lagosian breed."

Daria Islam ta kyalkyale da ita, kafin tace.

"Ku kam yaran nan kun shiga uku da harkar maza, ni rabu dani da wasu samarin Lagos, 'dan Abuja zan samu."

"Toh Allah ya kawo Lam-Lam. Ke 'dince tsoron maza kikeyi, shiysa ma kilan suke shakkar miki magana."

"Ko?"

"Kwarai kuwa, That aside, ke na kusa aure fa"

"Dan Allah dagske?" islam tafada, cike da farin ciki .

"Wallahi na kusa..Ba nagaya miki dana dawo na fara sana'ar wainar fulawa (flour) ba?" (Littafi na, (RANO MAI WAINAR FULAWA)

"Yeah! Haka kika fad'a. What about it?"

"Toh yazo siyan wainar ne, ya ganni, irin love at first sight 'dinnan, sunan sa Nasser wallahi"

"Ah.. Masha Allahu! Congratulations babe. So karatun fa, yanzu ya xakiyi kenan?"

"Zanyi Insha Allahu a gidan sa, ai Kinsan biology ne, a nan BUK zanyi"

"Oh yeah hakane. That's nice wallahi, I'm happy for you. Allah yasanya alkhairi babe."

"Ameen Lam-Lam. Allah ya kaimu naku, idan anfito da ashoebi xan turo miki, ki bude WhatsApp pls."

"Ameen ya Rabb. Okay babe. I will soon. Insha Allahu!"

Hira suka ‘danyi kafin Islam ta katse wayar,ajiye ta tayi a gefe, tana tunani gashi har mutum biyu a a set dinsu xasu yi wani auren. Plus Lee ma anytime soon kila za’ai nata. Dafe kanta tayi, dake barazanar fad’o mata, cikin murya mai d’auke da damuwa ta furta,

“Subahan’Allah! Ya Azeezu sa’adneey min kullu Amr.”

*ABUJA*

Gaba d’aya sun hallara a babban parlorn Dr. Khaleel, Ya Bala, Inna Bilkisu, Dr Khaleel, Haj Karimatu da Haj Aysa... Inna Bilkisu na hakimce a doguwar kujera, Ya Bala da Dr Khaleel na gefan ta a ‘kasa, domin basa iya zama a kan kujera idan har tana kai. Can gefe d’aya kuma Karimatu ne da Yafendo a rakub’e, sai raba idanuwa suke yi munafukai. Gyaren murya Ya Bala yayi yana.....

***

_Love is patient love is kind it does not envy it does not boast its not proud it does not dishonor others,it is not self seeking,it is not easily angered it keeps no record of wrongs,Love does not delight in evil but rejoice with the truth,it always protects,always trusts,always hopes,always perseveres_ #SAIFUL_ISLAM💕 2k19.

_Assalamu Alaykum dearies💕 Thank you so much for the love and care, The calls, messages, WhatsApp dm, Wordpress site, on and on and on. Wallahi I deeply appreciate it🤗Da sauki sosai, Nagode for the warming prayers it means a lot to me wallahi. With out you guys I wud be fish food I knw😹. Álà bárgà njó😘 love y'll fisabilillahi 🤗💕👍. Have a blessed weekend ahead._

_WRITTEN BY THE ELOQUENT WRITER:MISS XOXO🧕🏽_
[1/3, 10:53 PM] Miss Xoxo: *_SAIFUL_ISLAM...💕*_

*_NA*_

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*_(MISS XOXO)*_

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(_Home of experts and perfects writers)_

*_SADAUKARWA GA:*_
_ASY KHALEEL💕_

*_TUKWICI NE GARE KU:*_
_YA HAJJAH CE😻_
_BILLYN ABDUL😘_

*_SHAFI NA 30-31_*

_Shafin yau na ki ne FATMA_ZARAH (BICHI)Fatan alkhairi a gare ki, dangin agalawa😉Allah ya baki miji nagari, kyakkyawa mai kyawun hali💕_

_nanahafsat.wordpress.com_

Gidan sa na da dasu Karimatu suka tashi, Dr Khaleel ya k'ara gyara shi ya koma tamkar sabo, aka rushe wasu sashen aka mai dashi sashe biyar kawai, b'angaren sa, dana Haj Aysa da Helwa uku kenan. Sai na Inna Bilkisu da b'angaren baki. Tamkar wasu amare haka ya mai dawa kowacce apartment d'inta, Royal furnitures sababbi fil aka sanyawa kowane sashe, amma na b'angaren Inna Bilkisu yafi kowan ne tsada tun farko haka suka saba yi komai nata yafi na matansu tsada, ko atamfa ce tata super ce, su kuma Holland domin iyaye ba abin wasa bane musamman ita da ta tashi tsaye da addu'oi, dan ganin Allah ya cika musu burikan su tun suna k'anana.

Sosai su Islam suka fara lectures, gaba d'aya bata da lokacin komai, dan da asubah malam yake zuwa yayi mata tahfiz da safe kuma take tafia lectures sai yamma ta dawo da daddare kuma lesson teacher d'inta yake zuwa, sam bata da wani spare time kullum she's busy, har time-table tayi na yadda xata dinga gudanar da ayyukan ta na yau da kullum. Cikin lokacin ne kuma aka sanya bikin Fatma Bichi dake kano, event d'aya Islam da Lee suka samu zuwa saboda school, gashi class d'insu d'aya kuma. Can Middle-East aka kai Fatima k'asar Qatar ko d'igon hawaye ba tayi ba domin tana matuk'ar son mijin nata, ko makaranta tace ita baxa cigaba ba ta yadda zata yi ABU mai labule.

****

Zaune suke a parlor Haj Aysa da Yakolo, wannan karan harda k'arin Yaburra(Zainab) 'yar gidan

Aunty d'in Haj Aysaa dake Bornu. Shirye-shiryen auren Yakolo suke yi sai kace auren budurwa, dawowar Islam kenan daga school a matukar gajiye take, gaishe su tayi ta haura sama abunta, mai aiki ta bita da abinci. Wanka tayi kawai tayi sallah ta kwanta bacci. Can k'asa kuwa suna list na kayan gidah. Yaburra da tun d'azu zancen ke cinta ta kasa ajiye shi a zuciarta sai dai ta daure tace,

“Ni wai Yayya Islam har yanzu shiru? Ba wani a k'asa ne?”

Haj Aysa dake gefe ta sauke nannauyar ajiyar zucia kawai bata ce komai ba. Yakolo ce ta dank'arawa Yaburra harara kafin tace.

“Sai akai yaya? Wai ke bakisan aure lokaci bane? Ko kuwa duk dangin mu da sun tasa aure suke yi? Haba mana, ni fa bana son k'ananan maganganu da gutsiri tsoma, sai inci...”

Hanzarin katseta Yaburra tayi da sauri tace.

“Kai! Wallahi ni ba da wani abu na fad’i haka ba, kawai dai naga ina ‘yar ya Fanna ta Askira? To itama kusan hakan ne issue d'in, sai da abu yai tsamari aka gane wai ashe jinnul-Ashiq ne.”

Dogon tsaki Yakolo taja tana maida d'ankwalinta kanta, kyakkyawar harara ta k'ara bankawa Yaburra kafin tace,

“Duk naji, Toh kina nufin kice Islam aljanine a jikin ta ko me?”

Girgiza kai Yaburra tayi, tana k’ok’arin wayarwa Yakolo kai, wadda sam tak’i yadda, ganin hayaniyar tasu na neman caza mata kai ya sanya Haj Aysa dakatar dasu cikin sanyi tace,

“Ku bar zancen dan Allah! Allah ne kad’ai masanin gaibu, ke kuma Yaburra tunda kin kawo suggestion ki kirawoshi ya mata tambayoyi idan sune Allah ya mata maganin su, idan kuma basu bane Allah ya gaggauta kawo mata mafita ita da duk masu matsala irin tata.”

“Ameeeen!”

Suka amsa gaba d’aya. Bugu biyu kuwa Ustaz Aliyu ya d'aga wayar, zaiyane masa komai Yaburra tayi cikin harshen kanuri, ya shaida mata gashi nan Insha Allah bada jimawa ba don dama basu dad’e da dawowa daga tafiya ba shida amaryar sa Jiddah. Ba’a d'au lokaci ba kuwa sai gashi duk sun gaggaysa dashi kafin a kira Islam dake sama tana bacci, sai data watsa ruwa kafin ta sakko sanye cikin hijabi. Gaishe shi tayi ya amsa cike da fara’a, ya d'anyi naxarin ta na d'an wasu lokuta kafin yayi addu’a yafara magana cikin sanyayyar muryar sa.

“Idan aka ce Jinnul Ashiq, ana nufin Aljanin da ke zuwa da daddare yana saduwa da matan mutane, ana kuma samun Aljana mai zuwa da dadddare ta dinga saduwa da namiji. Akwai kuma Ashiq dake bibiyar ‘yan mata ta hanyar ture (sihiri) ko kuma sun yi wasarere ya shiga jikin

su. Su irin wadannan Aljanu suna aurar mace ne ta yadda za su dinga kwanciya da ita a duk lokacin da suka ga dama suna kuma k’ok’arin hana ta aure, in kuma tana da auren sai su dinga k’ok’arin kashe mata shi. Su na kuma k’ok’arin hana mace samun ciki ko kuma in ta samu cikin sai su zubar mata da shi. Sukan ma biyo yaron da matar ta haifa ya zamo tun daga haifar sa za a ga alamun jinnu a tare da shi. Irin wannan nau’in Aljani shi muke kira...JINNUL ASHIQ جن العاشق,

“Wani lokacin irin wannan Aljanu suna shiga jikin mace ko namiji ne idan an saka su, wato ta hanyar Sihiri kenan. Wani lokaci kuma gamo ne, alamomin shafar aljana mace ta b'angaren maza sune; rashin sha‘awar aure ko jima’i sam-sam, k'in mikewar gaba sanda kai nufin yin jima‘i alhali kuma haka kawai ma yana tashi, k'in fitowar ruwa yayin jima‘i, domin Aljanin yana iya zama a cikin marainan mutum, saurin gajiya yayin jima‘i da rashin iya komawa, jin motsi kamar tafiyar wani abu a ga6o6in haihuwa yayin jima‘i, rashin cimma bukatar jima’i in ka yi nufin yin jima‘i sai bacci ya d'aukeka, da ka yi niyyar yin jima‘i kawai sai ka ji ka kawo tun kafin ka fara, komawar gaba da maraina su shige ciki, yawan ciwon kai, 6acin rai mara dalili,

“fad'uwar gaba da dai sauran su, haka kawai sai ka ji ka tsani matar ka, yawan mafarki kana saduwa da wata matat, yawan samun matsaloli a duk inda ka je neman aure sai maganar ta lalace, Za ka dinga mafarkin wata tana wasa da kai, Matsananciyar sha’awa da tsoron mata da dai sauransu.,

_YADDA MACE ZATA GANE ALJANI YA AURETA_

“Yawan ciwon ciki mai tsanani da jin motsi a cikin, a duk lokacin da sukai nufin saduwa kawai sa ta ga jini ya zo ma ta alhali ba lokacin al’adarta bane, jin zafi yayin jima‘i da rashin samun wata fa‘ida, suna gama jima‘i sai maniyyin da mijinta ya zuba ma ta ya dinga dawowa ba zai shiga mahaifar ta ba, matsanancin ciwon baya ko kwankwaso, kin yarda da jima‘i za ki dinga yawan mafarkin wani na saduwa da ke, da siffar mijinki ko da wata siffa daban, yawan yin mafarkin kin haihu wataran ma har da taron suna, ganin wani a mafarki ko a fili ya nutsa hannun sa a cikinki ya fizgo wani abu,

“Musamman idan kina da ciki, yawan yin 6arin ciki ba tare da wani sanannen dalili ba. yawan mafarkin ana bin ki a guje ko ana kokawa da ke, jin motsi a cikin ki, wani lokaci ma har yana dad'a girma amma in likitoci suka auna za su ce ba su ga komai ba, rashin son yin magana da kowa da jin haushin mutane haka kawai, tsanar mai gida haka kawai alhali za ki ji kina sha’awar wasu mazan,

“Jin wari mara dad'i yana fito miki ko kaykayin gaba da kurajen gaba Idan budurwa ce, duk wanda ya zo neman aurenta to in ya tafi ba zai dawo ba. Idan mutum ya dage yana so ya aureta ita kuma sai ta ji ta tsaneshi, In ta fita unguwa zata dinga ganin alamun maza suna so suyi mata magana amma sai su kasa, wasu za su dinga fad'ar cewa wance kwarjini take musu, za ta dinga yawan zama a duhu da zama ita kadai da rashin son magana da mutane, Idan yarinya tana zuwa makaranta za'a ga k'ok'arin ta yana raguwa kuma tana ramewa, yawan

ciwon kai da yin jiri, fad'uwar gaba, musamman idan Magriba ta kusa. Idan mace ta fara bacci sai ta ji an zungureta ta farka. Da dai alamomi da yawa. Ya k'ark'are da cewa,

“Mafita shi ne ka ziyarci mai Rukiyya don ya d'ora ki akan tsarin maganin da ya dace da ke. Kuma ki dinga zama da alwala da addu‘o‘in safiya da maraice. Idan kuma wannan matsala tayi karfi, to dole sai an yiwa mutum rukiyyah, an nemi Aljanin an kona shi ko kuma a had'a magungunan da za su kashe shi. Ko’a sami garin harmal, ad'ebi cikin karamin cokali d'aya azuba a cikin ruwa babban kofi d'aya, sai a tofa ayoyin ruqiya ciki a dinga sha sau uku ayini. sannan a had'a man zaitun, man habbatussauda, man hulba, man gelo, man tafarnuwa, man na’ana'a, man Khisdil Hindi, Turaren za’afaran,

“Turaren miski, turaren wardi, Garin khaltit. Sai a had'a su duk awaje d’aya, a tofa ayoyin ruqya aciki, ana shafawa sefe da kuma dab magriba. Insha Allah za’a dace”

Daganan ya shiga yiwa Islam tambayoyi ko zai gano alamun ko ta kamu da shafar jinnul Ashiq, amma kemad’agas ko alamu babu. Ta amsa komai tiryan-tiryan babu matsala, hamdala yayi, kafin yace ta samo biro ya babbata wasu addu’oi, Daganan yace ta koma sama abunta, ruwan da aka ajiye agabansa yasha kafin yace.

“Toh hajia Alhamdulillah domin gaskia ‘yarku bata da matsalar Ashiq, kawai jinkiri ne da zai zamto alkhairi Insha Allahu, tunda yadda na d'auka ma ashe ba hakan bane, domin yarinya ce har yanzun, Insha Allahu zata samu abunda ake buk'ata da yardar Allah, kawai dai shine ta rike addu’oi, azkhar na safiya da maraice dana kwanciya bacci. Kullum ta zamto cikin alwala, lalle ne kuma ya zama wajib idan zatai bacci ta kwanta da alwala, ta kuma dinga yin addu’o'in dana bata sannan ni zan mata wani tofi a ruwan zam-zam Allah yasa mu dace.”

“Ameen..” suka fad’a baki d’aya. Fuskar Haj Aysa fad’ad’e da murmushi.

Zungurar Yaburra Haj Aysa tayi da k'afa tana mata alamun nawa za’a bashi? Murmushi Yaburra tayi kafin tace,

“Malam Aliyu, Toh mahaifiyar Islam d'ince ke tambayar nawa za’a bayar na lada dana zam-zam d'in?”

Murmushi Aliyu yayi yana mikewa tsaye, hannunsa d'auke da ragowar ruwan sa, cikin muryar sa mai dad’in sauraro yace,

“Haba Yaburra. Ladan addu'a fa kikace? Haba Allah ya kiyaye, ni dan Allah nayi batun zam-zam kuma idan nagama yi zan aiko a kawo, fatanmu koma menenen ya warware cikin sauqi, ballantana ma k'alau take, kada kusa komai a ranku wallahi lokaci ne kawai bai yi ba, Allah yana sane da komai, ba kuma wai dan baya sonta ba, sam ba haka bane, wani lokacin ma jarabawa ce daga gareshi ya gani shin zata iya cinyewa ko kuwa? Toh Allah ya bata ikon cinye jarabawar ita da duk masu jinkiri irin nata”

“Ameen..” suka fad’a baki dayan su.

Har bakin k'ofa Yaburra ta rakashi kafin ta dawo ciki, Haj Aysa tai mata godia itada Yakolo. Nan suka sake zaman hirar Aliyun da irin kirkin sa, har maganar matan sa ta shiga ciki, Yaburra tace.

“Wallahi matan sa biyu, Maimuna itace uwargidan sai Jiddah ta biyun, amma naji ance yana neman ta uku a kano.”

“Haba?” Cewar Yakolo da Haj Aysa.

Jinjina kai Yaburra tayi cikin gasgata abun da take fada tace,

“Haka naji, kai dagaske nema domin yace min da kansa yana neman ta uku a kano, wai kinji sunan ta ‘Miss xoxo’ shine nickname d'inta, yace wai ta WhatsApp suka had’u a group d’insa na ilimi-haske ne. Ya ma sunan ta na gaskiyar..? Yawwa Nana-Hafsatu.”🚴‍♀️

“Allah sarki, Allah ya basu zaman lapia, ya sanya alkhairi.”

“Ameen” cewar Yaburra.

Basu tashi daga wajen ba sai da suka gama list d'in komai na biki, da sati ya zagayo kuma a ka raqashe bikin Yakolo, kamar wata ‘yar budurwa, rana d’aya akai wushe-wushe a farfajiyar gidan su Helwa ne akan komai. Aka kai amarya nan gidan ta dake unguwar Asokoro.

*LAGOS*

Tunda Saifullah ya dawo, ya fara shirye-shryen tafiya bautar k'asa (NYSC), ya gama komai. Jira kawai yake yaga inda za’a tura shi, ranar Monday da safe kuwa Mail ya shigo masa na anturashi 3weeks camp a Abuja. Sam bai so haka ba, domin yaso kudu aka kaishi, aganin sa wai zaifi samun life experience. Kwana biyu nayi ya d’aga zuwa Abuja bisa jagorancin Khaled, wanda vissa d'insa zata fito nan bada jimawa ba. Camp ya shiga, yanayin yadda ‘yan mata ke rushing d'insa ya sashi kasa zama, sannan shi mutum ne mai son tsafta, amma yanayin band'akin camp d'in sam bayi masa ba, beside gurin ma gaba d’aya is too noisy acewar sa. Nan yai ciku-cikun sa yai exeat from camp. Yakoma gidan su Khaled yana jiran fitowar ‘yan camp d'in don ganin shin za’a canza masa gari(relocation) ko kuwa?.

Sanyayyar safiyar asabar ce ya fito da damuna, garin yai luf-luf dashi, Sam ba hayaniya korayen bishiyu sunyi shar dasu ni’ima na busawa ta ko’ina. Da kyar ya fita daga gida domin daily exercise d'in daya saba. Yana tafe yana d'an had’awa da gudu ya rufe kansa da hular sanyi. Yanayin na matukar ratsashi sosai yake jin dad’in yadda yake motsa jikin nasa.

A lokacin ne kuma Islam tafito daga gida itama, don yin exercise, aganinta saboda yana da kyau yana gyare jiki musamman kuma don ta rage yanayin jikinta dan sam bata san yadda mutane ke bin jikinta da kallo, shi yasa a school kullum cikin hijabs/jilbabs ko Abaya take. Tafe take tana tafiya tana had'awa da gudu. Riga da wando ne a jikinta kasancewar da sassafe ne ba wanda ya fito tunda weekend ce, kuma d'ai-d'ai kune ke fita exercise din. Ba kowane zai ganeta ba, amma ta yane kanta da mayafin abaya, kunnuwanta saqale da earpiece tana sauraren karatun alqur'ani mai girma na k'ira'ar shureim. Medicated glasses d'inta kalar kayan jikin ta, ta bayan gidan su ta fara zuwa gaban layin su.

K'ok'arin rage volume take yi lokacin data shawo kwanar gidan su Humaira, kanta a akan wayar ta sam bata kallon gaban ta, hakama Saifullah dake tafiya da baya-baya, wai shi kwarewa cikin rashin sani ji kake garau, goshin su ya had'u dana juna. Tuni wayar hannun ta, ta sulale tafad'i a k'asa cikin azabar zafi Islam ta dafe goshin ta tana fad'in.

"Ouch! Ya Salam!"

Saifullah dake rik'e da nasa goshin yana mulmulawa ya sakar mata wata uwar harara, yana fad'in,

"What the fuck... hey watch it."

Dago dara-daran idanuwanta tai tana duban mai fad'ar haka, ya bigetan sannan ya fad'a mata haka? Ba ko ban hak'uri. Dake blurred take ganin fuskar mai maganar sam batasan ya kalar sa take ba. Girgiza kai kawai tayi ta duk'a k'asa tana d'aukar wayar ta. Ko takansa bata biba tai wucewar ta gidah cike da haushin arrogant fellow d'in da suka had'u yanzu. Har ta wuce wa ganinsa yana bin bayanta da harara tamkar tana ganin sa. Cikin shagwababbiyar muryarsa yace,

"Annoying piece of shit...!"

_SAIFUL_ISLAM...!💕_
_perfect strangers_💫
_(Labarin tacacciyar soyayya marar gauraye...💫_)🚴‍♀️

_WRITTEN BY THE ELOQUENT WRITER:MISS XOXO🧕🏼_

[1/3, 10:53 PM] Miss Xoxo: *_SAIFUL_ISLAM...💕*_

*_NA*_

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*_(MISS XOXO)*_

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(_Home of experts and perfects writers)_

*_SADAUKARWA GA:*_
_ASY KHALEEL💕_

*_TUKWICI NE GARE KU:*_
_YA HAJJAH CE😻_
_BILLYN ABDUL😘_

*_SHAFI NA 32-33_*

_SHAFIN YAU NA KU NE GROUP ‘DIN sis UMMI AISHA, NA *DUNIYAR MAKARANTA GROUP*, FATAN ALKHAIRI AGARE KU, GODIA CIKIN KWANDO GA FIRDAUSI ABUBAKHAR, DAMA ‘DAUKACIN MAKARANTA SAIFUL_ISLAM💕_

_nanahafsat.wordpress.com_

D'an k'aramin tsaki yaja, tare da harar hanyar da yaga tabi sannan ya juya shima ya tafi, yana tafiya yana mulmula wajan da suka yi gwaran dan ba k'aramin zafi yaji ba shima. Kai tsaye bedroom d'insa ya nufa ya cire kayan  jikin sa, ya zamana daga shi sai boxer da bak'ar vest ya nufi bathroom dan yin wanka, haka kawai yaji yana mamakin yarinyar, wato su mata idan suna so suyi wani abun da kai duk ta hanyar da suka san zasu samu abin sai sunyi, yana kyauta ta zaton wannan yarinya ta bigesa ne kawai dan ta tab'a jikinsa, kamar yadda yasan mata suna

sha'awar yi masa hakan dan dai baya basu fuska ne kawai.

A ‘bangaren Islam, kuwa da gudu ta shiga gida duk a tunanin ta zai biyo ta gashi unguwar babu mutane kartaje ya danneta ya cuceta, tunda taga ita haka samari da magidanta suke yi mata, wani kallo na a huta da ita, ba wai kallo na kauna ko soyayya ba bare akai ga yin aure.

Numfashi taja mai tsawo tare da furzar da iskar da ta shak'o tana k'ok'arin warware tufk'ar da tayi ma gashinta, cilli tayi da ribbon d'in a kan gado sannan ta karasa ta d'akko towel ta d'aura ta nufi wajan madubi ta na kallan fuskarta zuwa sassan jikinta da inda sukayi gware da Saifullah, ta mulmula gurin yafi sau biyar kafin ta murgud'a baki tace a fili.

“Wallahi da ace inaji da rashin kunya babu abinda zai hanani yiwa mutumin can ita, dan iskanci kana ganin mace na tafiya baka sani ba matar aure ce, ko budurwa ko kuma bazawara kawai kazo ka bigeta dan salan iskanci, hmmm wallahi kaci sa'a da babu abinda zai hanani sharara maka mari a duka kumatunka sakarai kawai.'”

Tayi maganar tana yatsina fuska tamkar da wani take yi a wajan, ta d'auki comb ta shiga toilet ranta duk babu dad'i babban haushinta yadda boobs d'inta suka tab'a kirjinsa wannan abun yayi mugun b'ata mata rai sabida gani take kamar ya sake rage mata farashi. (Wa yaga sakarai).

Hutun mid semester suka samu, a lokacin kuma saifullah ya gama sati ukun sa na camp, ya tafi Lagos. Duk meyiwuwa yayi kan yakoma Lagos yayi one year service d’insa abu yakiyi, place of primary assignment d’insa still Abuja ne. Nan SMEDAN branch dinsu na wuse. Lagos Islam tayi tafiyar ta hutu, a lokacin Saifullah shima ya koma gida kafin ya dawo ya fara ppa d’insa. Unguwa d’aya suke gida biyar ne tsakanin gidan Ya Bala dana su Saifullah. Su saifullah idiroko 12b, su Ya Bala kuma 17b.

*LAGOS IDIROKO*

Haka suka ci gaba da fita motsa jiki anan lagos ‘din. kullum shi Saifullah yana ganinta ko zai tafi ko kuma ya dawo, yarasa wane irin naccacciya ce, acewar sa da ganin sa saboda shi tazo lagos ‘din. sab'anin ita da tun ranar da abin nan ya faru tsakaninsu a Abuja bata sake had'uwa dashi ba, sai wasu mazan daban wad'anda suke tare ta a hanya suna nuna mata wasu banzayen d'abi'u amman bata basu dama, Saboda yanzu itama tsoro takeji kar wani ya lalata mata rayuwa, daddyn su yayi mata aure da abokinsa kamar yadda aka yiwa su Hidayya da Hafsat 'yan uwanta.

Yau dai kam tare suka fito exercise d'in wato Saifullah da Khaled, jere suke suna d'an yin gudu kad'an-kad'an suna 'yar hira cikin tsantsar mamaki Khaled ya kalli can gefensa inda yake hango wata kamar Islam wadda suke tare da Riri ,sai ture-ture suke yi duk sun takurawa kansu wannan tana cewa ana tureta wannan na cewa Islam na takata dan kar su wuce junansu. Sake murza idanunsa yayi tare da kad'a kai ya kalli Saifullah tare da cewa.

'”Waccan yarinyar kamar Islam.'”

'”Wacece islam?”

'”Gata can nasan ta a abuja 'yar gidan makocin muce.'”

Mtscew Saifullah yaja tsaki, jin abinda Khaled ya fad'a, wai 'yar makocinsu a can abuja amman shine yake ta wannan fara'ar tamkar yaga wani abun daya shafesu. Kamar ance ya juya Saifullah ya kalli inda Khaled ya nufa kawai sai yaga wannan yarinyar ce da ta bigesa, wane tukukun bakin ciki ne ya tokare masa makogaro? Ya tab'e baki. tare da ci gaba da abinda ya fito dashi har ya nufi gida ba tare da ya tsaya Khaled d'in ba, kasan cewar besan lokacin da zai gama magana da 'yar makocin tashi ba.

A can kuwa Khaled ne yayi musu sallama duk suka d'ago suka kallesa, duk da cewar Islam taji dad'in ganinsa amman sai da taji kunya da nauyinsa, lokacin da ta tuno furta masa buk'atar ya aureta amman ya watsa mata k'asa a ido yayi rejecting d'in buk'atar ta.

Cikin dauriya da kawar da jin nauyinsa da take ji ta zaro ido tare da kama hab'arta tana cewa.

“Kai! Yaya Khaled kaine kuwa?'”

Murmushi yayi yana shafar d'an gemun sa,

'”Nine Islam ashe nan kika dawo shi yasa idan naje gida bana ganinki?'”

Farrr tayi da idanunta tare da d'agowa ta kallesa nan taga shima ita yake kallo irin kallon da yake mata har tayi tunanin ko sonta yake yi a baya shi yake mata yanzu tayi saurin sanya hannunta a kirji tana yatsina fuska tare da turo baki tana cewa.

''Eh wallahi yaya Khaled nazo nan ina hutu dai, sannan ina zaune a gidan uncle d'ina wato gidan su wannan kaifa?''

Murmushi yayi yana kallan Riri wacce ta kafesa da idanu kamar taga sabon abu, ya sosa d'an gemunsa daya fara tarawa tare da cewa.

“Nima nazo gidan uncle d'ina wato dai gidan su wancan..'”

Yayi maganar yana juyawa dan nunawa su Islam inda Saifullah yake tsaye yaga wayam babu kowa cikin jin kunya ya malk'aye hannunsa tare da cewa.

'”Ashe yabar gurin da yake jiran nawa, gaskiya naji dad'in ganinki Islam sosai.'”

“Nima naji dad'in ganinka yaya Khaled, bari mu tafi gida kar aga mun dad'e ayi mana fad'a ko a hana mu yi gaki d'aya, sai mun sake had'uwa Yaya.”

Murmushi tayi tana wasa da yatsun hannunta dan ita har lokacin ta kasa yadda da cewar shifa Khaled ba auranta zai yi ba, gani take kamar yana sonta amman shi sai waskewa yake yi, ganin yadda yake kare mata kallo me cike da ma'anoni masu tarin yasa ta kuma sanya hannu ta rungume kirjinta sabida yadda taga Khaled yana kallonsu tace dashi.

'”Yaya Khaled sai anjima.'”

'”Kai Islam sauri haka? Toh ki bani address d'in gidan da kike watak'ila na kawo miki ziyara wata rana.”

“Okay babu damuwa yaya Khaleed, Riri please ki bawa yaya na address d'in gidan ku yadda zaifi ganewa.'”

'”Okay toh ka bani phone number d'inki sai na turo maka yadda ba zaka manta ba.''”

Cewar Riri domin gabaki daya guy din ya tafi da ajinta babban abinda yake damun ta shine taga kamar akwai soyayya tsakanin Islam dashi duba da yadda taga suna yiwa juna wani irin kallo na kauna da soyayya, but zata san yadda tayi ta b'arar da gwamnatin Islam a wajansa ta shigar da kanta domin yayi mata sosai. Lambar wayarsa ya bawa Riri wadda take sake karairaya jikinta shi kuma duk hankalinsa yana can wajan Islam suna sallama kafin kowa ya wuce gida.

A d'aki Khaled ya tarar da Saifullah yana ta faman harhad'a takardu, Khaled ya fad'a kan gado tare da mirginawa yayi rigingine yana cewa.

“Gaskiya my friend baka da kirki shine ko kajirani mu taho tare.” Saifullah ba tare daya d'ago ba yace dashi.

“Da ban tsayaka ba yanzu waye ya dawo da kai? Ko wad'annan 'yan matan ne suka kawo ka gidan?”

Dariya Khaled yayi domin yasan haushi Saifullah yaji sabida yaga ya kula mata bai san cewar Islam 'yar uwar su bace domin makocinka duk talaucinsa duk kudinsa indai kun zauna tare toh ya zama d'an uwanka, cikin dariyar yake cewa.

“Basu suka kawo ni ba nine na dawo da kaina, sannan dan ka ganni naje wajan su sabida nasan ta ne shi yasa, wallahi yarinyar tana bani tausayi domin 'yan uwanta duk sunyi aure ita kadai ce bata yi ba kuma mahaifinsu yana bada lokaci ne idan matum bai fito da miji ba toh shine yake fito musu dashi a cikin abokansa, Allah yarinyar tana bani tausayi domin da kanta ta buk'aci na aureta ni kuma kaga inada wadda nake so.”

Mtwww Saifullah yaja tsaki wanda yasa Khaled d'agowa yana kallan sa yaga sam ba shi yake kallo ba dan haka yayi tunanin ko da zuciyarsa yake. Shi kuwa Saifullah abin ne ya daure masa kai jin cewar wai kamar yarinyar nan itace take zuwa gurin saurayi tace tana so ya aureta dan lalacewa da rashin kamun kai, shin wai me yake damun mata ne akan son yin aure? Basu san komai lokaci bane da baza su hakura ba har sai sun wulak'anta kansu a gurin mutane. Ya karajin haushin ta ya kuma raina ajinta uwa uba yaji tsanarta a cikin zuciyarsa yana tunanin ma 'yar iska ce tunda har take cewa maza su aureta dan yasan ba wai Khaleed ta fara furtawa hakan ba.

'"Wai kana jina sai nayi ta maka magana kana jina dan wulak'anci ko?'" Khaled yayi maganar yana kallan inda Saifullah yake, sai da ya d'ago ya kalli Khaled sannan yace.

'"Yah ina jinka amman me kake son nace maka a cikin maganar taka? Kace min kana jin tausayin kuma ta nuna maka buk'arta na son ka aureta kace kana da wata, toh ina tausayin da kake mata ya tafi? Menene yasa ba zaka aureta ba kodan ka ceci rayuwarta daga fad'awa auran sa'an mahaifinta?" Khaled ya kallesa da sauri yana zaro idanuwa yace.

'"Wai kana nufin na aure su duka biyun?"

'"Eh mana ai zaka iya tunda kanada ragowar imani.'" Da sauri Khaled ya fara girgiza kansa alamun ba zai iya wannan b'arnar ba wadda Saifullah yake k'ok'arin cusa shi.

'"Bazan iya ba gaskiya, zan dai cigaba da yi mata addu'a Allah ya kawo mata mai kaunarta, amman gaskiya ni ba auranta zanyi ba sabida akwai wadda ta shiga can cikin zuciyata."

Tattare kayan Saifullah yayi tare da barin d'akin domin Khaled ya isheshi da surutun da shi kansa bashi da mafitarsa, uwa uba kuma dama jiran lokacin da ya bashi ya gama magana ya cika, fita yayi can zuwa study room dan nan ne kawai gurin da zaije yaji dad'in zama  kuma yasan Khaled ba biyosa zai yi ba domin ko ya biyosa yasan ba kulashi zai yi ba.

Can b'angaran su Islam kuwa gabaki d'aya Riri ta isheta da maganar Khaled, har zancen yasa Islam ta fara zargin wani abun tace da ita.

'"Wai Riri menene a cikin zuciyarki daga ganin yaya Khaled?"

'"Ah mekika gani?'"

'"Ji nayi tun a hanya sai tambaya ta kike yi akansa, nace miki aure zai yi kwanan nan kuma wallahi ba zai soki ba domin..."

Sai kuma tayi shiru ta kasa fallasa sirrin zuciyarta dan kar Riri ta sake rainata, cikin yatsina fuska Riri tace.

'”Toh dan zai yi aure so what? Ni kawai so nake mu zama abokai dashi bawai muyi soyayya ba na gansa zai kankaro min mutunci idan muna tare da kawaye na.”

'”Allah ya shiryeki Riri wallahi halinki sai ke ni bazan iya miki ba.”

Daga haka Islam bata sake kula Riri ba sai ma kwanciya da tayi akan gado saboda tayi bacci ta huta.

*ABUJA*

Saukar sa kenan a garin Abuja, a gidan su Khaled ya fara sauka kafin yaje can inda zai gudanar da aikinsa, Umman su Khaled sai murna take yi yau ga Saifullah a gidan ta dan ba zuwa yake yi ba sosai ya dad’e, khaled yafi shi zuwa can lagos, koda yake yanayin su ba daya bane kasan cewar Saifullah baya shiga cikin mutane komai da yake yi yana da lokacin yinsa koda kuwa aski ne yana da ranar da yake yi da kuma lokacin yi bare kuma zuwa gidan 'yan uwa da abokan arzuk'a.

Lafiyayyun girke-girke aka kawo masa duk da cewar basu san ranar zai zo ba, amman ya samu abinciccika na alfarma wanda Umma bata rabuwa dasu ko ba'a cinye ba za'a bawa almajirai da mabuk'ata basa zubar da abinci dan abban su Khaled bai bada kofar almubazzaranci ba a gidan, hakan yasa kowa yake kiyayewa dan ko zubarwa kayi sai ka tsince ka cinye na kasan, shi yasa kowa yake kaffa-kaffa da abinci idan ya zubo ko idan an jera a dining table ko wani gurin inda aka tanada dancin abinci.

Bayan ya gamaci sun d'an tab'a hira da Umma dasu Humaira ya tashi ya nufi sashen Khaled, kasan cewar shima yana da nashi key din ba sai ya nema ba kuma shima d'akinsa dake can lagos Khaled din yana da key, kowa zai iya shiga ba tare da ya jira d'an uwansa ba. K'ananun kaya yasa wando jeans baki da farar riga mai dauke da rubutu a gabanta an rubuta wonderful da d'igo-d'igon stone a jiki baki da jah Saifullahi yayi kyau dama gashi masha Allah sai wanda ya kallesa shine zai gama tabbatar da irin kyautar da Allah ya bashi. Kuma fitowa yayi ya koma wajan su Umma da alama hira yake ji dan sai fara'a yake yi idan anyi abin dariya shima ya dara abin gwanin ban sha'awa.

Kwanansa uku da zuwa garin abuja da sassafe bayan ya shirya ya fito motsa jiki ya had'u da Islam abinda ya daure masa kai, kodai aljana ce wannan yarinyar ganin ya barota a lagos ya dawo nan kuma sai ya sake ganinta, shin menene yasa bata bari sai ya koma ba sannan ta dawo?ko dai Khaled ya sanar da ita cewar ya dawo nan?idan hakan ne to meye alak'arsu da har zai fassara wannan had'uwar tasu? Dole ya dauki kwakwaran mataki akan yarinyar dan yaga kamar kiruciya tana damunta gashi wani irin mugun tsanarta yake ji a ransa, amman dole yana son koyar da ita wani darasi, yana son ya nuna mata duk macen da ta furtawa d'ah namiji kalmar so a wannan zamanin toh ta siyarwa kanta wulak'anci da rashin ganin kimarta, dole yayi amfani da wannan damar tasa wajan sanin kanta da kanta.

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*_SADAUKARWA GA:*_
_ASY KHALEEL💕_

*_TUKWICI NE GARE KU:*_
_YA HAJJAH CE😻_
_BILLYN ABDUL😘_

*_SHAFI NA 34-36_*

_SHAFIN YAU NA KU NE GROUP 'DIN MAMMY NA (KAUTHAR M HASSAN) WATO 'YAN *MUSHA KARATU GROUP*, FATAN ALKHAIRI AGARE KU, MUSANMAN MAKARANTA SAIFUL_ISLAM💕_

_nanahafsat.wordpress.com_

*ABUJA*

Lectures su Islam suke yi sosai, domin exams ma xasu fara ta first semester, gaba ‘d’aya ta cire maza a ranta, aganinta bata da rabo, tana fatan Allah yasa hakanne mafificin alkhairi. Ta ‘Bangaren Saifullah ma ya mai da hankali wajen zuwa place of primary assignment ‘dinsa, amma sam baya son wajen. Domin matan wajen sun uzzurawa rayuwar sa, sai kace shi kad’ai ne namiji. Shi abun har mamaki yake bashi da takaici.

*5:35*

Yana gama idar da asubahi a masallaci ya fita jugging da ya saba, shine first morning routine ‘dinsa, alokacin itama Islam tafito tana da gilashin ta, tana tafe tana zikiri. Can Saifullah ya hangota murmushi yayi, yana ‘kiyasta yadda xai mata magana, inde tabada Kai bori ya hau, to tabbas she’s not classy, da shegen killer smile ya ‘karasa yana shawo gabanta, tsayawa tai tana kallon sa, ganin bata san waye ba yasanya ta dan rissinar da kai, cikin kunya tace,

“Gud morning...”

Mamaki ne ya cika saifullah, tsayawa yayi yana duban ta da kyau, ba laipi for the first time in history muryar ‘ya mace tayi masa dad’i. ‘kisisina’ ya furta a zuciyar sa. Cikin melodious voice ‘dinsa yace,

“Morning.. How was ur night?.”

Ta muryar sa tagane shine daya bigeta kwanaki har wayarta ta fad’i. Domin dama bataga face dinsa a lokacin ba sai yau, rabawa tayi zata wuce ya kara tare ta,

“Ke kiddo!”

“Kiddo?!” Ta maimata tana kallon sa”

“Yeah ai itance.”

Girgiza kai kawai tayi, ta bar shi nan tsaye yana dubanta, yayi niyyar ya sake binta sai shima ya basar kawai, yai tafiyarsa tare da cin alwashin sake tareta. Don so yake ya koya mata darajar mace. Kullum sai sun hadu ya jata da magana, wata ta amsa wata ta basar, a kwana na biyar lokacin sun gama exams washe gari suka hadu dashi.

“Little one...” ya kira ta da ‘karfi

Juyawa tayi tana kallon sa, mutumin nan ya takura mata da yawa, gashi idan ya tsaida ita ba maganar arziki suke yi ba,

“What again?” Ta fada cike da ‘kosawa.

“Kiddo! Yau ba gaisuwa?”

“Morning..”

Tace tana kallon gefe, wani killer smile yayi, har saida dimple dinsa suka lotsa, cikin rad’a-rad’a yace,

“How was ur night?!”

“Twas great..”

Tana gama fad’a tai gaba, binta ya shigayi kamar jela, tsayawa tayi tana kallon ‘kasa. Ganin haka yasanya shi, langwabar da kai yana duban fuskar ta. A hankali yace

“Little one, Ina ne gidan ku?!”

Yana so ya tabbatar idan tanada aji ko batada shi, Shawara ta shiga yi da zuciyar ta,shin tafada masa ne ko kuwa? Wata zuciyar tace ‘aa Islam kakki soma, kila yaudararki zai yi ko kuma jikin ki yake sha’awa kamar sauran maza. Har tayi taku d’aya, d’aya zuciyar tace, ‘uhm uhm Islam, kila Allah ne ya dubi zuciyar ki, ya kawo miki shi, duk da dai bacewa yayi yana sonki ba, kawai dai kuyi mutunci., cikin shagwababbiyar muryar ta tace,

“Idan kayi corner ‘din can street din, first house by the left shine gidan mu.”

Girgiza kai kawai Saifullah yayi, cikin zuciyar sa yace, ‘ba aji’. zahiri kuwa ca yai,

“Oh ashe ba nisa da gidan su Khaled. By the way sunana SAIFULLAH... And you?!”

“ISLAM....” tafada tana ci gaba da tafiyar ta, shima juyawa yayi yai tafiyar sa gidah.

*BAUCHI*

A gajiye lik’is Dr Khaleel ya shiga harabar gidan sa, inda Karimatu take yanzu. Mai gadin ne ya tafi a sukwane zai karbi jakar hannun sa, dakatar dashi yayi kafin yace,

“Basshi lawwali nagode, ai ba bu nauyi. Ya badai wata matsala ko?”

Sosa ‘keya lawwali ya shigayi yana sunkuyar da kansa a ‘kasa. Ganin haka yasanya Dr Khaleel hanzarin shiga cikin gidan. Har ya fara hawa matattakalar bene ya jiyo muryar Karimatu da Sidiya ‘yar uwar ta, yana mamakin taurin kai irin na Karimatu. Ya haneta da shiga harkar sidiya amma taki yadda, duk wani shedanancì Sidiyar ce ke ‘dora ta akai, wato saboda nan ba Abuja bace, shiyasa take yadda taga dama kenan, no wonder lawwali yake inda-inda ashe ashe

makirar sidiya ce tazo. Dai-dai matattakalar bene na takwas ya jiyo muryar Karimatu na cewa,

“Sidiya kinga ni Alhaji ya hana fita, ballantama garin nan bansan kowa ba wallahi, Kinga ko makota ma babu nan kusa, so nake duk yadda zaki ki fadawa mallam komai, jibi ni kuma zance masa hajia ba lapia, yabar ni naje kano, nasan zai bani bugun Abuja. Toh dasu zan bawa mallam ladan aiki, fatana ni dai Aysa ta haukace gaba d’aya, shegiyar ‘yar tata da suke tare ta iskance ku...”

Bata ‘karasa ba dr Khaleel ya shiga cikin parlorn bakin sa ‘dauke da sallama, Sidiya sai ta fara neman hanyar guduwa, gaisheshi suka shiga yi, Karimatu harda in-ina,

“Alhaji da..Dama zaka zo yau ne? Na dauka sai...jibi ai,”

“Karki damu wani unexpected abune ya kawo ni..”

Kad’a kai tayi tana fatan Allah yasa bai ji zancen da suke ba dai, Sidiya jiki ba kwari ta mike tana gyara xaman mayafinta, kafin tace.

“To yaya ni zan koma garin mu, sai kinzo, jikin Hajia dai ya matsa.”

Murmushi Karimatu ta ‘ka’karo, kai da ka ganta kasan ba lapia, cikin dauriya tace.

“Insha Allah ina nan tafe, tunda ma ga Alhaji yazo, sai na sanar mai.” Juyawa tayi tana kallon Dr Khaleel kafin tace.

“Alhaji jikin hajia (mahaifiyar ta) ya matsa, sai dai a kwantar a tayar, shine Kawu ya taso Sidiya, yace tazo ta sanar mun, dama ina shirin kiran ka awaya sai ga ka.”

“Allah ya bata Lapia”

Abunda ya ce kenan, yana latsa wayar sa, a zahirin gaskia, yadda zai rabu da Karimatu yake tunani, Don yaga alamar bazata tab’a canzuwa ba. A hankali ya ‘dan dubeta kafin yace

“Nima yanzu zan koma Abuja inada abun yi, idan zakije ki duba Hajian yau ma shikenan..”

Washe baki tayi, aganin ta baiji komai ba, cikeda murna ta shiga godia, ‘daki ya mike ya shiga, yana shiga ya yagi takardar littafi ya rubuta,

“Assalamu Alaikum wa rahmatullahi wa barakatuh, Ni Khaleel Muhammad Tasiu, na saki matata Karimatu saki ‘d’aya, dama na mata saki biyu shekarun baya, ya kama saki uku kenan, xaman mu ya ‘kare, Sakamakon wani babban dalili data aikata, Ina fatan hakan zai zamto silar shiryuwarta nan gaba, Allah ya had’a kowa da rabon sa. Bissalam.”

Yana gama rubutawa ya linketa ya zura a envelop, ya kara ‘daukar wata envelop din ya zura aciki, kafin ya dakko bandir din yan dubu d’aya guda d’aya ya had’a akai ya fito parlor. Sai murmushi take yi, mika mata envelop din yayi yana jaddada mata,

“Wannan envelop ‘din Kawu zaki bawa, munyi magana dashi, sannan wannan kudin kuma gasunan ko zakiwa Hajia siyayya..”

Ido ta bude tanabin kudin da kallo,

“Ah! Madalla angode Alhaji.. Allah ya saka da alkhairi.”

“Ameen..”

kawai yace ya koma cikin ‘dakinsa, gaba d’aya ya hakura da Karimatu. shiysa yaji bazai iya sanar da su Ya Bala ba, domin cutawa zai tayi. Wasu textbooks ya ‘dauka dama dansu yazo. A tare suka fita, driver yajashi zuwa airport, ita kuma ta tukasu zuwa Kano itada Sidiya. Sam ko a mafarki Karimatu bata kawo komai ba. Haka suka shiga kano, a hanya ta tsaya ta siyi biredi na dari uku da lemon ‘bawo na dari biyu wai zata kaiwa Hajia, siyayyar ‘dari biyar dai cif acikin dubu ‘dari da aka bata. Suna ta hira suka ‘karasa cikin unguwar yakasai.

Ranta taji gaba d’aya ya baci. Sam batason unguwar su yanzu, ballantana gidan su. Wani yaro ne rike da mangwaro a hannunsa yana sha, ruwan sai zirara yake a rigar sa, bako wando ajikinsa, majina sai yar tsere suke a fuskar sa. Kyakkyawan rankwashi Karimatu ta bashi akai kafin tace,

“Tafi gida, ‘dan kan uba, kai yaran unguwar nan ‘kaxamai ne wallahi”

Sidiya dake gefe tayi daria,

“Yaya ‘dan zulfa’u ne fa (‘kanwar Karimatu da auren ta ya mutu).

Ashar Karimatu ta lailayo tana duban sa, rike haba tayi, cikin mamaki tace.

“Wallahi kuwa ga nason bakin nan irin na ubansa haladu mai kayan koli.”

Sidiya dai darawa take tayi, a Haka suka shiga cikin gidan. Gaban Karimatu sai faduwa yakeyi, domin ta tsani gidan nasu, dan ‘kukut dashi ga shegen ‘doyin masai data cika, take barazanar ‘burmawa. Duk sai ‘kaurin icen da mahaifiyar su ke alalar siyarwa. Gefe ta zauna tana rufe hancinta. Kallo d’aya hajian tayi musu tana ‘dauke kanta, domin Karimatu idan ba aikin asirin tane ya kawo taba, bata zuwa ganin gidah, ko kuwa mai xai faru sai dai ayi ba ita. Shiysa a dangi ake cewa batason shiga harkar dangi saboda ba masu kudi bane. Tana zaune ‘kannenta suka fara zuwa suna gaidata, wasu tafadi sunan su, wasu ta amsa da kai kawai. Sai data mulaa ta huta don kanta sannan ta mike tana nufar hanyar kitchen, a tsaye yadda take ba rissinawa

bare girmamawa tace,

"Hajia ina yini?"

"Da ban wuni ba kya ganni Ina alala?"

"To fah.. Alhaji yana gaida ki."

"Nagode masa, yaron kirki"

Biredin da lemon 'bawon takai gaban hajiar tana wani tabe baki,

"Hajia ga tsarabar Bauchi."

Bin ledar Hajia tayi da kallo,biredi mai yanka-yanka (slice bread) guda d'aya sai lemon da baifi kwaya goma ba. Murmushi kawai Hajian tayi, tana gyara xaman kular da take juye alalar, zind'e Karimatu tayi, kafin ta koma 'dakin da take sauka ta zauna a kan wata yarkacacciyar tabarma, cikin 'daga murya tace,

"Alawiyya.."

Da azama Alawiyyan ta 'karaso dakin tana haki, Don tasan irin rashin mutuncin Yayar tasu, kowa bata bari ba, domin kwanaki da tazo, ita suna waje suna hira da saurayin ta, Karimatun ta lek'a ta bashi 'dari biyu ya karbo mata awara, ya siyo kyauta ya bata, ta sake cewa ya koma da dari biyun ya siyo mata balangu a y'ar kasuwa. Tun daga ranar bai 'kara zuwa ba.

"Aunty gani.."

"Ungo rik'e.. Ki je gidan asabe mai abinci, ki siyomin shinkafa da taliya ta dari uku, da hakarkarin kaza na 'dari biyar. Yawwa da lemo mai sanyi guda biyu da ruwan roba. Kiyi sauri yunwa nakeji."

Cike da azama Alawiyya ta mike tatafi, tana tafe tana 'korafi. Gand'amemiyar budurwa da ita, amma kullum idan Aunty tazo saita uzzurawa rayuwar ta. Tana tafe tana kukan zuci haka ta 'karasa gidan ta siyo ta kai mata, ba ko godia Karimatu ta karba tashiga narkawa cikin ta. Sai da tai nak sannan ta mimmike tana hutawa. Nan Sidiya tashiga tana mata sannu,

"Yawwa.. kaiwa Kawu takardar nan, da alama kudi ya tambaye shi, aita zubarmin da kima dai" cewar Karimatu tana mikawa Sidiya takardar da yace abawa Kawu.

Karba Sidiya tai tana murmushi,

"Bari Yaya, ai wallahi sam banajin dad'in yadda ake zubar miki da mutuncin ki wallahi. Zamu

kamo bakin zaren dai.”

“bar ‘dan nema kawai, mamugunci idan nasa ‘yayan ne ai bazai musu haka ba.”

Ita dai Sidiya saka kai tayi ta fita, bayan ta kunna Karimatu dake ta faman mita tamkar zata amayo kayan cikin ta, duk ‘yan gidan sun tsakure kowa a tsorace yake da ita. Hajja ce kawai dai-dai ita, Don sam bata raga mata. Sidiya na kaiwa Kawu ya karba, sai da yaga tatafi sannan ya bude ya fara karantawa, don dama ya masa bayani a waya da ya je airport. Karantawa yayi yana jinjina kai kawai. Dama yasan za’ai haka, domin duk wanda baya ganin ‘kimar iyayen sa bazai ga da kyau ba. Mahaifinta na kan gadon asitbiti ba lapia ya nemi da tazo yaganta, taki zuwa wai haka kawai ba zata kwashi cuta ba. Sai da yarasu da kwanaki uku sannan tazo. Sai bayan sallar isha’i yaje gidan, kallo d’aya yai mata ya ‘dauke kansa. Gaysawa sukai da Hajia, aka kawo masa dadduma ya zauna akai, sai da yaran suka gaggayshe, sannan Karimatu ta ‘dan daga murya tana,

“Ina wuni..”

“Lapia lou.” Ya amsa yana cewa da Hajia,

“Gurin ki fa nazo, zamu ‘danyi magana ne.”

Zaure suka koma suka zauna, Karimatu ta tun tsire da daria tana fadin,

“dole ka sammata ai, sarkin ‘yan kwadayi. Wannan mutumi badan ance ‘kanin uba na bane, bazan yadda ba.”

Hajia kuwa, Kawu na gama gaya mata yadda akayi tasa hawaye, Allah sarki uwa. Kai Allah ya shiwa iyayenmu albarka, ya biya musu bukatan su, Allah yasa aljannatul frdaus makoma ce agare su. Kawu ya shiga bata baki. Dakyar tayi shiru tana goge hawayen dake neman zubo mata, cikin tausayawa tace,

“Yanzu Amadu abunda Karime tayi ta kyauta kenan? Dubi yadda yaran nan yake mana abun arziki, gidan nan fa shiya siya mana da haya muke, cinmu shan mu duk ya ‘dauke yana kokarta mana. Shekaran jia fa ya turawa Dauda kudin makaranta. Amma yarinyar nan sai da tasa hakurin ta ya ‘kare ya rabu da ita? Shin ko yammata da zawaran gidan nan basu isheta ishara ba? Mu bakwai duk kanmu d’aya, gata ta takwas ta kashe aure, na shiga uku ni Salamatu”

“Kiyi hak’uri Hajia, wallahi karime halin ta sai ita, mutumin nan yanada mugun hak’uri duk yadda akai bango ta kaishi, wallahi bakiga hakurin da yake bani ba a waya. Idan kinji abunda tayiyyi masa zaki mamaki, da wani ne da tuni ya rabu da ita, ta sanyawa uwargidan sa da amaryar ido ta hanasu xaman lapia, sihiri da sharri kala-kala, ni wallahi duk sai kunya ta mamayeni.”

Tsaki Hajia tayi tana rakfa uban tagumi. Kafin tace,

“Ita ba’a auren aka aure ta?, ko kuwa nan gidan ni kadai ta tashi taga Ina rayuwa ba tare da kishiyoyi ba?, Dan Allah yayi ma bamasu zama bane, ko kuwa kaf dangin mu kafadamin banda Nura waye baida mata fiye da uku?. Ai ga gidan nan gata, kuma wallahi sai dai ta koma gidan ka, bade nan ba. Bazan zauna suna kaso aure suna takurawa rayuwata ba.”

Girgiza kai Kawu yayi, cikin sauri yace.

“Ba dai gida na ba Hajia, taje can wani wajen tayi zawarcin ta wallahi, duk k’ok’arin da nake mata bata gani, duk zagin da takemin yana zuwa kunnena, ai ita nan can d’aya sokuwar batasan abunda ke faruwa ba. Catai bakida lapia, Don ya tambayeni ya jikin ki? Nace toh da sauki Alhamdulillah.”

“Allah ya shrya.. Allah ya kyauta, tunda rayuwar da ta zabawa kanta kenan sai tazo ta zauna ai, shashasha, sakarai kawai. Babbar banza, babbar wofi.”

“Kiyi hak’uri Hajia, ta ta ‘kaddarar kenan.”

“Kaddara? Wannan sakaci ne da shirka, ai ga hukuncin nan, ta fara fuskanta tun a dunia.”

Haka dai Kawu ya shiga bata baki. Ya kuma sanya aka kira masa Karimatu, Hajia ta mike tabasu waje tana goge hawayen ta, ita kadai take kalla taji dadi, Don ita ce kawai mai aure, duk sauran yaran basuyi aure ba, uku daga ciki kuma zawarawa ne gata taxama cikon ta hudu. Kawu na sanarwa Karimatu, ta saki wata ‘kara mai razanarwa. Take ta yanke jiki ta sume. Kanta ‘yan gidan suka yi, suna tambayar ba’asi, Kawu ya sheda musu. Sidiya ta sulale tabar gidan, dama ita y’ar kanwar Hajian ce. Tatafi yada auren Karime ya mutu a unguwa.

*DUTSE*

Zaune Yafendo take tana yanke farce, ba laifi ta’dan kara kiba akan da, domin tayi ciwo sosai, bayan komawarta dutse. Dr Khaleel ya shiga bakinsa ‘dauke da sallama. Gaisawa sukai , kafin ta jere masa abinci a dining, serving dinshi tayi tana zaune a kujera mai kallon sa, wayar shi tai ‘kara, ‘dauka yayi yana karawa a kunnen sa,

“Assalamu Alaikum.. oh! Na’am Kawu. Bakomi, ni zan baku hak’uri. Allah ya bata wani daya fini..”

Nan jii da ganin Yafendo suka ‘dauke, dakyar ta iya furta,

“Alhaji kai da wa kuka rabu?”

“Karimatu”

yafada yana danna lomar abinci a baka. Ji kake ‘s...iiiit’, ‘birrr, ‘bubur.. bot’ Yafendo tashiga sakin iska ba ‘kak’kautawa, tana sakin tusa tana magiya,

“Alhaji.. Ni dai dan Allah karka rabu dani, wallahi na kintsu yanzu, Allah ba ruwana da kowa...” ‘Birrrr’

Ta ‘karasa maganar tana sakin wata bahaguwar tusa mai shegen ‘doyi, mikewa yayi yana yakice hannunta data rike nasa, cikin dauriya yace,

“Sakar ni Amina. Da me zanji yanzu? Da shegiyar tusar ki mai doyi ko kuwa hannun ki da ke dauke da shawarma sauce duk jin shafamin.. ni sake ni dan Allah.. kiyiwa Allah ki cikani, wallahi bakiji ciki na ba.” Yafada hannunsa toshe da hancinsa,

Dakyar Yafendo ta sake shi tana,

“Alhaji kakka rabu dani ni, dai dan Allah,”

Can ‘k’arshen parlor ya koma yana fifita hancin sa da murfin flask. Dakyar yace,

“Bodara kawai, ki rage shan madara wallahi da kayan kwadayi, ki guji nacin cin starchy food. Ko kiga likita, Gaskia ba lapia ba, gashi ke ko ajikin ki.”

Tashi tai zata biyoshi biyoshi yai hanzarin dakatar da ita,

“Ki bari ta huce wallahi. Zan mugun sab’a miki idan kikazo nan Amina. Can anjima ki hadomin coffee ki kawomin.”

Yana gama fada ya shiga ‘daki ya murza key. Ita kuwa safa da marwa tashiga yi a parlorn. Sam nutsuwarta bata jikin ta, gani take kawai saura nata takaddar sakin. Cikin kidimewa tashiga kamo addu’oi tana yi, ciki harda ta hawa abun hawa.

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_BILLYN ABDUL😘_

*_SHAFI NA 37-39_*

_WANNAN SHAFIN NA KINE, MASOYIYAR ‘KWARAI, NANA HAFSATU NA GODIA DA YADDA KIKE BIBIYAR LITTATTAFANTA, DA MA ITA KANTA😻 *~Halymah saminu El-jibrin*_ 💕_ THANKS FOR THE HERBAL REMEDY🤟🏼_

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Yafendo ta kasa hak’uri, sai da takira Inna Bilkisu ta zayyane mata komai, tareda ‘doriyar tasa baki, kan dan Allah kada Dr Khaleel itama ya bata takardar sakin ta, a daren kuwa Inna Bilkisu ta kira Dr Khaleel tashiga balbaleshi da fad’a, ta inda take shiga batanan take fita ba. Hak’uri ya shiga bata tareda d’oriyar,

“Inna ba zaki gane bane, wallahi nayi hak’uri sosai da matar nan, taki ji, taki ta shiryu, babu abunda ya ragu a halayenta saima dad’uwa. Zama da irin su Karimatu inda tamkar annoba ce,

dan bakiji abubuwan da suke fad'a zasu aikata bane itada wannan y'ar uwar tata Sidiya, Kinga fa har kashedi na mata akanta amma tak'i. Shiysa bazan iya wani hakurin su cutar da baiwar Allah da ahalin taba, hak'uri na ya kare. Kiyi hak'uri Inna."

Shiru kawai Inna tayi tana sauraransa, Tabbas duk abunda yafada, Karimatu zata iya aikata fiye da hakanma, kuma yanke hukuncin dr Khaleel lokaci d'aya , lalle babban abune, dan baya tab'a zartar da hukunci saida shawarar manyan sa. Cikin dattako tace,

"Shikenan! Allah yasa hakanne yafi alkhairi, Allah ya maka albarka. Ita kuma Allah yasa hakan ya zamto silar shiryuwarta, Allah ya 'kara kareku da kariyar sa..."

Haka tashiga yi masa addu'oi da kalamai na kwantar da zucia, har saida ta tabbatar komai ya wuce, sannan sukai sallama. Fada sosai ya shiga yiwa Yafendo saida ya mata tatas tukun sannan ya ji sanyi a ransa, dakinsa ya koma ya cigaba da nazarin wani littafi da yakeyi, domin a satin gaba ne, za'a bashi shedar farfesa. (professorial title).

Karimatu kuwa na a asibiti, da kudin da ta karba na 'karyar hajia ba lapia, zata bawa malaminta ladan aiki, dashi aka kaita asibiti, sam takasa motsa ko'ina na jikin ta, hawaye ne kawai ke gangara daga fuskar ta. Lokaci d'aya ta 'kanjame kamar wadda ta shekara tana ciwo. Dakyar Hajia takira Hafsat da sauran yaran tace suzo mahaifiyar su ba lapia. Da niyyar idan sunzo ta sanar musu auren tama ya mutu.

*ABUJA*

Shirye-shiryen tafia Nile University suke yi, inda za'a bawa Dr Khaleel matakin Farfesa(prof). Duk 'yan uwa na nesa dana kusa sunje Abujan. Kowa ya kintsa cikin shigar sa, suka 'dunguma a zungureriyar motar da aka tanada musu, ta kai su Nile. Anyi addu'oi aka fara da abunda taron zai 'kunsa, daga nan kuma aka kira Dr Khaleel , da za'a bashi farfesa na 'bangaren psychology. Tafi aka fara yi kowa daka ganshi kasan yana cikin farin ciki.

Can gefe kuwa Khaled da Saifullah ne, cikin tawagar mutanen, kallo d'aya zakai wa saifullah kasan takura masa akai yaje. Sai kumbure fuska yake yi, baturiyar mai magana wato Mrs Brown ta 'kara kiran Dr Khaleel tana,

"May I please call on stage, our amiable man of honor, Dr Khaleel Muhammad Tasi'u..."

Cikin isa da takunsa na dattako ya 'kara stage din, bakin sa 'dauke da murmushi, sai yanzu Saifullah ya tabbatar dagaske 'dan uwan mak'ocinsu ne na legas(Ya Bala) domin suna kama, sai dai wancan yafi manyanta. A take professors suka yo kansa, kowanne saida yayi bayanin hazakar Dr Khaleel, kafin a rataya masa professorial gown da hula, da wani yadi dake 'dauke da tambarin professor of psychology, da wasu littattafai, tukun sannan akai announcing 'dinsa da zama cikakken farfesa, aka kuma fadi matakinsa tun daga kan Bsc, Msc, Misd, Mnia, Phd. Sannan Professor a yanzu.

Gaskia an gwangwaje, kuma anyi farin  ciki, Inna Bilkisu kuwa hawayen farin ciki ne ke reto a fuskar ta. Wai yau Khaleel ‘dinta ne ke tsaye cikin dubban mutane ana ‘kara masa girma/matsayi a ilimi. Anyi hotuna sosai, an ci kuma ansha anan, kafin a koma gidah kuma ayi wata walimar da Haj Aysa ta shirya. Riri kuwa dadi kasheta hango Khaled datayi, bude baki tayi ganin harda wannan arrogant saifullah din makocinsu dake lagos. Tabe baki tayi tana mamakin dama yana shiga mutane haka.

Saifullah kuwa jan hannun Khaled yake tayi, yana marai-raice masa su tafi gidah wai time ‘din karatun sa ne, Khaled ya tuntsire da daria yana kwace hannunsa,

“Wallahi bazan tafi ba, haka kawai me xanje nayi a gida?, kai ungo Key dinma kaja motar kaje da kanka.”

Yana fada ya zaro mukullin motar ya mika masa, ‘kin karba Saifullah yayi yana wani langabar da kai, nan Riri da Islam suka doso su suna tahowa, sanye Islam take cikin laffaya, orange color. Ba kadan ba tayi kyau, gashi laffayar ta kwanta a jikinta, duk coca-cola shape dinta ya bayyana, Riri kuwa sanye take cikin Kimono ta ‘daura ‘dankwali kalar rigar, sai karairaya jiki take tunda ta hango Khaled, itacema ta ishi Islam suje wajen su, Don ita batasan yazo bama. Saifullah kuwa gaba d’aya nazarin Islam yake, mace har mace amma take cewa tanason namiji, Tarasa wane namijin ma sai Khaled. Tsaki ya saki yana kauda kansa gefe, Ganin Riri, sarai yasan yarinyar nan a legas batajin magana, saboda unguwar su d’aya, ta tab’a shiga rayuwar sa ya shek’a mata mari.

“Yaya..”

cewar Islam tana washewa Khaled baki. Murmushi ya saki yana sake binta da kallo, tayi masa kyau kwarai,

“Mi lady.. Kin fito sak kanuri babe. You look breathtaking..”

Saifullah dake gefe ya saki tsaki, yana,

“Bani car key din, I’m going”

Sarai Khaled ya gano dan yace wa Islam hakane, yarasa mai yasa saifullah ya tsani harkar mata gaba d’aya. Sai asannan Islam ta hango Saifullah, cikin murmushi tace,

“Ah... Sai., Ya saif!”

Juyawa yai yana kallon ta, idanun sa suka sauka akan ‘dan bakinta dayasha jambaki, cikin dakewa cikeda basarwa yace,

“Sannu ko..”

Mamaki ya cikata, gyada kai kawai tayi, yayi wucewar sa mota ya figeta a guje. Khaled baiji dad’in yadda Saifullah yaiwa Islam ba,

“Kin sanshi ne?” Cewar KHaled

“Yeah.. Muna haduwa idan na fita  jogging. To anan ya gayamun sunan sa”

“Just., ignore the fool. So ya school sissy?”

“Alhamdulillah Yaya. Ya naku baka tafi ba kuma”

“Eh wallahi, sun hanani visa suna ta renamin hankali, Baba kuma yaki saka baki. So kawai na hakura, zan bari muyi aure da madam sai mu wuce can gaba d’aya, itama ta fara karatun acan.”

Islam ta bude baki kenan zatai magana, Riri dake gefe takasa hak’uri, cikin kissa tace,

“Yaya.. Ina yini?”

“Ah lapia lou Fareedah. Ya garin?”

“Alhamdulillah, rannan na maka magana a WhatsApp, you shunned me!”

Khaled daya gaji da maganar ta yace,

“Ni? Anya.. ze iya yiwuwa na bude chats din amma ban karanta ba, I’m sorry”

“Issokay, yau zan ‘kara maka ai.”

Murmushi kawai yayi, Islam dake gefe ta danne dariar ta , sun ‘dan taba hira kafin su koma gidah a ‘kara shan wata walimar. Saifullah kam cayai wa maman su Khaled shi baida lapia, dan dazuma ita tayi forcing d’insa suka tafi.

Bayan kwanaki biyu aka fara maganar had'o kayan lefen khaled wanda murna ta gama cikawa, yana son Fatima wadda ake cewa Dr Teema,  wato wadda zai aure hakan yasa baya iya ganin ko wace irin mace duk kyawunta duk dirinta yana ganin bekai na Fatiman sa ba.

Saifullah na gefe yana jin yadda suke shirya komai, amman ya kasa sanya musu baki ba saboda a ganinsa ba huruminsa bane.

Sai da suka rubuta abubuwa da yawa kafin su ajiye da nufin idan an tuno da wani abun sai a rubuta dan kar sai anje kasuwa a fara tunanin mai za'a siyo.

Maman su Saifullah aka bawai ragamar shirya kayan lefe, tunda ta fara take jin ina ma ace harda yaronta saboda yanzu ba ta da burin da ya wuce ace Saifullah nada iyali, tayi nasihar tayi fad'an amman kullum maganarsa shine bashi da wadda yake so har yanzu, duk kayan da ta siyawa matar Khaled sai da ta sayi na matar Saifullah, Saboda tana so a had'a da nashi tunda bashi da wadda yake so ita zata aura masa 'yar kawarta tunda ita yarinyar tana son shi.

Sai da ta gama had'a komai akwatuna arba'in ashirin na matar Saifullah ashirin na matar khaled, koda aka kai kayan gidan su khaled sunyi murna domin komai yayi musu kyau, hatta Islam sai da taje ta gano kayan tayi Allah ya sanya alkairi,Haj Aysa ma taje ta gano sunyi musu murna sosai. Ana sauran kwanaki uku akai kayan khaled Maman su Saifullah tazo abuja domin harda ita za'aje kano akai kayan auran wanda kowa yake jiran zuwan ranar bikin.

Zaune suke a cikin d'aki suna hirar duniya kowa yana fad'ar abinda yake damunsa Maman Saifullah taja numfashi tare da kama kumatunta tace.

'"Ni yanzu damuwa tayi yawa, duk da cewar aure lokaci ne dashi amman ace Saifullah ko zancen budurwa bayayi? Da naje had'a kayan lefen nan harda nashi nayo da nufin idan na gama zan yiwa ‘kawata magana akan zamu had'a aure tsakanin 'yarta da d'a na, wallahi na gaya muku sai da na gama komai na yi mata magana take shaida min ai yarinyar sickle ce da ita, ban san lokacin da na fashe da kuka ba saboda tausayinta da kuma tausayin Saifullah domin nasan idan ba yi masa auran aka yi ba, toh shi kam ba yi zai yi ba dan karankansa.”

'"Banda abinki menene na damuwa dan Allah? Auran Saifullah lokaci garesa, ita yarinyar itace abar tausayi domin kafin a samu wanda zai aure ta za'a jima.”

Cewar mahaifiyar su khaled, haka dai suka ci gaba da tattaunawa har Umman su khaled take cewa.

'"Ni kuwa da zaki gwada wata 'yar k'awata anan makotan mu take, wallahi yarinyar nan ita da iyayenta suna da halin dattako har khaled na yiwa sha'awar yarinyar nan ya aure ta, toh kinsan d'an yau ka haifesa hali kuma sai wanda aka zo maka dashi, wallahi k'ememe yace min shi yana da wadda yake so, mai zai hana ki gwada Islam d'in kona rana d'aya ne kiga yadda take da nutsuwa da kamun kai, watakila kiga sun dace da yaron namu.”

Cewar Haj Latifa tana murmushi yayin da Haj Zuwaira (mahaifiyar Saifullahi) ta gyara zama tare da cewa,

“Uhmm kina ganin khaled ma yayi rejecting ina ga Saifullah mai tsattsauran ra'ayi? Kina ganin zai so yarinyar ko kuwa kina ganin kawai nayi masa dole akan sai ya aure ta?' Haj Latifa ta kad'a kai tare da cewa.

“A'ah Haj Zuwairah ba haka nake nufi ba, ina nufin zan kirata nan gida ki ganta idan yaso in tayi

miki sai ke kuma ki nunawa Saifullah ita kiji mai zai fad'a, mudai fatan mu Allah ya basu mataye na gari masu kaunarsu da gaskiya”

“Toh shikenan hakan ma yayi, Allah yasa shi kuma idan nayi masa maganar ya amince.”

"Amin ya Allah."

Haj Latifa ta kad'a tana sake gyara zama suka ci gaba da hirarsu.

Washe gari kuwa Haj Latifa tasa akaje aka kirawo mata Islam, tare da Areef suka taho ta durk'usa har kasa ta gaida su tana murmushi tace.

'”Umma gani aka ce kina nema na?”

Cewar Islam tana gyarawa Areef zamansa akan cinyarta, Saboda duk tabi ta tsargu gani take kamar kowa ita yake kallo, taji muryar Haj Latifa na cewa.

“Eh Islam cewa nayi a kiraki na tambayeki ko zakije kai kayan yayanku can kano saboda a tanadar miki wajan zuwa.”

Nannauyar ajiyar zuciya Islam ta sauke jin ba wani laifi tayi ba, cikin sunkuyar da kai tana murmushi tace.

“Lahh Umma wallahi naso zuwa amman yanzu babu hali sabida Ammi ba tada lafiya duk komai yana kaina, ina musu fatan alkairi Allah ya kaisu lafiya ya dawo dasu lafiya Umma, idan lokacin bikin yazo ayi damu.”

Ta k'arasa maganar tana dariyar ta mai burgewa, dama tunda ta shigo idanun Haj Zuwairah yake kanta har zuwa yanzu da ta mik'e zata tafi tayi musu sallama suka bita da fatan alkairi.

“Toh Haj Zuwaira ya kika ga yarinyar? Kuma mahaifiyar ta ma y’ar Bornu ce, babarbariya ce” Cewar Haj Latifa bayan Islam tabar gidan.

'”Gaskiya tayi hajiya ni kam ko Saifullah baya so toh ba zamu rasa yarinyar nan da shigowa cikin family d'in muba.” Maganar suka bari da nufin idan Saifullah yazo zasu yi masa zancen Islam d'in.

Sai da aka kai kaya aka dawo lokacin shima Saifullah yazo gidan a nan ne mahaifiyarsa tayi masa zancen Islam, abu na farko da ya fara zuwa cikin ransa shine tazo tace asa shi ya aure ta, ya rasa gane kan yarinyar akan son yin aure amman zai yi amfani da wannan damar wajan auranta ya nuna mata cewar bawai kayi ta jarabar son yin aure ba shine a'a ka samu wanda yake sonka yake tausaya maka yake jinka a can cikin ranka, sai da ta sake masa magana sannan ya kauda kai gefe yace.

'”Allah ya nuna mana lokacin.” Haj Zuwaira tayi murmushin jin dad'i tare da cewa.

'”Amman fa mu san samu a had'a bikin da na khaleed kowa ma ya huta ko ya ka gani?” Sai da ya yatsina fuska sannan yace,

'”Duk d'aya ne ayi hakan ma.'”

“Alhamdulillah Allah yayi maka albarka Saifullah yasa Abokiyar arzikinka ce, dama abinda nake buri kenan naga lokacin da zan aurar da d'an auta na, gashi yanzu lokaci yayi ashe ma muna tare da matar a kusa damu, wani abun dadin itama tanada jin bare-bari, kasan fa da a Al'adar auren Kanuri ta samo asali ne tun daga lokacin da Kanurai suke karamar hukumar Kukawa ta jihar Borno, a sannan a kan yi auren ne bisa umarnin iyaye wato kai tsaye iyaye ke yima junansu kamun surukansu. Daga baya kuma da suka koma Dikwa sai kuma aka tsuri al'adar cewa an daurawa yarinya igiya wato a wannan lokaci yarinyar takan san waye za ta aura shi ma mujin zai san wadda zai aura. Amma bayan sun dawo Maiduguri sai abin ya sake daukar wani salo na yadda yaro zai ce ya ga yar wane yana so kuma a shige gaba a nema masa auren, Allah ya maka albarka auta, Ashe duk autoci ne, itama autar mata ce”

Duk aka yi dariya amman banda shi sai ma tashi da yayi yabar parlourn yana jin tsanar Islam, tabbas zai shayar da ita ruwan mamaki domin sai ya koyar da ita illar zuwa neman wanda zai aure ta da take yi, tsoransa d'aya karya aureta taga bata samun wasu abubuwan ta fito masa da munanan halaye dan yaga alamar idan bata fara ba a yanzu da take, toh tabbas zata yi a gidan sa, ai kuwa da taci kaniyarta domin kafin ya rabu da ita sai yayi mata shegen duka sannan.

Da wannan tunanin yaci gaba da harkokinsa sam ba shi da labarin su Maman shi sunje gidan Dr khaleel har sunyi maganar auran, kuma an bashi domin ta hanyar su Haj Latifa suka bi shi yasa ba ai wani dogon lokaci ba aka basu Islam. Anyi sarte (sa ranar aure), anyi tambaye-tambayen ‘sigga’ (yarjewa na anbada auren/ the act of asking and acceptance between the family of the bride and groom and their witnesses)

Tuni har Yakolo sun fito da ankon dangashe da mandil (kayan wushe-wushe) na ankon Islam. Ita kuwa Islam tun ranar da aka sanar mata da maganar Saifullah ne xai xamto mijin ta take kuka, mai tsuma zuciar duk wanda ya saurara, sosai ta rame ta fad’a, Ganin haka yasanya Ya Bala ‘dauketa ya kaita Lagos kafin ranar bikin suzo, acan ya kira ‘Madame Yerwa’ mai gyaren jiki tun daga bornu tafara yi mata, duk abunda takeso yi mata yakeyi, domin har kano ya barta taje bikin Hafsat Rano. Gaba d’aya Islam fushi take da kowa, ciki harda Lee da Humaira ,aganinta sune manyan munafukan da suka sanya xa’ai mata auren dole, auren dolen ma da wanda bataso baya sonta, zaman doya da manja....

...,

Ni miss xoxo Nace wooo Balu tawan (billyn Abdul) Takusa xama ‘dakko riga, ta kusa xama ‘dakko wando, takusa xama tashi ki had’amin coffee🤪🤤... Ko ki gyara ko na sashi ya auro ta biyu yasin😑🤟🏼 don bazan auri shiekh Aliyu mai mata biyu ba, ke kuma SAIFU ke kadai ce awajen sa, bayan ba sonki yake ba😹kinyi mai yiwuwa kinsa an ‘ka’kaba masa ke, tawan ki ja ajinki gaskia😫🤪 ko kiga aikin ahalin barebari😹🤟🏼

_WRITTEN BY THE ELOQUENT WRITER:MISS XOXO🧕🏼_
[1/3, 10:53 PM] Miss Xoxo: *_SAIFUL_ISLAM...💕*_

*_NA*_

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*_(MISS XOXO)*_

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(_Home of experts and perfects writers)_

*_SADAUKARWA GA:*_
_ASY KHALEEL💕_

*_TUKWICI NE GARE KU:*_
_YA HAJJAH CE😻_
_BILLYN ABDUL😘_

*_SHAFI NA 43-45_*

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*KANO*

Tuni an sallamo Karimatu daga asibiti, domin kudin jinya ya ‘kare. ‘Yar wayarta tuni ta siyar da ita, da wanda ‘yayanta suka tallafaa mata dasu duk sun ‘kare a magani. Kamar kullum a sheme take kwance kamar shekararriyar saniyar dake jinya. Lokaci zuwa lokaci takan saki murmushin takaici, da alama dai mutuniyar taku tuna baya take yi.

Wata waya ‘kirar nokia wadda akewa laqabi da rakani kashi ta ‘dakko a gefan inda take kwance, tasha ‘dauri da kyauro, gefe da gefe kuma an nane da super glue. Can ‘k’arshen wajen chaji kuwa an nannade da salatef (seal-tape). Duk screen ‘din ya faffashe kana hango cikin wayar, madannan sun goge sai da biro aka zana kowacce lamba. Dakyar ta iya gano lambar Sidiya, takira ta yafi sau goma kafin ta ‘dauka dakyar,

“Toh baxan ‘kara ba, sai kinzo.”

Shine kawai abunda Karimatu tace, ta ajiye wayar a gefe. Can wajen bayan minti talatin sai ga Sidiya tana cika tana batsewa, kallo ‘d’aya taiwa ‘yan gidan ta ‘dauke kanta. Hajia dake gefe ta tab’e baki kawai tana ci gaba da ‘kulla alala a leda. Kamar yaki Sidiya tashiga ‘dakin da Karimatu take tana wani yatsina fuska, gashi ta tsaya ‘kerere akanta. Ganin ta yasanya Karimatu ‘dan muskutawa ta gyara zaman ta dakyar.

“Ki zauna mana Sidiya.”

“Kai gaskia a’a, kin ji wani shegen zarni dake tashi a jikin ki kuwa, kuma fa nagaya miki kidena kirana da yawa, fisabilillahi baban Gali(mijin ta) sai fad’a yakemin, nifa gaskia ba zaki kashemin aure ba Karime”

Shiru kawai Karimatu tayi, tana sauraron masifar da Karimatu ke zazzaga mata, babu ma Yaya da take kiranta a da, sai Karime gatsal. Tana cikin tunani, muryar Sidiya ta dawo da ita daga duniyar tunanin data tafi.

“Wai me zan miki ne da tun asubahi kike dokawa waya ta kira?”

Cikin taushasshiyar murya Karimatu tace,

“Da..Da..Dama kudi zaki aramun asiyo min gurasa da...”

“Kutma.. Cab lalle ke dinnan ma, kiji da kudin lapiar ki ma a’a sai ta biyewa dad’in baki? To wallahi bani dashi, ni idan kin samu ma ki biyani dari uku na ta shekaran jia, bazan iya da cin bashin ki ba.”

“To ko zaki aiko mun da abincin da ki kai?”

Kyakkyawar harara Sidiya tayiwa Karimatu, kafin ta buga zani kawai, ta fice abinta, girgiza kai Karimatu kawai ke yi, ganin yadda Sidiya ta juya mata a baya, ada itace gatanta, ta’dauke ‘dawainiyar ‘ya’yanta ma gaba ki d’aya. Tana cikin tuna baya, Alawiyya tashiga ‘dauke da kwano sai ‘kamshin man ‘kuli ne ke tashi. Shinkafa ce da wake na gidan asabe mai abinci.

“Gashi inji Hajia..”

cewar Alawiyya, ta duk'a ta ajiye tafi ta.  Cikin hanzari jiki na bari Karimatu ta bude kwanon abincin, shinkafa da wake da yasha man 'kuli da yajin tafarnuwa, sai yankakken tumatir da albasa, ga maggi guda d'aya a gefe. Kamar mayunwacia haka Karimatu ta shiga 'durawa cikinta abincin, tana kad'a kai da alama yai mata dadi. Ashe Hajia duk taji yadda sukai da Sidiya, uwa mai dad'i, ta ciri dari biyu cikin kudin alalar tabawa Alawiyya ta siyo mata abincin. Ko kad'an ba tabada sigar da su Alawiyya xasu rena Karimen ba, dukkoda tarin abubuwan da ta yiyyi musu. Tana gama ci ta koma ta kwanta da 'd'ayan barin, domin 'barin hagun ta baya aiki sam. Shiysa takan sau fitsari wani lokacin a zaune idan robar fitsarin ta goce.

Gaba d'aya hakurin Khaled ya 'kare, domin duk kawaicin da yake musu yaga basa ganewa, a bashi matar sa an 'ki, tun shekaran jia aka kawota amma ko fuskarta 'kememe an haramta masa ganin ta, zaune yake akan kujerar 'dakin sa shida Saifullah dake sketching wani zane . Sake sakin tsaki Khaled yayi a karo na ba adadi kafin ya turo baki gaba cikin tausayawa yace,

"Saboda tsabar an tsaneni ba, Wannan ai rashin adalci ne."

Saifullah daya gaji da mitar Khaled ya mike yana tattara kayan sa zai bar masa 'dakin, cikin azama Khaled ya riko shi yana rausayar da kai,

"Dan Allah guy, kayi wa su Umma da Aunty magana su bani matata.."

Sakin baki Saifullah yayi yana duban sa, cikin tabe baki yace.

"Saboda mace kake mita awa da awanni dama?"

Kad'a kai Khaled yayi yana wani taune 'kasan lips 'dinsa,

"Ba zaka gane ba Guy, na shirya ne, a matse nake wallahi. Su bani ita mu tafi sunki wai sai lokacin tafiyar yayi tukun na, sai kace ba mallaki na bace.."

Yakice hannunsa Saifullah yayi, yana goge wajen da handkerchief, Ganin haka yasanya Khaled girgiza kai kawai yana murmushi,

"Toh ni meye nawa aciki?"

"So nake kayiwa Umma da Aunty magana su bani matata, hak'uri na ya 'kare. Ita kanta nasan a matse take."

"Haka tace maka?" cewar Saifullah, Yana mai dubar agogon hannun sa.

"Lapiyayyar macece fa, wallahi itama nasan ta matsu, dan iska, kai saboda yau za'a kai maka taka shiysa ai baka damu ba."

“Wa?”

“Matar ka..Islam mana”

Tabe baki Saifullah yayi yana yatsina fuska, kamar an kira sunan kashi. Cikin nuna ko ajikin sa yace.

“Kai mata suka dama..”

Mikewa tsaye Khaled yayi, yana wata y’ar iskar miqa, kafin yace.

“Tabbas mata sun dame ni wallahi, tunda ababen more rayuwa ne ku..”

Be karasa ba, Saboda wani dogon tsaki da Saifullah yayi.

“So suffocating...” ya fada yana barwa Khaled dakin gaba d’aya.

Saifullah na fita sukai kicib’is da Haj Latifa, da wasu baki dake shirin tafiya rakiyar amarya Islam. Sosa ‘keya saifullah yayi, Haj Lateefa tayi murmushi kafin tace.

“Lalle Ango, shine kayi shigewar ka ‘daki kana ji su Gwaggo na tambayar ka, to kayi sauri dai ka sauya kaya dan Allah..”

“Toh Aunty..”

shine kawai abunda Saifullah yace, yai gaba yana tura baki alamun shagwab’a. Dakin da yaga mahaifiyar sa tashiga ‘daxu nan yayi, yayi sa’a kuwa ba kowa a dakin sai ita kadai tana shirya wasu kaya a akwatuna, tana ganinsa ta fadada murmushin ta,

“Auta...”

Da sauri ya ‘karasa, yana dora kansa kan jikinta, shafa sumar sa ta shiga yi,

“Auta na..”

“First love..” ya furta cike da shagwaba.

“Auta, yanzu fa ka girma, gashi yau za’a kaika gidan ka fa. Kaga kayan amaryar ka ne nake had’awa su Fatima su tafi dashi yanzu. Ra’aki ne da kususuram”

‘Daga kansa yayi yana duban akwatunan kalar hoda, guda hudu da Kit, shake da kaya harda kwando cike da turaren wuta da khumrah. Cikin murya cike da tausayawa yace,

“First love ni dai gaskia tayi zaman ta a gidan su.”

Ware idanuwa Haj zuwairah tayi tana duban Saifullah, ‘kin yadda yayi su had’a ido. Murmushi kawai tayi kafin tace.

“Saboda me zata zauna a gidan su? Bayan an daura aure, Duk adon mace ace tana gidan mijin ta shine auta.”

“First love... Ni nufi na kowa acikin mu ya zauna a nasu gidan, If she needs anything...”

“Sai kace a garin gab’a-gab’a Auta? A’ina aka tab’a yin haka? Ayi aure miji da matar kuma kowanne na gidan iyayen sa, anyi ba ayi ba kenan.”

Shiru yayi kaman zai yi kuka, Haj Zuwairah tacigaba da sha fa kansa tana bashi hak’uri,

“Kayi hak’uri Auta, haka dama rayuwar auren take. Kuma kaga naji Baban ku na cewa ma kila muma cikin shekaran nan mu dawo Abuja, Saboda yana so ya dawo da asibitin sa nan.”

Cikin murna Saifullah ya d’aga kansa alamun yayi na’am. Haka dai tashiga yi masa nasiha da dabarta masa yadda ake zamantakewar aure, yadda zai rike y’ar mutane da amana, ta ‘kar’kare da,

“Na bawa Abbas sak’o idan zaka je gidan naka sai ka karba. Tashi kaje ka shirya, Allah yayi muku albarka, yasanya alkhairi da farin ciki a rayuwar ku.”

Kad’a kai Saifullah yayi yana goge hawayen daya zubo masa, Haj zuwairah ta dafe baki kawai tana daria,

“Ah lalle ango da kukan barin gida, Lalle auta na ya kafa tarihi.”

Ta fad’a tana mai mayar da nata hawayen daya taho. Zai fita daga dakin Khaled ya tunkaro kai yana sallama, ganin Saifullah yasanya shi fad’ad’a murmushin sa,

“Iyye Angon Is..”

Harara Saifullah ya wurga masa, yana furta kalmar da ta zamar masa ta dolen fad’a.

“So...s..”

Be karasa ba Khaled ya riga shi yana
“Suffocating mutamina!”

Ficewa Saifullah yayi yana tsaki, shi kuma Khaled ya samu waje ya zauna bayan ya gayda Haj Zuwairah. Sun 'dan fara magana Fatima da Humaira suka shiga 'daukar kayan Islam na ra'aki da kususuram. Bayan sun fita dasu ne Haj zuwairah ta dubi Khaled dake sake sunkuyar dakai kasa kamar sabuwar amarya, tuni ta gano jirgin sa amma ta danne,

"Yawwa ina jinka Khaled"

"Aunty...Temako na zaki yi"

"Temako kuma?!"

"Eh aunty dan Allah wallahi ba kiji 'kirji na ba"

"Subhan'Allah Khaled baka da lapia ne?"

"Kusan hakanne Aunty, akan Fatma ne"

"Matar ka?"

"Eh ita Aunty..Dan Allah ba wanda zan iya kawo wa 'ko'kon bara na ya amsa min sai ke, ki dubi girman Allah Aunty, kiwa su Ummah magana su bani..."

"Matar ka Fatma"

Sosa 'keya yayi, yana wasa da gashin carpet. Murmushi kawai tayi kafin tace.

"Khaled kenan, gata fa akai maka, sanin kanka ne gidan da zaku zauna anan garin yanzu ake yinsa,an kammala fenti kawai yarage, abunda yasaka aka dakatar kuma kace kai ba anan zaku zauna ba sai Spain. Yanzu so kake ka 'dauki yarinyar mutane kuje hotel? Ga manya a gidah, ka naso ka janyo abun da za'aita kananan maganganu ko?"

"Aunty .. Ni fa ko fuskarta an hana na gani, k.."

"Shikenan kawai, Bari zan turo maka ita yanzu sai ku gaysa."

Dadi kashe Khaled, mikewa Haj Zuwairah tayi ta fita, mintina kad'an sai ga Fatma ta shiga tana sunkuyar da kai 'kasa. Kasa hak'uri Khaled yayi, yayi hanzari janyota jikin sa yana wani shegen murmushi. Jikin sa sai rawa yakeyi, cikin kunya fatma tace,

"Ina yini..?"

"Ya rouh.! Wane yini kin gasa ni, har ramewa nayi na rashin ganin ki"

“Jiya ne fa kawai love..”

“Say no more! Dole ki karba hukunci.”

Ta shiga kiciniyar kwace jikin ta, ya riko hannun ta, yana sinsinar kamshin jikin ta, hannun sa d’aya kuma na karakaina cikin rigar ta....

*6:30pm*

Zaune Islam take, kanta a ‘kasa tana tsakiyar su Daddy (prof Khaleel) da Ya Bala, da Inna bilkisu, gefe kuma Hansa’u ce da Haj Aysa, can ‘k’arshen ‘kurya kuma bodara Yafendo ce, da alama dai mutuniyar taku ta nisan ta kanta don gudun abun kunya. Sosai aka shiga yiwa amarya Islam fad’an yi nayi bari na bari, kuka kawai take yi tana jan majina, Haj Aysa dake gefe lokaci zuwa lokaci itama take fakar idonsu ta goge nata hawayen. Haka ma Prof Khaleel shima idanuwansa cike suke taf da hawaye.

Haka dai kowannen su ya yiwa Islam fad’a, sosai take kuka, jikin ta har rawa yake yi. Ta rungume Daddy tana kuka yana kuka, sai da Yafendo ta raba su dakyar. Sannan aka komar da Islam sashen Haj Aysa, wanka ta ‘kara yi, ta sanya wata atamfa datasha stones blue, mahaifin Haj Aysa tun na aure shi aka yafawa Islam kamar yadda Aysan ta qudura, ba’ai mata makeup ba amma ba kadan ba tayi kyau cikin royal blue shigar ta, dai-dai stairs Haj Aysa ta hango Islam, da hanzari ta sulale zata gudu don kada su hadu Islam tayi saurin rikota tana kuka, duk mutanen dake wajen sai da suka koka, domin ba kadan ba xasu baka tausayi.

Dakyar dai aka ‘banbare Islam daga jikin Haj Aysa, sannan aka sanyata a mota, suka fara zuwa gidan su Haj zuwairah, gaisuwar surukai, tsabar sonta da Haj Zuwairah keyi rungumota tayi jikin ta, tana shafa bayan ta, kamar ta maida ta ciki haka take jinta, da alama dai soyayyar auta Saifullah ta fara shafar Islam. Sai gud’a ke tashi.

Motoci a convoy suka nufi unguwar Asokoro kai Islam gidan ta, Abbas ke tuka motar da Islam take, gaban motar Helwa ce, baya kuma tsakiya Islam ce, gefe da gefe kuma Hansau da Yafendo, sai sauran motoci dake ‘dauke da ‘kawayen amarya da ‘yan uwan amarya. Yan uwa na kaita suka mata sallama suka tafi bayan sun yaba akwatunan ra’aki da kususuram da aka jere su a drawer, gidan sai tashin ‘kamshin turarukhan wuta yake.

A ‘dakin ‘kasa aka zaunar da Islam, sai kuka takeyi, yan uwa duk sun dare, sai ‘kawaye dake jiran tawagar ango, Ai kuwa ba’a jima ba abokan ango suka shiga, aka tsadance kudin siyan baki suka biya, da yawa daga ciki sun karbi nambobin juna, Riri ma taci sa’a wani ya ‘kyasa ya karbi tata, sai 10 sannan suka watse, duk abun nan Saifullah na mota yana danna waya. Sai da ya mula yasha iska sannan ya fito, sanye cikin yadi kalar madarar ruwa, bai sa hula ba, kwantaccen gashin kansa ya kwanta luf, sai tashin ‘kamshi yakeyi, Abbas dake gefe ya ciro wasu ledoji a bayan boot ya mik’a masa yana jaddada masa da,

“Gashi Mami(Haj Zuwairah) tace lalle na baka, nasan kuma ta sanar maka, My G Allah ya baku zaman lapia ya kawo ‘kazantar ‘daki.”

‘Kwatar ledar Saifullah yayi sai kace fada, Abbas yai murmushi kawai yaja kan motar sa ya fice, Cikin takun ‘kasaita Saifullah ya shiga ciki bakin sa dauke da sallama, kamshin turarukhan wuta suka doki hancin sa, ya lumshe idanu cikeda Jin dadi. Sama ya hau, ya shiga wani ‘daki da ke dauke da furnitures blue and white, murmushi yayi ganin dagaske Mami ashe ta shrya masa dakin sa tamkar na Lagos. Bandaki ya fada yayo wanka da alwala, sallar nafila yayi ya karanta alqur’ani yayi addua ya shafa. Har ya mike akan gado ya tuna ledar da akace lalle yabawa Islam. Dauka yai ya bude tafarko kaji ne da gurasar larabawa da sauce, sai ta biyu kuma yoghurts ne da drinks. Tabe baki yayi ya fita.

Dakin dake kallon inda yake ya shiga batanan, ya bude dayan na kusada corridor nan ma ba ta ciki, ‘kasa ya sauka, kansa tsaye ya shiga ‘parlorn kasa ya murza dakin ciki, can yahangota a gefen gado tana karanta littafin addu’oin 40Rabbana. Ga wani sihirtaccen kamshi dake tashi a cikin ‘dakin. Dama fitilar dim ce saita ‘karawa dakin wani annurin haske, gyaran murya yai, hakan yasanya Islam daga kai ta dube shi, sai kuma tayi ‘kasa dashi tana cigaba da karatun ta.

Cikin takun sa, mai cike da samartaka da nuna isa ya ‘karasa wajen ta, dadda’dan turaren sa na Hugo boss ya daki kofofin hancin ta, shima fa ana sa ‘bangaren khumran jikin ta yasa shi lumshe idanuwa. Ja baya tayi, ya bita sai da suka kai ‘k’arshen bangon ‘dakin sannan ta tsaya tana kauda fuskarta gefe, siririn tsaki ya saki kafin ya dire ledar a gabanta yana mai nuni da ledar,

“Ga shi nan, Mami tace a baki.”

Yana gama fada ya sa kai ya fice, nannauyar ajiyar zucia Islam ta sauke, tana raba idanuwa.
****

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_YAN UWA MAKARANTA LITTATTAFAN HASKE, KU MATSO KUSA GA NAKU, HA’KI’KA HAZIKAN MARUBUTAN SUN SAKE ZUWAR MUKU DA WASU DA’DA’DAN LITTATTAFAN MASU TAFIYA CIKE DA;_

_DARUSSA_
_WA’AZANTARWA_
_NISHADANTARWA UWA UBA_
_SOYAYYA...KADA KU BARI A BAKU_ _LABARI KU ZO A DAMA DA KU. _

_ZAFAFA BIYAR DAGA YAN BIYAR NA CIKIN TAURARUWAR ‘KUNGIYAR HASKE, (BATCH B)ZASU ZO MUKU NE DAGA GWANAYEN KU KAMAR HAKA,_

_DAGA TASKAR *MAMU GEE* MARUBUCIYAR TARAYYA A WANNAN KARON ZATA ZO MUKU DA LITTATTAFINTA DADDAD'A MAI SUNA *BURI D'AYA*._

_SAI TASKAR *SAFIYYA ABDULLAHI HUGUMA* MARUBUCIYAR KUNDIN KADDARA ZATAZO MUKU DA ZAZZAFA MAI SUNA *DAURIN BOYE*_

_SAI TASKAR HAFSAT RANO, MARUCIYAR GUGUWAR SO DA RUHI DAYA ZATA ZO MUKU DA SABO MAI CIKE DA SOYAYYA MAI SUNA *SAUYIN 'KADDARA*.. _

_SAI TASKAR BILLYN ABDUL MARUBUCIYAR  RAINA KAM DA MUTUM DA DUNIYAR SA ZATA ZO MUKU DA WANI SABON SALON SO MAI SUNA *WUTSIYAR RAKUMI* ._

_SAI NI NANA HAFSAT WADDA KUKA FI SANI DA *MISS XOXO,* MARUBUCIYAR NAUFAAL (THE CHARMING) DA SAIFUL_ISLAM, A YANZU, ZAN ZO MUKU DA WANI SABON MAI CIKE DA 'KAUNA MAI TAKEN, *KAI MIN HALACCI* _

_WANDA DUKA BIYAR DIN ZASU ZO MUKU A SABUWAR SHEKARA ME KAMAWA INSHA ALLAHU (2020). A WATAN JANAIRU, KADA KU BARI A BAKU LABARI. MAI SON DAYA ZAI BIYA 200 NE, MAI SON BIYU 350NE, MAI SON HUDU ZAI BIYA 450 SAI MAI SON BIYAR DIN ZAI BIYA 500._

_KADA A MANTA HAZIKAN MARUBUTAN SUNE:_
_MAMU GEE_
_SAFIYYAH ABDULLAHI HUGUMA_
_HAFSAT RANO_
__BILLYN ABDUL_
_MISS XOXO_

_LOVE YOU ALL FISABILILLAHI🥰❤️💋_

_WRITTEN BY THE ELOQUENT WRITER:MISS XOXO🧕🏽_
[1/3, 10:53 PM] Miss Xoxo: *_SAIFUL_ISLAM...💕*_

*_NA*_

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*_(MISS XOXO)*_

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*_SADAUKARWA GA:*_
_ASY KHALEEL💕_

*_TUKWICI NE GARE KU:*_
_YA HAJJAH CE😻_
_BILLYN ABDUL😘_

*_SHAFI NA 40-42_*

_WANNAN SHAFIN NA KI NE YAYYA NABEELAH 😻❤️, MY BIGGEST SUPPORTER💫. ILYSM SIS,MAY YOU BE FOREVER BLESSED🤗_

_nanahafsat.wordpress.com_

Tunda Islam takoma Lagos gaba d'aya cikin k'uncin rayuwa tasa kanta, kullum addu'ar ta shine Allah yasa afasa auren nan nata da Saifullah. Ta matsu ma ayi resuming school don ta cigaba da harkokin ta, Kamar kullum yau ma tana zaune takaicin duniya ya taru ya tsaya mata a ma'kogaro. Riri dake k'asa tahau sama tana 'yan wak'e-wak'en ta. Ja tayi ta zauna a kusa da Islam tana cewa,

"Wani guy nakeso a twitter, yaron nan yayi, komai yaji nake gaya miki, kyau da kud'i da background abun ba'a cewa komai. matsalar shegen ko following d'ina back yaki yayi, ku..."

"Dan Allah Riri ki kyale ni, can ta matse maku ke dashi, ni meye nawa aciki?"

Bud'e baki Riri tayi ganin har yanzu Islam taki sakkowa daga doron fushin data hau, masifar yau daban, ta gobe daban. Mikewa tsaye Riri tayi tana mik'a had'e da tab'e baki tace,

"Toh kizo dai inji Baba yana neman ki, yace na kira ki yanzu."

"Daman aiko ki aka yi amman kika tsaya yi min zancen banzar nan.?" Riri ta tafa hannu tana cewa.

"Islam kece kika d'auki wannan maganar ta banza saboda ke baki waye ba har yanzu."

Tsaki Islam taja, tana gaba Islam na biye da ita suka tafi sashen Haj Nabeelah matar Ya Bala, wato marikiyar Riri. Shi kadai ne a parlorn yana kurbar kunun gyad'a. Ganin Islam yasanya shi fad'ad'a murmushin sa yace.

“Baba barka da rana..”

“Barkan mu Islam.. Kina lapia?”

“Lapia Alhamdulillah Baba.”

“Masha Allahu... Ammh! Ina wannan matar abokin nawa dana ce miki tana kawo kayan amare daga k'asar waje?”..

“Eh Baba na gane ta.” Cewar Islam kanta a ‘kasa.

“Yawwa toh, ya kirani jiya yake cewa tace kije shagon nata ki zabi abinda kikeso, nashi gudunmawar kenan.”

“Allah sarki! Nagode k’warai.”

“Fareeda ai ke kinsan shagon nata ko?!”

“Nasani Baba..”

“Yawwa ki rakata kuje tare please!”

Kad’a kai Riri tayi sannan suka koma d'akin su ita da Islam. Cikin fushi Islam ta sauya kaya zuwa doguwar rigar A shape ta atamfa mai zanen akwati ja da bak'i ta yafa mayafi akanta, da yake hannun dogone har gwiwar hannunta. Bata d'aura d'ankwali ba amma ta rufe kanta ruf da mayafin. Malam ubale direba shine yaja su zuwa can unguwar surulere dake lagos inda shagon matar yake. Kamar ta maida Islam ciki haka Haj Binta take ta nan-nan da ita, kwarai ta kwanta mata arai har takasa hak’uri sai da tace.

“Yanzu daman Alhaji nada sauran budurwar yarinya be gayamana ba sai yanxu da aka rigamu? Allah yayi rabon wani ce ke da na had’aki da d'ana Mus’ab..”

Murmushi kawai Islam tayi tana jin dama a fasa auren ta da saifullah ayi da Mus’ab d'in watakila shi zai darajata ya bata mutuncin ta na ‘ya mace. Cikin tunanin data fad’a Riri ta zungure ta, nan suka shiga duba kayan, kusan Riri ce ta d'aukar mata komai, ita Islam kasa zab’a tayi. Sun d'an jima suna hira da Haj Binta kafin su d'auki hanyar gidah. Dai-dai wani joint kafin a k'arasa unguwar su Riri tace su tsaya ta sauka, cikin fushi Islam ta dubeta,

“Haba Riri ai kya bari dai mu koma gidah idan yaso sai ki dawo ke, amma ya za’ai mun fito tare kice a saukeki..” Cikin rashin damuwa Riri tace,

“Toh sakko mu shiga tare.”

Harara Islam ta wurga mata, Riri tai murmushi tana d'aga kafad’a alamun kin yiwa kanki, Malam ubale zai ja mota kenan wani bayarabe ya d'an k'wank'wasa masa motar,

“Megida motanka na hayaki..”

“Subhanallahi ya Allah..”

Cewar Malam Ubale, da sauri suka fito daga motar shi da Islam, Riri dake tsaye a bakin k'ofar wajen ta k'araso tana tambayan Malam ubale,

“Meya faru Malam Ubale?”

“Hajia wallahi banduba ruwa ba, shine take hayaki, Kinga har wata roba tafara narkewa..”

Islam dake gefe ta ja ta tsaya a k'ofar joint d'in tana kamo addu’oi a baki. Riri ta kalli Islam ta gefen ido sosai a firgice take, gashi bata san ta b'ata mata Ap data had’a. Cikin dak’ilewar murya Riri ta cewa Malam Ubale,

“To ya xa’ai kenan yanzu?,Kai ma ka dinga dubawa saboda irin haka.”

“Insha Allahu Hajia..” ya cewa Riri kafin ya d'anje nesa da Islam yana rissinar da kai,

“Hajia bari naje na duba baya ko za’a samu bakanike yazo ya d'an duba mana, ayimin afuwa.”

“Tohm ba komi..”

Shine kawai abunda Islam tace, Riri ta k'arasa wajanta tana cewa,

“Mu shiga ciki to kafin a gama gyarawa.”

“Nanma ya isa..”

Kad’a kai kawai Riri tayi alamun shikenan toh, sannan tasa kai ta shiga cikin joint din, takaici duk ya kama Islam na rashin madafa. Ta juya nan ta juya can, haka taita yi, lokaci zuwa lokaci kuma takan saki tsaki. Cikin haka kuwa wani matashi ya fito daga cikin joint d'in cikin shigar ‘balman’ kayan duk a yayyage wai nan gayu ne, rabin wandon ya zazzago ta baya wanda akewa laqabi da ‘ass down’, gashin kansa kuwa a saisaye yake rabi da rabi sak kan zakara.

Yana tafe yana wak'a, hango Islam dayai yasa shi sakin lallausan murmushi. Nufota yayi gadan-gadan tayi hanzarin mikewa tana ja da baya-baya dashi, saurin riko mayafinta yai taja da karfi da yake k'arfin ba 'daya bane hakan  ya sanya matashin mai suna 4gig k'wace mayafin Islam sai gashi a hannun sa, neman kare jikin ta tashiga yi, shi kuwa 4gig k'ara gigicewa yai ganin siffar Islam. Cikin sumbatu yace,

"Oh baby pls..."

Riri ganin 4gig bai dawo ba yasata fita waje da sauri, ganin yana neman cakumar Islam dake hawaye shab'e-shab'e duk sai Riri ta rud'e sosai ta shiga yiwa 4gig bayanin Islam fa ba 'yar hannu bace, amman kememe yaki bada mayafin Islam d'in, yana ganin bakin ciki Riri ke yi masa dan taga zai shana. Dai-dai Lokacin kuma Saifullah da Abbas sunzo shiga wani gidan kallon ball dake kallon joint d'in dasu Islam suke, kamar ance ya juya idanuwan sa suka mai kyakkyawan tozali da Islam da Riri dama wani gardi a kusa dasu, gardin na k'ok'arin yafawa Islam d'in mayafi ajikin ta, alokacin kuma hak'uri 4gig ya shiga bata ganin dagaske ba 'yar hannun bace bata saba ba, dai-dai lokacin Islam tai murmushin takaici tana kwatar mayafin tana yafawa akanta, Saifullah idanuwan sa suka sake d'akko masa hotan da Islam ke murmushin tana lullube jikin ta da mayafi.

Gaba d'aya sai tunanin sa ya nemi d'aukewa, ashe kallon sokuwa yakewa yarinyar ma gaba d'aya ta zarce tunanin sa. Da kyar yai kwafa yabi bayan Abbas suka shiga cikin gidan kallon ball d'in wanda gaba d'aya hankalin sa na kansu Islam, cikin murya ciki-ciki yace da Abbas,

"Aboki... Can joint din na meye ne?" Abbas dake sipping coke yace,

"Ina fa? Oh wai opposite nan wajen kake nufi? Wani joint ne naga su Dee na zuwa shi da Shambo, Kamar clubbing ne haka ina jin ana d'an shan shisha ne akwai kuma swimming pool awajen."

Jinjina kai Saifullah yayi yana furzar da iskar bakin sa, hakan ya sanya Abbas dafa kafad'ar sa yana tambayar sa lapia, ganin damuwa kwance k'arara akan fuskar Saifullahin.

"Meyasa ka tambaye ni Aboki? Wani abun ka gani ne?"

Saurin kad'a kai Saifullah yayi alamun a'a, yana k'ak'aro murmushin da yafi kuka ciwo, cikin husky voice d'insa yace.

"Bakomi Aboki, kawai ina mamakin yawan irin guraren nan a Lagos ne, gaskiya sunyi yawa, barin ma dai area d'innan, so suffocating."

Haka dai suka shiga wata hirar da Abbas, can waje kuwa 4gig sosai ya k'ara bawa Islam hak'uri kan abinda ya faru, Riri ma ta k'ara bata, da kyar Ubale ya samo mechanics suka gyara motar, sannan yaja su suka tafi ciki harda Riri da taji baxata iya zama ba acan. Saifullah daya koma

gidah kuwa sakawa da warewa ya shiga yi, yarinyar nan dama haka take? ya ‘dauka son aure da nacin sai taxama matar sa shine burin ta, ashe ashe mizanin tunanin sa kad’an ya d’ebo akanta, harda harkar maza take bi kenan?

“Subhanallah ya Allah..”

Ya furta yana mai dafe da kansa sabida yadda yake sara masa yana barazanar fad'owa. A daren bai kwanta ba sai da ya yanke babban hukunci da zai aiwatar akan Islam inda sukai aure. Islam baiwar Allah kuka sosai ta shiga yi a sujjadarta, tana neman yafiyar ubangiji abisa abinda ya faru d'azu. Nan jikin Riri yayi sanyi lokaci d’aya itama ta mike ta shiga band'aki ta d'auro alwala ta shiga jera salloli..

Shirye-shiryen biki ake yi ganga-ganga daga duk b'angare biyun, nasu Islam dama na d’aya amarya wato Dr Teema, ango Khaled kuwa duk ya matsu so yake kawai a d'aura aure a damka masa matar sa su ware subar k'asar domin visa da yake jira ta fito, kai kace a gidan rik’o yake gaba d’aya tamkar wanda yake akan k'aya haka ya k’agu su bashi amaryar sa, shi kuwa miskilin sarkin fad’in rai wato auta saifullah kuwa, sai abinda aka tilasta shi yayi shi yake, domin abokan sa sun yi shirye-shirye sun shirya lafiyayyar liyafar barbecue yace babu inda xashi, k’arshe dai sai ‘kawayen Islam ne da abokanan nasa sukaje aka d'an gwangwaje duk da ba haka aka so ba.

Da misalin k'arfe sha biyu 12:00pm jirgin 'yan tafiya kano daga Abuja ya sauka a filin jirgin malam Aminu kano dake kano. Kowa kagani sai murna yake da wannan babban budiri da za'ai, 'yan d'aurin aure ne suka fara zuwa inda aka d'aura auren Fatima Muhammad wacce ake kira da Dr Teemah, da angonta Khaled Mommodu Mele, akan sadaki dubu d'ari biyu cif. Dubban mutane ne suka shaida hakan inda da rana mahaifiyar amaryar wato hajia Fareedah Muhammad Abbas ta shirya had'add'iyar liyafa wadda ake kira da mother's Eve. Taro yayi taro, anci an gyatse 'yan uwa duk sunxo kano,

B'angaren su amarya Islam kuwa k'awayen ta na BNA dama na Nile sune suka had’a mata d'an event d'insu na k'awaye na ‘bridal tea party’ , Amarya Islam tayi kyau ba k'arya inda Mamza Beauty ta tsantsare mata kwalliya, kayanta kuwa Hudayya Fadoul ce ta d'inka, gayawa mai karatu irin had'uwar da Islam tayi b'ata Lokaci ne, domin kunsan yadda prof Khaleel yake san Islam da ma Ya Bala, uwa uba autar mata ce, gata ta gaban goshin mahaifiyar Saifullah.

Washe garin safiyar Asabar da misalin k'arfe biyu na rana aka d'aura auren Saifullah Faruk Muhammad da amaryar sa Bilkisu Khaleel Muhammad (Islam) akan sadaki sisin gwal guda d'ari biyu cif, A masallacin central mosque dake Abujan. Domin mahaifin Saifullah yace tunda dai Islam ta had’a zuri’a da kanuri babu abunda zai hanashi yi mata irin al’adar su. Daganan aka yi reception d'an gaske domin anci ansha, ango yayi shiga cikin dakakkiyar getzna kalar sararin samaniya ya d'ora hula zanna bukar gashi yasha takalmin sa batozzi sau ciki dark blue, agogon hannun sa na azurfa da zobe da suka amsa sunan su, kallo d’aya xakai masa ka furta kalmar ‘TubarkAllah’. Duk inda yayi masu hoto na binsa, sai murmushi yake yi kai kace auren soyayya

ne.

Cikin takun k'asaita yake tafiya, daga nan suka koma gidah shi da abokan sa yin wanka na biyu dan zuwa gidan su Islam, kafin anjima suje liyafar gidan su Islam d'in da aka shirya ta 'wushe-wushe'. Domin hatta kayan da zai saka komai irin na al'adar ne, shi abun har mamaki Maman ke bashi ganin yadda take komai a tsare sai kace akansa ta fara aurarwa.

Islam kuwa na can tana kuka, tunda akace an d'aura auren take hawaye domin tasan babu wanda ya isa ya yanke wannan k'addararren auren dole da Allah yayi sai anyi shi. Da kyar tadaina kuka ta koma ajiyar zucia. Hafsat da Hidaya dake gefe kuwa murna suke mata ganin ita kam ta tsallake sirad'in auren sa'annin daddy, zata auri sabon jini uwa uba kuma yaro matashi mai jini a jika. Duk sun wani yamushe duk da yanzu ba laipi suna samun kulawa, amma ba kamar suna gidah ba, domin sai kace wanda sukai shekara goma a gidan aure. Hidaya duk ta yi laushi, Hafsat kuwa idan ba dole ba yanzu bata fiye magana ba, domin dunia ta koya mata hankali. Cikin taushasshiyar murya tace,

"Uhm! Islam ba kuka ya kamata kiyi ba, alwala zaki d'auro kiyi sallah ki godewa Allah ya azurtaki da wannan babbar kyautar.."

Hidaya dake gefe tai murmushi tana jinjina kai kafin tace.

"Wallahi kuwa Hafsat, yanzu da ace ba muyi wasa da rayuwar mu mun cuci kanmu ba, ai da muma samarin kila zamu aura, amma dubemu Islam, ko ba kya son mutumin nan karki tab'a nuna masa da sannu zaki so shi, ki kuma kyauta ta masa sai kiga Allah ya dube ki da idanun rahama yasa ya mato akan ki."

Islam dake gefe ta dube su kawai tana d'auke kanta, kafin cikin sark'ewar murya tace.

"Ba zaku gane ba, baya so na shima yana min kallon wata k'ask'antacciya, fisabilillahi meye nawa aciki? Wallahi bansan anzo an nema masa aure na ba sai da Yayya Yakolo take fad'a min... ku.." Hafsat ta katseta tana mikewa tsaye, cikin fushi tace,

"Islam ya kamata ace ni da Hidaya mun isheki ishara, kalli yanzu ni wanda aka aura min mai mata biyu fa, daga shi har matan nasa sun haife ni. Kai 'ya'yan sama sun mugun girme mini." Hidaya dake gefe ta amshe da,

"Ba gwara ke ba Hafsat, ni fa matan sa uku ni ce ta hud'u, ko a mafarki ban tab'a zaton hakan zata kasance dani ba, sai gashi wanda ya girmewa mahaifi na shine ya zamto mijina, harda rabon d'ansa ko 'yar sa gashi a k'unshe a marata. Amma Alhamdulillah kukan kurciya jawabi ne ga mai hankali, Tabbas abubuwan da mukai na laipi ada shine muke girbesu yanzu. Fatanmu Allah ya k'ara karb'ar tubanmu yasa hakan shine mafificin alkhairi"

"Ameen.."

Suka fad'a baki d’ayan su, zumbur Hafsat ta mike ta fita daga dakin da alama ta tuno mahaifiyar ta, maganganun da sukai ya taso mata da zaman mahaifiyarta Karimatu a baya. Nan Hidaya ta shiga baiwa Islam shawarwari na irin yadda zatai zamantakewar gidan aure da sauran su. Sun jima kafin Yakolo ta shiga d'akin ta tasa keyar Islam su koma sama.

Wani ruwa mai tashin k'amshi a babban baho Yakolo tasa Islam agaba ta cire kayanta ta shiga ciki, bayan ta fito daga ciki ta sake turarata da wani turaren wuta na jiki, kafin a d'akko mata wasu kaya da sukai kwana da kwanaki ana turararasu a kabbasa. Lungu da sak’o na jikin ta sai da aka shafeta da wasu irin turaruka.. (sirri ne tawan (billyn Abdul) tace karna soma fad'a muku).

Wani arnen komole lace royal blue ta saka mai kwalliyar golden, tasha adon gold hatta mayafinta da takalmin duk Golden ne, ba kad'an ba Islam tayi kyau ga wani sihirtacce kuma ni’imtaccen k'amshi da yake tashi daga jikin ta na shuwa-shuwa-yerwa fato-Chadians, kai duk ita d’aya dai akai mata wannan combo. Light makeup Lee tayi mata, sannan takama hannunta suka sauka k'asa wajen angwaye inda Saifullah ya wani hakimce a zaune yana danna waya.

Ta k'asa-k'asan ido yake duban su Islam dake sakkowa, baki da hanci harda idanuwa haka Saifullah ya baje yana kallon Islam.. ‘Fata barakAllahu ahasanul khaliqeen.’ Shine abinda ya furta ba tare da yasan yayi ba daman k'asa-k'asa ya fad'a yana neman sai-saita kansa, sai yanzu ya lura yarinyar bayan jiki mekyau tana da wani irin sihirtaccen kyau sosai. Ya dubi abokansa yaga yadda suka zuba mata idanu gaba d’aya sai yaji haushi ya kama shi kuma.

Cikin takun sa na isa ya k'arasa ya fincikota zuwa jikin sa, kirjinta ya manna a nasa, take yaji tsigar jikin sa na tashi yarrrr, itama mutuniyar taku anata b'angaran hakan ne ya faru. Cikin rad’a-rad’a kamar irin soyewar nan suke yi ya shiga yi mata magana a hankali kamar zai lashe mata kunnen, gaba d’aya kamshin jikin ta narkar dashi suka yi, k'ok'ari kawai yake yi ganin bai yi wani abun da zai sa a gane yanayin da ya shiga, gashi abokansa da kawayen ta sai tafa hannuwa suke a lamun ya burgesu domin yadda suka yi irin na masoyan nan ne,

“Sam baki yi kyau ba malama... Ga wani kaurin turare dake tashi a jikin ki so suffocating.” Shine abinda Saifullah yake gayawa Islam a cikin kunne gashi ya nanuke ta danma dai ta zama tasa yanzu. Mutsu-mutsun kwace kanta take yi ya sake rad’a mata cewar,

“Don’t you dare create a shameless scene here, abokai na masu class ne basu zubar da nasu ba kamar yadda kika zubar da naki a titi. So karki bawa kanki kunya a gabansu fatana Allah ya shiryeki.”

Yana fad'a ransa na k'ara jagulewa tunowa da yai da ranar da daya gansu da 4gig a joint, mayafinta a hannun gardi tana sakin murmushi. Saurin tunkud’eta gefe yayi yadda ba kowanne zai gane ba sai ita, murmushin takaici tayi ta shiga gaishe da abokan ango, sunata tsokanar ta aka shiga d'aukar hotuna, Saifullah na k'ak'ume da hannun Islam kamar gaske, mintuna kad’an

ya juya ya gasa mata bak’ar magana a kunne. Duk Islam a takure take dan haka suna tafia taji dad’i a ranta, nan ta koma cikin 'yan uwa aka cigaba da shewa lokaci zuwa lokaci maganganun saifullah na mata yawo a zuciya suna kuma susar ta idan ta tuna kalamansa.

“Wai na zubar da class d'ina a titi, toh mai yake nufi da ina yi kenan?! Ya Allah”

Haka Islam ke fad'a a hankali idanuwanta sun ciko da hawaye, da wannan su Yayya Yaburra suka sake d'aukar ragamar shirya Islam don zuwa wushe-wushe, an yarfa mata 'kela yaske’ (kitson gaba), gana lalle baki da ja, kamshi ta ko'ina tashi yake daga jikin ta, ita dai Haj Aysa nata idanuwa ne kawai domin duk k'annenta sunyi kanai-kanai akan komai, wani dandatsetsen cotton lace ta sanya aka nad’a mata laffaya wadda taci sunan ta 'yar gaske, komai na al’adar kanuri tasa, sarkar k'afa data kai ga kuma b'ular hancinta tasha ado da ‘yar barima itama, komai dai tsab abun ba’a magana sai dai a ce tubarkAllah kawai.

K'arfe bakwai aka fara tafiya wushe-wushe ango Saifullah shima yasha shiga cikin komai na al’adar barebari, ba kad'an ba yayi kyau, abokan sa sunsha ado suma, k'awayen Islam ma sunci ado cikin dangashe da mandil peach color, 'yan uwa kuma sun sa blue and black. A convoy suka tafi inda xa’a gudanar da sha’anin. Motar Saifullah da Amarya Islam itace a k’arshe, tunda ta shiga cikin motar yake kallonta ta gefen idonsa, ba kad'an ba tayi masa kyau, amma abunda ya dasawa zuciyar sa akanta ba zai iya furta komai ba. A haka suka k'arasa inda za’a gudanar da event d'in,

Sai bayan kowa ya shiga mc tai announcing shigowar couples SAIFUL_ISLAM, a tare suka shiga hannun su sarke dana juna, da abokan su dake binsu a baya mace d'aya namiji d'aya suna bin taken gangaa kura kowanensu yasha kitson gaba abindai sai sam barka kawai... Can baya kuma 'yan uwa ne su Yakolo, Yaburra da sauran ahalin prof Khaleel. Tuni aka fara xubawa makad'an gangaa kura yirne, waje kuwa jin kid'a yana tashi yasa aka fara sakin al’adar durum kageye, su kaka deeja kuwa sa bada nagaya ka ajiye suke(turaren wuta).

Riri ce ta bada tarihin amarya inda take cewa.

"Amaryar mu dai ta kasance 'yar autar mata a wajan iyayenta, sannan tana da kuka dan duk abinda aka yi mata ko hararta aka yi, Sai tayi kuka dan haka ango sai ka kiyaye dan karka ce ba'a sanar da kai ba, sannan amarya tana da hakuri uwa uba kawar da kai akan abinda duk ba'a sanyota a ciki ba, tana da ilimin ta dai-dai gwargwado na arabi dana zamani, sannan akwai shagwab'a, ga karatun novel’s da son girki, My bestfren is amazing to the extend that no word could describe how sweet she's. Ga 'kamshi malam, Angonmu xaka sha 'kamshi. dan haka ango Saif sai ka shirya dan wasu abubuwan sirri ne sai kunyi aure zaka binciko su.' May your new home be forever blessed.”

Gabaki d'aya gurin babu wanda bai yi dariya ba, shi kansa Saifullah banda yana jin haushinta yaso ya dara sai kuma yayi ta maza ya basar. Riri na komawa wajan zamanta Abbas ya taso wanda shine zai bada tarihin ango, yana sosa saman hancinsa yace.

"Kowa dai daga gani yasan angon nan ba baya ba, shalele ne d'an gata d'an auta kuma d'an gayu. Ni abu na farko da zan bawa amarya shawara akai shine, kiyi ta hakuri domin kuwa mijin nan naki akwai 'yan mata gashi sune suke kai masa hari, abinda zance dake shine kisan yadda zaki wajan kama zuciyarsa ya zamo naki ke kad'ai. Sannan Saifullah yana da hakuri wanda ba kowa zai shaida hakan ba sai wad'anda suka zauna dashi, Toh Aboki na dai miskili ne gaskia, mr arrogant ba hehe, amma azahirin gaskia he's fun to be with, Saboda bestie na komai yanada time awajen sa, yace time dinsa is priceless. Amma amaryar mu kinyi sa'a saboda saif is kind, attentive and most caring wlh.. sannan lastly Kiyi hak'uri da addicted kalmar sa ta kullum wato so suffocating. Nima dai a karshe zance amarya ba zata gama sanin waye ta aura ba sai sun fara rayuwa, Allah bada zaman lafiya ya kawo kazantar d'aki bata sharaba ta...."

Saifullah kuwa cikin makoshi ya furta,
"So suffocating"

Gabaki daya gurin sai ya hargetse da surutu, wasu suce Allah sarki Islam wasu kuma suce ai itama tana da kyau wasu suce idan ta kama wata na soyayya da mijinta taci kaniyarta, da alama dai Abbas yabar gutsiri tsoma a wajan yayin da shi kuma yana gefe yana bankar dariya harda rike ciki.

Amarya Islam na dosar tsakiyar fili wace jikinta ya kuma yin sanyi jin yadda mijinta yake, aka canxa waka xuwa na shuwas wato can dangin mahaifiyar su baban Saifullah, wakokin khamal yaqub/mansur ne ke ta tashi dana Amina rawaram.. Islam na xama aka fara gudanar da al'ada, komai a tsare Saifullah da Islam sai magana suke a hankali, kai kace hira suke yi, amman ina warning yake korawa Islam kan tacigaba da acting it suits her, idan ta nuna akwai wani abu a tsakanin su, sai ya dizgata a gutin ita kuwa cewa take ya kyaleta, yana kara damke hannuwanta har wani lumshe idanu yake.

Anci ansha ankuma gyatse, can na hango 'yan Saiful_Islam fans group da home of novels suna lafta loma, idanuwa hud'u mukai da rano dake saye kisre tana dannawa a nursing bag d'in affan girgiza kai kawai nai don tasaba, Can gefen Hall kuwa rano Online novels ne da ya hajja ce novels keta lomar abinci, excellent writers members ma can na hangosu irin su nafee anker da didi sai danna snacks suke a jaka..

Cikin basarwa nace wa Ya Hajja dake gefe "Gaskia k'awayen Billyn nan (billyn Abdul) basu hadu ba, kallesu suna yarfa mu a idanun mutane." dota billy s fari dake gefe taja tagumi tana cewa, "wallahi Mom sai a hankali kam, mu tafi kawai so uncomfortable."🤟🏽

Washe gari akai English party wanda su Ya Safa suka had'a. Daganan akai bud'an kai da safe a gidan su Saifullah dake Abuja, Saboda rankatakaf k'wansu da kwarkwatar su tun biki na sati hudu suka dawo Abuja da xama, hadadd'en gidah mai kyau na mace d'aya sama da k'asa Alhaji Faruk mahaifin Saifullah yabasu kyauta su zauna shida matar sa, anan unguwar Asokoro. Tunda aka fara maganar kaita gidan ta Islam take kuka mai tsuma zuciyar duk wanda yake

sauraro.

_kunji shiru kwana biyu ko? Wlh rasuwa akayi mun, Banda nutsuwar typing shiyasa. Thanks for the messages and call. Allah ya bar zumunci💕_

_WRITTEN BY THE ELOQUENT WRITER:MISS XOXO🧕🏼_

[1/3, 10:53 PM] Miss Xoxo: *_SAIFUL_ISLAM...💕*_

*_NA*_

_*©NANA HAFSAAT*_
*_(MISS XOXO)*_

_*®HASKE WRITERS ASSO.💡_*

*_SADAUKARWA GA:*_
_ASY KHALEEL💕_

*_TUKWICI NE GARE KU:*_
_YA HAJJAH CE😻_
_BILLYN ABDUL😘_

*_SHAFI NA 46-49_*

_SHAFIN YAU NA KI NE MYRIAM💕FATAN ALKHAIRI AGARE KI TAWAJE NA🌹ALLAH YA BIYA MAKI BUKATINKI NA ALKHAIRI, KUMAO🤟🏼_

_nanahafsat.wordpress.com_

Nannauyar ajiyar zucia Islam ta sauke bayan fitar Saifullah. Sai raba idanuwa take yi. Dakyar ta iya jan sayyadar ta, tashiga ‘bandaki, alwala tayo tayi sallah, ta bude drawer dinta da su Yakolo suka shirya mata kaya, riga da wando kakkaura ta ‘dakko ta saka. Tabi lapiar gado, Don dama

tayi sallah d’axu. Wayar ta, ta ‘dakko ta shiga WhatsApp, messages rututu tagani ana tayata murna da Allah yasanya alkhairi. WhatsApp family group ‘dinsu ma na ‘Y’ar Gaya Fam Bam’ duk maganar bikin ake yi, sai na secondary school dinsu na BNA 2k14. Shima sai yad’a zancen akeyi, ita dai dariya kawai takeyi, sannan ta turawa kowanne grp emijo na love ❤. Nan aka shiga maganar ‘ya amarya da yin reply,ina ango,’

“Yana gaida ku, sai da safe..”

Tacewa kowannen su, kafin ta kashe data dinta ta kwanta, ko takan reply din Lee dake cewa ‘sai tazo gashin amarya da safe’ bata bi ba, nannauyan bacci lokaci d’aya yai awun gaba da ita. Da asubah ta mike jin kiran sallan masallacin mak’otansu, hawaye ne ya ciko fal idanunta na ganin dagske dai tabar gidah har abada, kiran sallar ma ba ‘daya bane, Ta furta aranta.

Bandaki ta fad’a, tayo wanka had’e da alwala, sallah tayi da azkhar. Kafin ta dakko littafin anatomy tashiga karantawa, haka wani baccin gajiyar ya sake awun gaba da ita akan sallayar sallan. Saifullah kuwa da kyar ya tashi yana murza idanu, bandaki ya shiga yana had’a hanya don bacci ne fal idanun sa, ya sakarwa kansa shower. Sai da ya fitar da baccin daga idanun sa, sannan ya ‘dauro alwala ya fito ya zira jallabiya ya fita masallaci, ana idarwa kuwa ya shiga bakinsa dauke da adduar shiga gidah,Kamar ya shiga ‘dakin da Islam take sai kuma ya fasa yana haurawa sama abunsa, wayar sa ya janyo yana duba time table d’insa, ‘jogging time’ shine abunda yakamata yayi a lokacin. Kayan exercise dinsa ya ‘dakko yana feshesu da turare, sannan ya zura su ya fice motsa jikin daya saba. Haka yai ta jogging har takwas saura kafin ya koma a matukar gajiye, ya bude gidan don ba’a kawo musu mai gadi ba tukun.

Lokacin kuma Islam ta gama turara kayanta akan kabbasa, dinkin riga da skirt, cikin dakakkiyar atamfa Holland, pusher pink and black color, mai zanen agogo. Ta gyara ‘dakin duk da ba wani datti yai ba, haka ta karkad’e ko’ina tana yaba tsarin gidan. Ba kadan ba yayi mata kyau, sosai kayan da aka zuba sun ‘kara ‘kayatar dashi. Simple ‘dauri tayi ta fito hannunta rike da burners guda biyu da ledar magic coal, ta jona burner ‘d’aya a corridor ta zuba turaren halut, a parlorn ‘kasa kuma ta jona ‘d’aya ta zuba ‘sandal bange’. Kitchen ta nufa da ledar magic coal a hannunta tana yaba tsaruwar kalar kitchen cabinets din, domin orange and black ne, sai kitchen utensils kuma duk silver color aka zuba mata, santin komai take yi tana shi wa iyayenta albarka. Nan da nan ta kunna gas ta dora coal igniter ta kunna coal biyar aciki, suna kamawa ta zuba a kasko, tuni ta barbad’e shi da turaren wutar Hawi. Jama’a gidah dai ya tashi da ‘kamshi kala kala, ba a magana kawai, Ga na jikin ta dake tashin turaren kaya dana khumrah’s.

Heater ta jona, ta ‘dora ruwan zafi na tea. Don taga komai akwai shi wadatacce a kitchen din, domin store dinma shak’e yake da kayan gara, tea yana tafasa ta juye a royal flask dinta ta kai kan dinning ta’ajiye. Ajiyewar ta yayi dai-dai da shigar Saifullah parlorn, bakin sa ‘dauke da sallama. Amsa masa Islam tayi duk a rud’e take. Tunowa da jawabin Inna Bilkisu datai hakan yasanya ta hanzarin tsugunnawa, cikin siririyar muryar ta tace,

“Ina kwana?!”

Tabe baki Saifullah yayi, bayan yagama kalleta sama da ‘kasa, ga ‘kamshi na dukan hancin sa na jikin ta da turarukhan wutan, cikin turo baki gaba yace,

“Yana kwano.”

“Me za’a dafa maka?” Cewar Islam, kanta a ‘kasa..

Ware idanuwa Saifullah yayi, yana mata kallon renin hankali kafin yace,

“Ni zaki dafawa abinci?! Lalle ma yarinyar nan.”

Yana gama fad’a ya haura sama abunsa, tab’e baki Islam tayi, ta koma kitchen, cikin minti biyar ta kammala dafa indomie d’aya had’e da soyayyen kwai guda biyu. Daki ta koma abin ta, tana ci, sannan ta koma kitchen ta wanke duk abunda ta ‘bata. Ta zauna a palor tana tunanin cakwakiyar zaman da xasuyi da Saifullah. Tana jiyo ‘burin ‘burin ‘dinsa a kitchen din sama. Ashe coffee ya had’a a coffee machine. Sai tara dai-dai aka kawo musu abinci daga gidan su Saifullah, Fatma da Humaira ne suka kawo, sai tsokanar ta sukeyi itadai murmushi kawai take. Cikin haka kuwa Saifullah ya sakko, sanye cikin dakakkiyar shadda galila golden datasha aikin hannu milk color, hular sa a hannu milk color yana gyara karin ta, Kallo ‘daya yai musu dukkan su ya maida kansa kan hular sa, Fatima yayar sa ta mike tsaye tana nufar inda yake,

“Autan mu..”

“Ya fati..”

“Na’am Auta, yauwa ga abinci can aunty tace akawo muku, naga amaryar mu ma har da wahala, tayi tea gashi can a dining.”

“Tohm angode”

Cewar Saifullah, Humaira dake gefe tace,

“Ya Saif ina kwana?”

“Humaira..” abunda yace kenan kawai ya sa kai zai fice, Fatima ta riko rigar sa,

“Ina zaka ango da sanyin safiyar nan? Indan mune dawo ka zauna, yanzu zamu tafi. Dama sallama nazo muku yau zamu koma mu.”

Ware idanuwa Saifullah yayi, cikin sauri yace,

“Komawa kuma?! So soon haka? Amma banda Mami ko?”

“Duk ‘yan lagos yau kowa zai tafi bare ni da ke port-harcourt,k..”

Ai be jira ta gama ba ya fice cikin sauri, Islam dai duk tana jinsu bata tanka ba, nata dai murmushi ne kawai, Fatima da Humaira suka shiga hirar su, lokaci zuwa lokaci islam ke samu su baki, sam kunya take ji, haka kawai taji har Humairan take kunya, uwa uba kuma Fatima yayar Saifullah.

A ‘dari Saifullah ya figi motar sa, sai gidan su, yana zuwa ya tarar kuwa yan uwa nata shirin tafiya, duk sai yake jin ba dadi, haka dai ya amsa gaisuwar kowa awajen a kunyace musanman yadda suke tsokanar sa, ‘dakin Haj Zuwairah ya nufa, lokacin ta fito kenan daga kitchen hannunta rike da kofi da kunun tsamiya aciki. Fad’ada murmushin ta tayi, tana karasawa cikin dakin.

“First love..” cewar Saifullah,cikin shagwababbiyar murya.

“Auta na.. kadde kace su Fatima ba su kai muku abincin ba, yau naji shirme a wajen yaran nan.”

“No sun kai.. Ni first love zuwa nai wajen ki, I love and miss you, dakyar nai bacci jia” ya karasa fada yana dora kansa a cinyar ta.

“Shine ka baro yarinyar mutane acan? Ni auta yaushe zaka san ka girma ne? Tashi ka tafi”

Make kafad’a ya shiga yi, yana jijjiga kansa alamun a’a. Cikin cuno baki yace,

“Ni fa first love kinsan inde ba siblings dina ba da ku, da sauran family i barely eat with strangers.”

Salati Haj Zuwairah ta rafka tana ‘daga kansa daga cinyar ta,

“Wacace stranger auta? Islam matar taka ce ta koma bare kuma? To tashi tun muna shaida juna ni da kai ka tafi gidan ka, ko na mugun sab’a maka. Akan yarinyar nan Allah auta zamu ‘bata dakai, ka kasa sakin jikin ka da ita, kar dai kacemin kana mata wannan halin naka itama.”

Cikin cuno baki gaba yace,

“First love, Ya Fati ce fa tace yau zaku tafi..”

“Sai akai yaya da tafiyar mu? kai fa nace ka kwantar da hankalin ka, Baban ku yace zamu dawo muma nan ‘din cikin shekaran nan, to menene abun damuwa kuma uhm?”

Shiru Saifullah yayi, gaba d’aya tamkar zaiyi kuka haka fuskar sa ta koma, ganin hakan

yasanya Haj Zuwairah, tausar sa, don tasan halin autan nata baya cin abinci sai ta tasa shi agaba, kamar yaro, bayason abinci, yawanci sai abu mai ruwa-ruwa, kuma bana ko'ina yake ci ba, sai na gida, Sam bayason na roadside ko na wasu restaurants din. Abincin ta zubo masa, da kunu sai da yaci sosai, sannan ta tasa 'keyar sa suka tafi, dama tayi niyar zuwa ta gano gidan daganan ta musu sallama, fal suka cika motoci uku, sukaje gidan . Lokacin itama Islam yan uwan Ammi sunzo fal na bornu suma duk yau zasu juya hakama na 'yan 'kauyen y'ar gaya. Tuni gidan ya kacame, Ita dai Islam na dakinta tana canza wani kayan, domin tayo wanka na biyu. Ta shirya cikin wani lace ja, doguwar rigar A shape, hannun kuma peplums akai masa. Ba kadan ba tayi kyau. Light makeup Lee keyi mata,

"Lam Lam ba ki labarta mun first night ba.."

Dariarta Islam ta danne, ko da hakan ta kasance ai ba zata tab'a fada ba domin Yayya Safa tace karta soma bawa kowa labarin yadda sukai auratayya da mijin ta, dama duk wani sirri dake tsakanin su, don babu kyau. Murmushi tayi kafin tace,

"Bari kawai, ba'a magana it's beyond your imagination, ki shirya hajjaju.."

Lee ta bude baki, ganin da gaske labarin da take ji akan hakan ashe gaskia ne, Yatsina fuska Lee tayi kafin tace.

"Tab zan iya yadda kuwa?"

"Da me fa" cewar Islam, cikin zakuwar abunda Lee zata fada.

"Wallahi ina gaya miki, Fahad ya matsa shi aure kwanannan, Naga abun nasa na neman zautar dashi nace yafadawa Baba sunfi kusa, shine jiya yake cemin cikin satin nan za'a kawo komai, kuma biki bayaso ya wuce nan da wata 'daya."

Cikin murna Islam tace,

"And so?! Kakki wani damu wallahi, Allah yasa hakanne yafi alkhairi, mu gwangwaje mu rak'ashe."

"Waye zai barki ki rak'ashe ki gwangwaje? Lokacin ma akwai little unborn, beside Ya Saif baze yarda ba"

Tab'e baki Islam tayi, cikin cuno baki tace,

"To y'ar ciki baki, sai ki hana ai.."

"That aside.. Ni kuwa kinji labarin cousin d'inki Saifullahi, zai fara lecturing a school namu ko, as visiting lecturer amma, shi zai 'dauki course 'din: Introduction to Humanities and community

medicine"

Tabe baki Islam tayi, kafin tace,
"Lalle, Za'a sha ruwan carryovers"

Lee ta kyalkyale da daria kafin tace,
"Kiji tsoron Allah Lam-Lam, dan jinin ku bai hadu ba sai ki laqaba masa sharri, in sha Allah zamuyi passing kowanne course with flying colors.."

Islam ta mike tana kallon kanta a wani mudubi, dogo fari kal, kana kallon kanka full dnka ta ciki. Ba kadan ba ta yaba kwalliyar da Lee ta mata, ta faffesa perfumes kafin tace,

"Can ta matse muku ke da shi, yanzu dai tayani kwaso ledojin nan, Ammi tace na babbawa duk wanda sukazo zasu tafi.."

Kad'a kai Lee tayi, tana duban ledojin, atamfa ce guda d'aya, da kwalba cike da turaren wuta, sai kasko da hair dryer set a kowacce leda, kin kima sukai, suka kai parlor, Islam duk ta takure da irin shegen kallon da Saifullah ke jefanta dashi, in sun had'a ido kuma ya sakar mata harara, ita abunma daria yake bata.

'Y'ar walima dai akai na yan uwa da suka zazzo, yan bornu ne suka fara yi mata sallama suka tafi, ta bisu da ledojin su, daga nan yan Y'ar gaya suka 'daga suma, bayan sun tafi da awa d'aya su Haj Zuwairah suka fara mikewa don tafiya, Saifullah yayi rau-rau da idanuwa kamar zai yi kuka, sosai 'yan autancin suka motsa masa, sai da Haj Zuwairah ta tasa 'keyar sa 'daki, daga shi har Islam din ta sasu agaba, ta dubi Saifullah tana murmushi kafin tace,

"Haba auta, ai sai matar taka ta rena ka, 'katoto dakai zakai kuka"

Ai kuwa daria ta tahowa Islam ta gimtse ta dakyar, Nan de Haj Zuwairah ta shiga yi musu nasiha da jan hankali na yadda zasu gina rayuwar auren su, ta 'kark'are da,

"Wannan sabuwar rayuwa ce kuka shige ta, wadda ba irin ta baya bace, sai kunyi hak'uri da juriya akan komai, ga ku duk 'yan auta, ni dai auta ga amanar Islam nan, kaga itace karama dan Allah ko menene zatai maka kayi hak'uri, komai 'dan hak'uri ne, ke kuma Islam ki bishi sau da 'kafa, karki bi zugar 'kawaye ko shawarar su wurin munanta masa, yi nayi bari na bari, nasan Auta na jan ido ne sai da magani, sai kina hak'uri dashi, amma idan ki kai hak'uri zaki ga ribar sa, domin shi mutum ne mai saukin kai, Allah ya muku albarka..Duk abunda kike bukata ki gayamin kinji auta ta?"

Murmushi Islam tayi tana rufe fuska jin itama ana kiranta da auta, Mami tai daria kawai kafin tace,

"Sai maganar abinci, sai kin matsa masa bayason abinci, tun yana 'karami muke fama, ungo

nan, lists ne na duk abunda yake ci.” Ta karashe maganar tana mika mata wata takarda, kafin ta sake cewa,

“Kema ki dinga cin abinci kinji auta ta, duk abunda kike so kici ki girka kinji, idan an kawo miki y’ar aiki ma sai ta dinga tayaki da wasu abubuwan, Allah ya muku albarka..”

“Ameen..” suka amsa gaba ki d’aya.

Dakyar dai Saifullah ya bari su Haj Zuwairah suka tafi, har ‘dan zazzabi yai, domin duk dunia yafison mahaifiyar sa, ya shaku da ita fiye da komai, bai tab’a soyayya ba, bai san ya ake yi ba, domin duk ‘yammatan dake nuna suna sonsa ba ya taba basu fuska, ya ‘dauki mata marassa kamin kai, aganinsa duk haka mata suke, domin yadda suke farautar zuciar sa abun har mamaki yake bashi, shiysa ya jingine kalmar So gaba d’ayanta ballantana soyayyar kanta. Shi kadai yake rayuwar sa, ko kadan bai taba sawa a zuciar sa, zai yi soyayya ba bare aure nan kusa ba ma, sai gashi rana tsaka anyi mai auren dole. Auren dolen ma da yarinyar dake rokar maza su aure ta, take kuma zubar da mutuncin ta a titi....

Haka dai rayuwar gidan *SAIFUL_ISLAM*, ta cigaba. Kowannen su harkar gaban sa yake, gwara ma Islam tana k’ok’arin saukar da hakkinta na gaisuwa dana abinci, amma sam bayako kallon dinning table, kullum sai dai ya hada porridge yasha, gashi scent din abincin ta na shiga har hanjinsa don tsabar dadi, amma saboda fadin rai da miskilanci irin na Saifullah ko kallo mai abincin da abincin basu isheshi ba..

Haka dai ta koma makaranta, haduwar su kullum sai magrib, ta gaisheshi ya amsa a dak’ile, har bikin Lee ya ‘karaso, da ita aka karbi lefe da komai, aka fara shirin biki, su bridal tea party da duk sauran events da akai Islam taje, domin Ya Bala ya aiko mata da kyautar mota, tuni harta koya cikin sati biyu ta kware. Ita ta tuk’a kanta ko’ina, ita har addua take yi Allah ya kawo k’arshen wannan ‘kaddararren auren nata da Saifullah, tunda ta gano baya sonta ba kuma zai tab’a son taba a cewar ta, domin shekaran jia abunda yace mata kenan, ‘baya son ta ba kuma zai tab’a son ta ba’. Ta ajiye kalmomin sa a kundin zuciyar ta, sosai tai musu kyakkyawan mazauni.

Ranar lahadi aka kai Lee gidan ta dake nan garin Abujan, domin basu da nisa sosai ma da gidan Islam din, shiysa ma Islam ta ‘kara jin dadi, ganin ta samu y’ar uwa kusa da gidah. Monday da sassafe Islam ta gama gyaran ko’ina na gidan lungu da sak’o, ta sassaka turarukan wuta, riga da skirt tasa na English wears ta ‘dakko after dress shara-shara a hannu zata yafa, da babban mayafi wadatacce saboda yanayin zafin garin. A lokacin Saifullah ya sakko shima, sanye cikin Kaki na NYSC zai je monthly clearance, yana tafe yana taje sumar gashin sa, kallon kallo sukai ya dauke kansa, Islam ta daure ta dan rissina tana,

“Ina kwana?!”

“Lapia.” Ya fada a takaice yana wani shan kunu.

Ita dai Islam kitchen tayi abinta, ta had'a kayan breakfast dinta a wata y'ar jaka, ta zuge ruf abunta, a kitchen ta zura rigar ta yafa mayafin,bakin nan ya sha jambaki ja,Ta koma parlor inda yake, daga tsayen tace masa,

"Toh ni na tafi school, and I might be late today, Saboda yanayin lectures din namu na yau."

Tana gama fada ta juya zata tafi, Don kullum idan tayi masa sallama zata tafi baya tankawa, Ita dai tana k'ok'arin binsa ne kawai,

"Ke.." ya fada yana wani yatsina fuska,
Juyawa tayi tana kallon sa.Batare daya kalleta ba yace,

"Koma ki saka hijab, ki rage wannan lip stick din yan 'kauyen da kika sa, you luk so suffocating.."

Tabe baki tayi,cikin kasa da murya ta furta,

"Latsi.."

"Kika ce mene?"

"Da kai na nake.."

Ta bashi amsa da sauri tana komawa daki,gudun karta makara, kayan gaba d'aya ta canza, zuwa wani material blue and pink, ta zura jilbab tafito, Sam ta manta da maganar janbaki, zata wuce yai taku d'aya biyu ya riko ta,tuni jikin ta ya fara rawa, siririn tsaki ya saki yana harararta,cikin isa yace,

"Wato saboda ga sa'an ki ko? Na miki magana ki goge jambaki shine kikai ignoring ko?"

Shiru Islam tayi, tana raba idanuwan wannan bakon al'amari, k'ok'arin kwatar kanta take ya hana, ta hanyar riko hannayenta ya jasu can k'arshen corridor ya jingina ta,hannun sa sakale da kugunta, kafin tayi aune sai ji tayi ya had'a bakin sa da nata ya shiga yi mata wata irin sweet and passionate sumba mai ratsa jiki, mutumin ku daga shanye jambaki ba sai ya rike lips din yarinya ba, har wani lumshe idanuwa yakeyi, Ai kuwa da karfi Islam ta ture shi, yaita maza ya hade rai, ya yagi tissue yana goge kan bakin sa, zatai magana ya rigata cikeda borin kunya yace,

"Tun ba yau ba, nake kama ki kina satar kallon lips dina, sai gashi daga gwadawa kuwa kin rike mun lips sai kace kin samu alawa, idan nace ban yafe ..."

Katse shi tayi, tana masa kallon yaushe nai haka? ! Cikin bacin rai tace,

"Ni ce na rike maka lips?"

Ko kallon ta beyi ba ya fice daga wajen corridor yana nanata kalmar,

"So suffocating"

(THE START OF SOMETHING NEW; SAIFUL_ISLAM#LOVE STORY BEGINS🚴‍♀️)

_Unedited... Pls do ignore all typos😻_

_WRITTEN BY THE ELOQUENT WRITER:MISS XOXO🧕_
[1/3, 10:53 PM] Miss Xoxo: *_SAIFUL_ISLAM...💕*_

*_NA*_

_*©NANA HAFSAAT*_
*_(MISS XOXO)*_

_*®HASKE WRITERS ASSO.💡_*

*_SADAUKARWA GA:*_
_ASY KHALEEL💕_

*_TUKWICI NE GARE KU:*_
_YA HAJJAH CE😻_
_BILLYN ABDUL😘_

*_SHAFI NA 54-56_*

_nanahafsat.wordpress.com_

Saifullah na tsaye a bakin ‘kofa, yanata ayyana yadda zai sauke wa Islam kwandon rashin mutunci, na barin sa da tayi a tsaye tamkar ‘dan aike. Islam dake baje akan gado tana danna waya ta ajiye ta a gefe, jin knocking din da yake ya isheta, cikin turo baki gaba ta nufi hanyar ‘kofa domin bude masa, gaba d’aya ta ‘dauki darasin Lee a kanta, chewing gum ne a bakin ta, tana taunawa. Sanye take cikin wata shegiyar rigar bacci armless. Gaba d’aya santala-santalan cinyoyin ta sun bayyana a waje, domin rigar shara-Shara ce, ‘kirjin ta kuwa tamkar zai fito ta gaban rigar tsabar kamata da tayi.

A yangance ta bude ‘kofar tana yatsina fuska, Saifullah dake shirin zubo mata kwandon masifa, ya bude baki kenan zai yi ya kasa, ganinsa da jinsa sai suka tsaya cak akan siffar Islam. Bin ta yake da kallo, kamar ‘dan ‘kauye yazo birni. Yana ‘kissina abubuwa da yawa a zuciar sa. Tabe baki Islam tayi, ta wuce abunta tana juya mazaunanta, wani kakkauran yawu Saifullah ya hadiye, irin na kwadayin abun da kakeso aka hanaka ‘dinnan. Har ta koma daki bai dena kallon taba, tundaga saman ta zuwa ‘kafarta. Jiki ba ‘kwari Saifullah ya kullo ‘kofar. Dakyar ya hau sama yana hawa kowanne matattakalar bene yana bin dakin Islam da kallo. Ji yake wani abu na ingiza shi, kan yaje gareta amma ya kasa.

Islam kuwa tana komawa ‘daki, ta shiga bawa Lee yadda sukai ta WhatsApp. Take bacci ya ‘dauketa bayan ta yi alwala ta sauya wani kayan baccin, Don dama wannan tasa ne don tsokano Saifullah,  Saifullah dake sama kuwa ya nemi bacci a idanunsa ya rasa. Yayi sallolin nafilfili da addu’oi, amma sam bacci yak’i ‘daukar sa. Daya rufe idanu siffar Islam kawai yake gani, Wani sabon yanayi yaji yana shiga jikin sa, tunani sosai ya shiga yi, cikin haka kuwa bacci ‘barawo ya sace shi...

*WASHE-GARI*

Islam bata fito ba sai wajen 10, dake weekend ce, sanye tafi to cikin sequence lace blue, dinkin fitted gown, bata ‘daura ‘dankwali ba, tayi kalba guda biyu manya da suka zubo mata har gadon bayan ta. Tasha jambaki. Tana fitowa sukai kicibis da Saifullah dake zaune a kujera ya saita ‘kofar dakin da zata fito da kallo. Kallo d’aya zakai masa kasan bai samu bacci ishasshe ba. Ko kallon sa batai ba ta ‘dauke kanta, y’ar gaisuwar da yake tsammanin samu ma ranar batai masa ba. Kitchen tashi ga, cikin ‘kan’kanin lokaci ta soya chips and egg, ta kira mai gadi a waya ya karbi nasa. Kanta tsaye ta wuce ‘dakinta da nata plate din a hannu. Saifullah dake kan kujera ya zama kamar wani mutum-mutumi. Ganin ko takansa bata biba, yau ko tayin abinci batai masa ba. ‘Kwafa yai yana mikewa tsaye. Mukullin motar sa ya zira rai ‘bace ya nufi gidan su Khaled.

Lokacin kuma Humaira tagama bawa Haj Latifa labarin komai. Ita ma kuwa batai ‘kasa a gwiwa ba ta buga tafawa Haj Zuwairah. Haj Zuwairah kuwa lokacin sunata shirye-shryen dawowa Abuja a satin. Wayarta kare a kunnenta ta jiyo muryar Haj Zuwairah na ‘kark’are xancen da,

“Na baki wuk’a da nama auntyn su, ki dau duk matakin da kikaga ya dace, kafin mu dawo, Insha Allah ni nasan me zan yanke akan al’amarin..”

A lokacin kuma Haj Latifa sallama takewa Haj Zuwairah, Ai kuwa Saifullah ya shiga parlorn bakin sa ‘dauke da sallama. Haj Latifa tai murmushi kawai tana cewa da Haj Zuwairah ta cikin waya,

“Kin ganshi ma ‘dan halak yazo. Okay to shikenan, Duk dai yadda ake ciki zan sanar miki.”

Cewar Haj Latifa ta katse kiran bayan sunyi sallama, Saifullah ya zauna a gefan kujerar da Humaira take, mikewa Humaira tayi bayan ya zauna, fuskarta a had’e ta gaishe shi, Don sosai take jin haushin abubuwan da yake yiwa Islam, bai kawo komai ba ya amsa da,

“Lapia lou Humaira, ya studies?”

“Kalau..” kawai tace a takai ce, ta haura sama abinta.

Har ‘kasa ya tsugunna yana gayda Haj Latifa, fuska a sake ta amsa, sosa ‘keya ya shiga yi, hakan ya sanyata tambayar sa ko lapia? Ya amsa da,

“Lapia lou Aunty.. Porridge(abinci me ruwa-ruwa) nake so..”

“Toh bari na sa ayi maka kunu.. Ina ita Islam ‘din take, ko tana school?”

Sai duk kunya ta kama shi, ya zama guilty conscious, ya ma kasa magana, Hakan yasanya Haj Latifa kyautata zaton dagaske ne de maganar da Humaira ta fad’a mata. Murmushi kawai tayi. Bayan ta mike ne tace dashi,

“Bari a damo maka, a hada maka da cup cake?”

Daga kai yayi kawai alamun Eh, yana jin sa duk a takure. Fita Haj Latifa tayi, ta shiga kitchen da kanta ta hado masa kunun tsamiya da chocolate cup cake.

Islam kuwa bayan fitar sa, ta shiga study room, dake sama, cikin sauri ta debi books din da takeson dubawa ta koma kasa, Don tunda akai auren ita a dakin ‘kasa take, shi kuma yana sama. Dama sama ‘daki uku ne da parlor sai kitchen, ‘kasa kuma daki ‘daya ne da parlor biyu, sai dinning area da kitchen/ store, sai daki d’aya a waje da balcony.

A ranar ne da rana ahalin Prof. Khaleel suka yiwa Islam zuwan ba zata, Ai kuwa taji dad’in zuwan su, ta sake wata kwalliyar tana bude musu kofa, Ammi ce kawai bata zo ba, amman Yakolo ta wakilce ta, da abincin su suka zo, nan aka shiga ci ana shafta, Saifullah kuwa bayan ya bar gidan su Khaled majalisaar su ya tafi, har yaje zai yi parking yaji gangar jikin sa na ingiza shi da ya koma gidan sa, zuciar sa na kwad’aita shi da son ganin Islam, idanuwan sa na nuna masa kyakkyawan murmushin ta, da tastiest lips dinta masu rugurguza mai tunanin sa.

“So suffocating...”

Ya fada yana mai dukan sitiyarin motar sa, kan motar ya juya ya koma gida, tun a kwanar gidan sa ya hango motoci, lambar kano da na Abuja, mai gadi ya bude masa gate ya shiga ciki, tun daga gate yake jiyo hayaniyar su, anata zuba hira. Lado mai gadi ya kalla dake zuba masa kirari, cikin melodious muryar sa yace,

"Baki mukai ne Lado?"

"Eh oga.. 'yan uwan hajia ne suka zo d'axu."

Kad'a kai yayi, ya shiga cikin gidah da takunsa na 'kasaita, bakin sa 'dauke da sallama, idanuwan sa suka zumo masa Islam dake zaune a tsakiyar wasu mata sai hira take zubawa, mamaki yake na ganin dama tana hira haka? Kansa ya 'kara daurewa ganin Saifullahi da yayi, hankali kwance yana kurbar lemon robar hannun sa, Sai a lokacin suka lura da shi, aka shiga gaggaisa wa, shima cike da kunya yake amsa musu, ya bawa Saifullahi hannu suka gaysa, duk abunnan idanuwan sa na kan Islam dake dankaramai harara idan sun had'a ido, Sama ya hau , yana yi yana kallon Islam. Ganin haka yasanya Yakolo murmushi ta dubi Islam dake basu labarin makarantar su tace da ita,

"Islam je ki kai masa abincin ko? Ya dawo ko sannu da zuwa baki masa ba, shashasha na 'dauka da kikai auren kinyi hankali.."

Cikin zumburo baki gaba Islam ta mike, duk yan parlorn suka sa daria, a nata 'bangaren kuwa damuwa ce fal, na ganin su basusan halin da take ciki ba, ba susan irin zaman cakwakiyar da suke da Saifullah ba, harda bubbuga 'kafa tai a 'kasa irin na shagwabar nan, Yakolo ta kai mata dukan wasa, Ita dai Islam 'murmushin da yafi kuka ciwo kawai take musu tana yak'e, Don kar su gano kan abun. Tana hawa bene tana addua, gaba d'aya a tsora ce take batasan irin bakaken maganganun da zai sake gasa mata ba. Duk abun nan Saifullah na kwance akan gado, yana kallon su ta madedeciyar tv da aka hada domin dakko rahotan cctv dake parlorn da suke, da kuma sauran ko'ina na gidan, bai tab'a kunna taba sai yau, Don sosai zuciar sa take sake kwadai ta masa son ganin Islam. Yana ganin ta kusa 'karasowa dakin da yake yai maza ya kashe tibin (TV/television). Islam kuwa cikin sand'a ta shiga parlorn sama, daki d'aya ta bude tana adduar Allah yasa baya ciki. Ai kuwa ba kowa ciki, ta shiga tana sauke nannauyar ajiyar zucia.

Saifullah dake maitar son ganin ta yaji 'dif , ba Islam ba alamar ta, cikin rawar jiki ya mike yana gyara collar rigar sa, ya kara banka turaren alharamein yana kallon kan sa a mudubi. Cikin hanzari ya fita daga dakin, ta kamshin turaren ta ya gano tana dakin tsakiya. Ai kuwa yana murda handle din kofa ya hangota a zaune akan gado tana raba idanu, daria taso tabashi ya danne, yana wani hade rai tamkar yaga kashi, kamar bashi ne mai 'kulaficin son ganin ta ba. Tana ganin sa ta 'kara sunkuyar da kanta. 'Kasa 'kasa ya shiga kallon ta, ba kadan ba tayi mai kyau cikin wani material lallausa ja, dinkin bubu, tasha jan jambaki, dauri kawai tayi bata yafa mayafi ba, jelar kalba biyun da tai ta matukar karawa daurin kyau.

Kusa da ita ya matsa, ta ja baya da sauri, sai da suka kai ‘k’arshen gado a haka, ya samu kansa da rike hannun ta, Cikin murya ‘kasa kasa kamar rad’a yace da ita,

“Who’s that guy?!”

“Wa kenan?” Ta bashi amsa tana cuno baki gaba, amma fa a tsorace take.

Hade rai yayi kafin yace,

“Na downstairs mana.. Wanene shi?”

“Oh ya Saifu... Cousin dina ne”

Kamar almara yaji abunda ya tsaya masa kwana da kwana ki a wuya yau ya sauka ‘kasa ya fad’a.

“Cousin?” Ya maimata yana feeling guilty.

Daga kai tayi tana kallon gefe, samun kansa yayi da ‘kara tambayar ta da,

“Malamin ku ne a school ko kuma student ne shima?”

Wani kallo ta watsa mai kafin tace,

“Malamin mu ne, shine lecturer dinmu na community medicine.”

Idanuwan sa ne suka sauka a kan labbanta, wani feelings yake ji a game da su na daban, So yake ya samu ya rage xafi akan su miskilancin sa ya hana, dakyar ya ‘ka’karo maganar,

“Wane warning na miki akan jambaki?”

Ta gano shi, hakan yasanya ta saurin kwace kanta ta mike a dari zata buda kofa ya rigata, ita da kofar ya had’a ya rufe da mukulli, ya jinginata a jikin kofar, yana kallon idanuwanta dake sanye cikin kwalli baki me kyau. Cikin takaici tace,

“Dan Allah ka sake ni na koma wajen su Aunty.,, Dan Allah ka..”

Bata ‘karasa ba taji bakin Saifullah Faruk Muhammad a nata, yana kissing dinta da wani irin salo na soyayya, wani irin French and passionate kiss yake bata, gaba d’aya jikinta ya zama weak, sun ‘dau lokaci a haka kafin ya turata gefe, idanuwan sa sun kada sunyi jajir, nunata yayi da yatsa yana fadin,

“Kar ki ‘kara saka jambaki daga yau idan wani ‘da namiji Yana wajen, ni kadai na yadda ki sa jambaki a gabana, Banda sauran maza. Wallahi kinji Allah Idan na sake ganin kinsa jambaki da maza awajen kuma sai na mugun sab’a miki, ko school zaki je ban yadda ki saba, idan kuma kika shafa without my consent ban yafe ba.”

Baki sararo Islam ta saki tana duban Saifullah, na ganin duk akan jambaki yake wannan bala’in, cikin tunani ta jiyo muryar sa yana,

“Get lost.. don’t let me repeat my self”

Fecewa Islam tayi ta gudu, shi kuma ya zauna a bakin gadon dafe da kansa, hannun sa d’aya yasa a saitin zuciar sa yana dafe ta, jin yadda take bugawa da ‘karfi, ahankali yake furta.

“Ya Salam! Me ke faruwa dani? I’m feeling so uncomfortable”

Ya jima a zaune, nan Islam ta shiga, daga bakin kofa ta ce masa bakin zasu tafi, bandir din ‘yan 200 ya dauka ya sauka kasa, su Areef da sauran yaran ya daddan ‘kawa kudin a hannu, sunata tsalle suna murnar zasu sai alawa. Shi de cikeda kunya ya ‘karasa ya raka su har parking lot, sukai sallama da su, Sai bayan sunja motocin su sun tafi, Islam da Saifullah suka koma ciki, dakinta ta shiga ta datse da mukullii, shi kuma ya haura sama yana jin wani bak’on lamari yana ziyar tarsa. Dakyar bacci ‘barawo ya sace shi, ita kuwa Islam tuni ta bawa gado ‘hakkin sa don dama a gajiye take.

Gaba d’aya Islam ta fita harkar Saifullah, duk wasu abubuwa da zai hadasu tadena yi, tadena bari ko haduwa suyi bare ya karta mata rashin mutunci. A satin ne taje ganin gidah, Don tinda aka kai ta ba taje ba, Ammi batasan dawar garin ba, da Islam tatashi tafiya ta harhada mata kayan gyaran jiki dana mata, da sauran spices na girki, Ita dai Islam kawai ta amsa ne don karta ‘ki amsa, Ammi ta tambayi jin ba’asi. Sai bayan magrib takoma gidah don dama ta masa message zata gida, yace ok.

Tana shiga ta ganshi hakimce a parlor, ya kwantar da kansa akan pillow, idanuwan sa kamar mai bacci, ya rufesu. Sallama kawai tayi, ya amsa a ciki, tai shigewar ta daki tasa key, ajiyar zucia Saifullah ya sauke yana mikewa tsaye. Kashe komai na wuta yai a ‘kasan, sannan ya haura sama yana dafe kansa dake barazanar fad’o masa,...

*WASHE-GARI*

Wajajen 6 na yamma Haj Zuwairah mahaifiyar Saifullah ta dira a gidan su Saifullah, lokacin dawowar Islam kenan daga school, Sosai islam cikin rawar jiki ta cika gaban Haj Zuwairah da kayan ‘kwalam da makulashe, Ita dai Haj Zuwairah sai bin Islam take da kallo, yarinyar nada hankali ga nutsuwa, batasan meyasa Saifullah ya bad’awa idanuwan sa ‘kasa a ido ba yai fatali da wa’azin da tai masa na yasanya soyayyar Islam a ransa, aganinta yarinyar batada wata makusa da za’a ‘kita..

Jefi-jefi suke ‘dan taba hira, Sai bayan isha’i abadan Saifullah ya shigo gidan, hakan da yai ba karamin ‘kara ‘kona ran Haj Zuwairah yayi ba, wato sai dare yaja ma yake dawowa gidah kenan? Yabar y’ar mutane ita kadai sai mai gadi, yana shiga parlorn bakinsa dauke da sallama ya hangi mahaifiyar sa, cikin rawar jiki ya karasa gare ta yana wani shagwabancewa, Islam dake gefe ta zuba musu idanu tana kallon sarautar Allah..

Cike da shagwaba Saifullah yake gayda mahaifiyar sa, amsa masa tayi kamar ko yaushe. Ta danne abunda ke ranta sai nan gaba zata nuna masa fushinta idan ta yanke hukunci. Sai da suka dan taba hira ne ta mike tana gyara mayafinta, ta dubi Islam dake zaune a gefanta a ‘kasa tana wasa da gashin center carpet,

“Auta ta! Had’a kayan ki a akwati da duk abunda zaki buk’ata, zamu tafi gida na...”

****

_Wallahi kunci darajar wa’enda nake kunya, ba zan iya ja da su ba😊 sun nemi alfarmar na cigaba da yi DAN SU, Saboda haka zan cigaba da rubuta littafina kamar yadda na fara, amma dan Allah duk sanda aka ga banyi post ba to akwai dalili ne, ko na matsalan idona ko wani abu dai da yasha mun kai☺ Ashe haka masoyan littafin SAIFUL_ISLAM kuke da yawa 😅lord !😫 I’m impressed☺ amma fa gaskia yawan comments dinku shi zai bani ‘kwarin gwiwar rubuto shi da yawa, kuma akai akai, less comments, less posts gaskia_

_GA MAI BUKATAR SIYAN *KAI MIN HALACCI* dama sauran books dinmu na *ZAFAFA BIYAR*, zaku iya tuntubar details namu kamar haka;_

ga mai buqatar littafan zafafa biyar dukansu ko wasu daga ciki sai ya biya 500 ga dukka litattafan,ko 200 ga littafi daya,ko 300 ga littafi biyu,ko 350 ga liitafi uku,ko 450 ga littafi hudu*

*za'a tura kudin ta wannan accnt number din*

Hafsat kabir umar
0225878823
GT bank

Saika tura shaidar biya ga wannan number

08030811300

Ga masu turo da katin waya kuma zaku tura katin MTN ta wannan number din

07067124863

Da zarar kin biya kai tsaye zaki tsinci kanki cikin gidan da zaki samu littafin da kika biya.

*Karki bari ayi babu ke*🤝🏽🤝🏽🤝🏽

_WRITTEN BY THE ELOQUENT WRITER:MISS XOXO🧕🏼_
[1/3, 10:53 PM] Miss Xoxo: *_SAIFUL_ISLAM...💕*_

*_NA*_

_*©NANA HAFSAAT*_
*_(MISS XOXO)*_

_*®HASKE WRITERS ASSO.💡_*

*_SADAUKARWA GA:*_
_ASY KHALEEL💕_

*_TUKWICI NE GARE KU:*_
_YA HAJJAH CE😻_
_BILLYN ABDUL😘_

*_SHAFI NA 50-53_*

_nanahafsat.wordpress.com_

Tun kafin ya kai ‘kofa yajiyo kukan Islam, tuni ta zube a ‘kasa tana zunduma ihu, hannuwan ta dafe da kanta, yadda ku kasan anyi mata aiken sak’on mutuwa. Rerashi tashiga yi ba ‘kak’kautawa, Saifullah dake bakin kofa ya juya ya koma wajen ta yana lashe ‘kasan lips dinsa,

ta fuskar sa zaka gane he really enjoyed the kiss, hannuwan sa zube cikin wandon kakin sa. Tamkar bai tab'a daria ba ya tsaya akanta, cikin husky voice dinsa yace,

"Ke..."

Bata 'dago ta dube shi ba, ta cigaba da kukanta, duba agogo yai minti biyar harta wuce, Lalle dagaske ne tarihin ta da aka bayar na mayyar kukace, tabe baki yayi kafin yace.

"Zaki 'dago fuskar ki, ko sai na sharara maki mari tukun?"

Dakyar ta iya mikewa tsaye tana kallon 'kasa, tana 'dagowa ya zabga mata harara, cikin yatsina fuska yace,

"I ruined my first kiss akan ki, my very own first kiss, so precious and tantalizing! Daga dora shi akan lips naki kika cafke kamar kin samu alawa, gashi ke ba good kisser bace, beside wannan ba shine kiss dnki na farko ba kinyi da maza ba adadi, you better stop pretending, dama abunda kike so ne, you are desperately in need of a shoulder to lean on, kin samu miji da akai mai auren dole, kin nemi alfarma kin samu, kuma daga antemaka miki shine zaki wani tsiri kukan wofi... Stop crying abeg, grow up.."

Yana fada yai gaba yana nanata kalmar,

"So suffocating..."

Hawaye Islam ta goge na irin bakaken maganganun da Saifullah ya gasa mata, dakyar ta goge labbanta tana furta kalmar 'Allah ya sakamin'. Ta gyara jikin ta ta zuri kayanta tai gate, ba motar sa, hakan yayi nuni da ya tafi kenan. Motar ta tashiga ta tasheta ta fita, ta dawo takulle gate din, ta wuce school...

Ko a school dakyar Islam take concentrating akan abunda ake koyar wa, bayan fitar malamin 'dietetics', 'Dr Saifullahi Bala Muhammad' ya shiga. Wato Saifullahi cousin din Islam. Sosai Islam tayi mamakin ganin sa, ashe dagaske Lee take, da tace xai fara koyar dasu, Ai kuwa yadda ta tsammata hakanne domin sun sha tambayo yi, yau Islam duk batai concentrating ba, shiysa daya basu open test batai wani abun arziki ba, Ai kuwa ana tashi daga lectures ta bi bayan sa cikin sauri, Don ko kadan batasan ta samu matsala a harkar karatun ta, tanason ta wuce komai successfully, Saboda withdrawing ake yi ko change of faculty'.

"Ya Saifu"

Cewar Islam, tana maganar ne, tana hadawa da sauri, domin kamo Saifullahi dake tafiya, hannun sa rike da waya yana karata a kunnensa, da alama waya zai yi. Ja tayi, ta tsaya daga bayan sa jiran yagama, Yana gama amsa wayar ya juya yana kallon ta, 'dan rissina kai tayi, kafin tace.

"Ina yini Ya Saifu?!"

"Ah Amarya..Ya mai gidan naki?"

Ware idanuwa tayi, jin abunda Saifullahi ya ambata, lalle aure yana kankaro maka mutuncin ka, yana kuma 'kara maka daraja da 'kima a idanun mutanen da suka mai da ka 'bawon albasa. Cikin kunya ta sunkuya tana murmushi kawai. 'Dan darawa Saifullahi yayi, kafin yace,

"Menene matsalar ne? Nasan ba zata wuce open test dinnan ba ko?"

Cikin azama Islam ta 'daga kanta alamun Eh, murmushi yayi yana gyara tsayuwar sa kafin yace.

"Kakki wani damu, attendance ce kawai zan mai da ita, nafison taking attendance sosai akan tests, saboda attendance kowane 'dalibi zaifi zama serious baya missing sch. Tests kuwa har makeup anayi, and I don't tolerate such shits kin sani ke ai."

Daga kai Islam tayi tana murmushi, kyakkyawar wushiryar ta, ta bayyana, Shima Saifullahi dariar yake yi, a dai-dai lokacin Saifullah mijin Islam ya shigo school 'din karbar mukullin gidan, Don ya manta bai dauki na gate ba, gashi tace xata jima a school yau, kalle-kallen inda zai hango Islam yakeyi, kamar ance ya 'daga idanun sa, ya hangota itada Saifullahi 'dan uwanta, gashi yasan fuskar sa gayen a wani waje, amma yakasa tunano a'ina ne.

Wani abu yaji ya tokare masa maqoshi, Lalle yarinyar nan batajin magana, juya kan mota yayi, ya figeta kawai, ganin kusan minti biyar da tsayawar sa, bai ga sun dena hirar ba, a lokacin kuma Saifullahi shi Islam ce ma take masa maganar Nusrah don takusa haihuwa yau ko gobe, cikin ta ya tsufa, tana sake karbar number Nusran saboda batada ita yanzu. Da wannan Saifullah yaja mota sai gidan su Khaled. Ran sa a matukar 'bace, domin duk 'daukar sa Islam bata dena kule-kulen mazan da yake zargin tayi a baya ba. Nan ya tarar da Khaled suna shirin tafiya Spain  shida amaryar sa dr teemah, daga 'k'arshe dai shiya kai su airport din, bisa umarnin Haj Latifa, dan tsabar iskancin Khaled kuwa a baya suka hakimce shida matar sa, suka kwantar da kujerun bayan. Duk abunda sukeyi Saifullah na jiyo su, minti kadan ya buga brake yana na-nata,

"So suffocating.."

Yana sauke su a airport aka fara yayyafi, Khaled dake janye da akwatunan su yace da Saifullah cikin murya 'kasa 'kasa,

"Aboki na yanayin nan yayi fa, shar da kai, ana ruwan nan, Allah yaso kanada mata, ta zama lapiyayyan bargon ka nake gaya ma, acan-acan da kai wallahi, dama gashi nan fuskar ka ta nuna alamar desi.."

Cikin sauri Saifullah ya katse shi yana matsar da fuskar Khaled daga kunnen sa,

"Abeg ja boxes dinka kuyi gaba pls, you are very annoying.."

Murmushi Khaled yayi yana jan hannun Nusrah, sai da sukai nisa kafin yace,

"Ka dai ajiye girman kan nan, kada kayi irin na mutumin ka NAUFAL(THE CHARMIN, littafi na), wallahi Allah yasa Islam ta gasa ka, kamar yadda Ayush ta gasa the charming, and kakka soma zuwa waje na neman favor."

Tsaki Saifullah yayi, yana girgiza kai, ba karamin dadi yaji ba fa tafiyar Khaled. Domin ya takurawa rayuwar sa, shi matar Khaled din cema ke bashi tausayi, Sam Khaled din baya sarara mata, kullum yana 'kwakwume da ita a 'daki, Sam baya bari ta huta. Mota ya koma ya jata ya nufi gidah, domin yasan duk yadda akai yanzu Islam tadawo, akwai wasu zanen hostels daya keson ya 'dauka, wani mutumi na neman contract a inda yake aikin PPA.

Islam kuwa tana shawo hanyar gidan ta, ta hango Saifullah akan mota yana danna wayar sa, gabanta yai mugun fad'uwa hango fuskar sa, kwarai matuka yanayin sa ya sa ta tsorata, hango motar ta yasanya shi dirowa daga kan motar sa, ya gyara parking yadda zata wuce, da kansa ya bude gate din ta shiga ya rufe, ta zura mukulli ta bude kofar parlorn suka shiga atare, bakin su dauke da sallama da adduar shiga gidah,

"Barka da dawowa"

Idan Saifullah ya amsa, bangon parlorn ya amsa, ko kallo bata isheshi ba, ya haura sama abinsa yana tsaki.

"Ikon Allah.. Yau kuma da wannan salon ka dawo kenan"

cewar Islam, hade da tab'e baki. Dakin ta tashiga, tayo wanka, ta zura riga marar nauyi. Ta kukkuna turaren wuta a ko'ina hade da karatun suratul baqrah', a wata madedeciyar speaker dake gefan corridor. Kitchen ta shiga, rasa abunda zata dafa tayi, cikin sauri ta 'dau ra'ayin dafa Italian spaghetti, cikin kankakin lokaci kuwa tagama, sunada cat fish tagasa shi, Tare da hadadden iced tamarind juice.(Yunwa nake ji😞) Ta debi iya nata, ta jere sauran a dinning. Har tagama zamanta Saifullah bai sakko ba. Daki takoma don yin assignment dinta, tana kuma labartawa Lee amarya yadda lectures din ranar ta kasance don ita bata zuwa kwana biyu.

Da asubah ma da Islam ta fito, ta tarar da abinci yadda ta ajiye shi, ko kadan Saifullah bai ci ba, anasa bangaren kuwa dakyar yai bacci, wannan kiss dayayi ya janyowa rayuwar sa alaqaiqai, minti kadan ya tuno da yanayin labban Islam, shape dinsu da tastes dinsu, yayi salati yafi cikin carbi, tsaki kuwa ko dangin tsaka sai haka, kalmar so suffocating kuwa daren ranar ko dictionary albarka. Yai dana sanin aikata haka yafi sau dubu, har sallar nafila yayi, hade da

adduar Allah ya cire masa tunanin wannan sabon al'amari mai cike da almara. Gefe d'aya kuma wata sabuwar tsanar ta ce ta sake dasuwa a zuciar sa akan Islam da Saifullahi daya hango dazu. Dakyar ya iya tashi da safe ya shirya ya sauka 'kasa don tafiya wajen ppa dinsa.

Nan ya tarar da Islam tsaye tana mopping dinning area, ko kallo bata ishe shi ba, ya sa kai zai fice, da sauri ta bi bayan sa tana cewa,

"Barka da fitowa, An tashi lapia?"

Kallo d'aya yai mata, idanun sa suka sauka akan lips dinta da suka sha lip gloss sai glowing sukeyi, ya dauke kansa yai ficewar sa, batare da ya amsa taba. Jiki a sanyaye Islam ta koma ta zauna, hawaye suka shiga reto a kyakkywar fuskarta, Kamar da wasa ba sai Saifullah ya dau mummunan fushi da Islam ba, ya dena kulata ko kad'an, duk yadda zatai ya amsa gaisuwar ta yaki, ta tambayesa me tayi mishi nanma babu amsa, a satin ne kuma aka kawo musu mai gadi, Saifullah ya tsiri dadewa a waje, dukkoda rabin hirar yanayin ta ne a gidan su Khaled.

Washe-gari, tun da safe Islam ta shirya ta kintsa ko'ina na gidan, cornflakes kawai tasha, dake General holiday ne hakan yasanya, daga Islam har Saifullah babu inda kowannen su yaje, suna gidah, shi yana sama ita tana 'kasa. Sai wajajen sha biyu saura ya sauka 'kasan yana kumbure fuska, zai fita, Islam tayi saurin cimmashi tana,

"Dan Allah Ya Saif.. Kayi hak'uri Idan na yi maka wani abun unknowingly, wallahi bansani ba, kaji?"

Shiru Saifullah yayi yana cizan 'kasan lips dinsa, har ga Allah bayasan kallon fuskar ta, idanuwan sa sauka akan mayen lips dinta da suka zautar dashi, kusan kullum da tunanin abun yake kwana yake tashi,

"Kaji?..."

Ta ja jiiii din, tana k'ok'arin riko 'kasan rigar sa, Don a tsugunne take, ya rufe idanuwan sa gum don karya kalli labbanta, cikin sarkewar murya yace.

"Don't you dare.. Sakar mun riga , with ur dirty hands. Gerrit off me or else.."

Cikin rawar jiki Islam ta cire tana hawaye, ita kuma tata qaddarar kenan? tana kallo ya fice yana bugo mata kofa, yana fita ba ajima ba Lee tazo gidan, duk da Islam tayi k'ok'arin danne kukan ta amma hakan yaci tura, tana bukatar shawara, Don haka Lee na tambayar ta meya faru? Ta zayyane mata komi. Mamaki Lee tayi tana ware idanuwa, ganin irin zurfin cikin Islam, Wannan ai ba abun da za'a barwa ciki bane ayi shiru,

Ashe duk zancen nan da suke Humaira na jin su, ta yiyyi sallama basuji ba kai yana kayuwa, ta kad'a kai ta koma gidah ranta duk babu dadi, Tana tsara yadda zata shawo kan al'amarin anata

‘bangaren. Lee kuwa ta gyara zama tashiga bawa Islam shawarar yadda zata shawo kan komai, ta ‘kar’kare da,

“Long story short, dai Ya Saif na zargin ki kenan ko? na biyu kuma baya ganin darajar ki, na uku duk abunda ya fito daga hannun ki baya ci, ke karan kanki ma baki dame shi ba, hmm Lam lam duk tsawon watannin nan ace auratayya ma bata tab’a shiga tsakanin ku ba? sai kace katakwaye, Ina bazai yiwu ba wallahi.. bude kunnuwan ki kiji matakin da zamu ‘dauka, ke wallahi sai ya zubar miki da hawaye, yana kneel down a qasa yana rokon ki zaki hakura..”

Nan dai Lee tashiga bawa Islam shawarwari ta ‘kar’kare da,

“Kema can d’aya banza, sai kace matar Malam kullum cikin kaya burum-burum, Ina shegun ‘kananan kayan da na baki kwanaki? ki dinga showing near nakedness dnki, kuma ki nuna badan shi ki kai ba, baza gashin ki, Ina turarukan ki masu girgiza mutane, shafa su, ki juya mazaunanki da malamalan ki sosai,(gaba da baya😹), ki bani kayan ki na dnko miki wasu styles na garari, ke abincin ma tun da bayaci dafa iya naki da mai gadi kadai, kidenayi da yawa yana lalacewa babu kyau, tunda mai gidan baci yake ba, zanturo miki wasu sirrin ta WhatsApp, for now ki gwada wa’innan, ki dena shiga shirginsa tawaje na, watsar da shi a dustbin, keda kike classy chiclada, Ina ajin ki ya tafi? nuna masa ‘bawon albasa yafishi mutunci a idanun ki. Zaki bani labari wallahi, yadda kike da dirin nan, figure 8 ga kyau TubarkAllah, namiji ya isa ya rena ki ne?..”

Ta ‘karasa maganar tana jan tsaki a karo na ba’a dadi, Haka dai Lee ta babbawa Islam shawarwarin yadda zata shawo kan komai, sai ishai mijin yazo ya dauketa, Ai kuwa Islam tafara amfani da hudubar Lee, domin Saifullah ya jima  yana buga ‘kofa bata bude ba, sai data mula ta sha iska, sannan ta mike tana yan ‘kwana, wata shegiyar rigar bacci ce a jikin ta, armless, gaba d’aya ana ganin santala-santalan cinyoyinta a waje, kirjin ta kuwa tamkar zai fito ta gaban rigar, tayi parking gashinta a tsakiya, cikin narai-narai da manyan idanuwanta kamar mai bacci, ta nufi ‘kofar zata bude masa, a bangaren Saifullah kuwa ya gama ayyana irin kwandon rashon mutuncin da zai shuka mata, na barin shi da tayi a waje tun d’axu, sai kace ‘dan aike ya kawo sak’o....

...

_Ikon Allah na tsinci maganar wai na dakatar da yin SAIFUL_ISLAM,, Saboda zan fara KAI MIN HALACCI, Na kuma gode da kwandon zagin da wasun ku suka sauke min😤, tunda haka ku ke so, Shikenan! Na dakatar sai APRIL inda rai da rabo🚶🏿‍♀️, kuma wannan Page din nayi ne shi ne kawai dan ‘yan group din SAIFUL_ISLAM fans grp😓_

*

_D’AN-D’ANO daga cikin_

_*KAI MIN HALACCI!_*

💕

“Wai dan girman Allah karatun bokon nan shi za'a tambaye mu a kabarin mu? ahh nace na

gama neman ilimin boko dole sai nayi ne? gaskiya ni babu wata *Dabo English academy* d'in da zanje bare na b'atawa kaina lokaci, idan naje guri ban iya turanci ba dan Allah a zageni ko ayi min dariya, ba dai abinda mutum yake ji dashi zai yi amfani ba? toh ayi min turanci sai nayi hausa dan shine yare na.”

“Ni kake yiwa rashin kunya Shamsu? Umma kinji yaron nan ina cewa yayi abu yana cewa ba zai yi ba dan raini, to idan kayi wa zaka yi mawa? Kar Allah yasa kayi kudina ma sun huta kaje kayi duk uban da zaka yi sakarai kawai shashasha.”

Tashi yayi yabar gurin yana k'unk'uni, kawai yaya Garzali yazo ya b'ata masa rai sabida wani buri nashi can, yace baya so ba sai a kyalesa ba ko dole ne, sai kace fita daga addini duk yabi sai yab'a masa magana yake yi harda cewa yayi masa rashin kunya dan sharri...

******

Cikin takun ta na cewa itama fa yanzu 'yan mata ce kuma budurwa, tazo wucewa ta gaban shagon sa, yana zaune akan kujera a k'ofar shagon nasa. Yayin da daga cikin shagon kuma wak'ar *alagidigo* ce take tashi ta cikin speakers hannunsa rike da game yana ta faman yi.

Muryarta kawai ya jiyo kamar yadda ta saba duk lokacin da ta hangoshi a guri ko cikin mutane abokansa ne sai tayi masa waka, tun lokacin da tsautsayi yasa shi furta mata kalmar SO.

Satar kallanta yayi yaga yauma ta cokaro d'aurin d'ankwalin nan nata wato ture kaga tsiya, mayafin nan a kafad'arta ta tsaya dai-dai shagon, kusa da wata mai suyar awara ta rike kugu tana karkad'a jiki bakin nan yasha kanta kile, cunoshi take tana waka.

_"Allah ya tsine wa saurayin kusa da gida, shekaran jiya yazo.., jiya ma yazo..yauma kuma zaizo...!"_

Kamar yayi shiru ya kyaleta kamar kullum idan tayi, amman yau zuciyarsa tana son ramawa dan bai ga dalilin da zai sa k'aramar yarinya dan yace yana sonta ta dinga gasa masa magana a fakaice ba, dan haka shima yana danna game d'in ba tare da ya kalleta ba yace.

_"Allah ya sakawa saurayin kusa da gida, shekaran jiya yakai an k'arb'e.., jiya ma yakai ta karb'e.., yauma kuma zai kai, indai da gaske ne ba'a son 'yar kullum idan ya kai yau kar a karb'a...!"_

Da sauri ta kallesa domin ba tayi tsammanin martani ba daga bakinsa, murgud'a baki tayi tare da bugun cinya da hannunta ta kallesa, shima dai-dai sannan ya d'ago suka had'a ido ta dank'ara masa harara, yayin da shi kuma ya mayar mata da lafiyayyan murmushi, mai awarar ta kalla tana cewa.

“Aikin banza, Sa'ade soya ki bani ta hamsin.” Sa'ade dake zuba awara cikin mai tace,

“Toh.” Shi kuma da yake gefe yana jinsu yace.

“Sa'ade dad'a mata ta wata hamsin d'in, ta d'ari kenan zan biya ki”

Tab'e baki tayi maimakon tayi masa, godiya amman cikin ranta fess domin ko sisi daman babu a gurinta, saboda tasan zai iya biya, shi yasa tace a bata ta hamsin dan ta kare yawa a gabansa, da mamaki ya bita lokacin da aka gama soyawa aka mik'a mata ta karb'e ta juya zata tafi tace.

“A duniya dai akwai wahalallu, Sa'ade Allah ya sa a rage kud'in waken suya(soy beans), kinga kuma kun huta masu saidawa kuma sun kwaso asara.”

“Kai Aliyah Shamsu mafa yana sai dawa kuma a gurinsa nake auna, so kike shima asarar ta same shi bayan kuma gashi ya siya miki awara har ta naira d'ari”

Dariya Aliya tayi tana kuma sauyawa ledar awararta hannu, saboda zafin da d'ayan yayi, sai da ta kalli inda Shamsu yake zaune sannan tace.

“Oho ke wacce kike so a amsa miki a cikin addu'ar tawa? A kara kud'in waken suyar, ko kuma a rage kuma dole ku siya a haka wanne kika fi cewa amin?” Da sauri Sa'ade tace.

'”A'a nafi son a rage amman ai su Shamsu ne zasu yi mugun asara fa Aliya.”Cikin saurin baki Aliya tace.

“Haka nake so ai Sa'ade kinsan wasu a wahale suke duk abinda zaki musu toh ba ganewa zasu yi ba, ni na wuce sai anjima.”

Murmushi Shamsu yayi yana girgiza kai, sosai Aliya take bashi mamaki, gashi yayi-yayi soyayyar da yake yi mata ta fita daga ransa, amman abin ya faskara yarinyar duk tabi ta raina shi, yakan jure duk wani wulak'anci da zata yi masa, sannan yana lodar kayan ‘kwalam da makulashe ya bayar akai mata bata tab'a dawo masa dashi ba, amman duk lokacin da yaje tad'i gurinta bata fitowa haka kuma baya fasa komawa gobe.

—-

DOMIN MALLAKAR LITTATTAFAN _ZAFAFA BIYAR, ZAKU IYA TUNTUBAR LAMBOBIN MU, KAI TSAYE XASU SADA KA DA LITTAFIN DA KAKE SO KO MALLAKAR DUKA BIYAR DIN A DARI BIYAR DUKA KACAL💋💕_

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Da zarar kin biya kai tsaye zaki tsinci kanki cikin gidan da zaki samu littafin da kika biya.

*Karki bari ayi babu ke*🤝🏾🤝🏾🤝🏾

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[1/3, 10:53 PM] Miss Xoxo: *_SAIFUL_ISLAM...💕*_

*_NA*_

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*_(MISS XOXO)*_

_*®HASKE WRITERS ASSO.💡_*

*_SADAUKARWA GA:*_
_ASY KHALEEL💕_

*_TUKWICI NE GARE KU:*_
_YA HAJJAH CE😻_

_BILLYN ABDUL😘_

*_SHAFI NA 57_59_*

_This page is dedicated with love and appreciation, to *every single fan of mine😘❤️*, deeply appreciates your heartwarming comments, I truly feel beyond blessed. Thank you so much for the support, it means a whole lot much🥰. KISSES ND HUGS FOR YOU💋_

nanahafsat.wordpress.com_

Haj Zuwairah ta mike tana gyara zaman gyalen ta, kafin ta juya ta dubi Islam dake zaune a gefan ta a 'kasa, cikin murya mai bada umarni tace da ita,

"Auta ta, had'a kayan ki a akwati da duk abunda zaki buk'ata, zamu tafi gida na ne, idan kuma zaki bar sauran a zo a kwasa daga baya to, amma dai duk abunda kikasan zai miki amfani ki 'dakko kinji?"

Cikin sauri Islam ta mike tsaye, tana 'daga kanta, cike da ladabi ta furta,

"Toh Mami, Barin 'dakko."

Tana gama fad'a ta shige 'dakin 'kasa, Haj Zuwairah ta 'kara mamaki ganin dama Islam din har yanzu tana kwana a 'kasa kenan ita kad'ai? Jaddada kai tayi, Saifullah dake gefan Mami shima mikewar yayi ya haura sama. Bayan kamar minti talatin, Islam ta fito daga dakin ta da akwatuna guda uku da handbag, sai jakar laptop a 'dayan hannun. Haj Zuwairah ta karbi d'aya tana murmushi, a lokacin Saifullah ya sakko da na shi akwatin guda biyu da brief case. Haj Zuwairah ta saki baki tana kallon sa, cikin turo baki gaba yace,

"Muje Mami, tunda duk mun 'dakko komai, sauran kayan sai zuwa da safe xan 'dauka."

Wani kallo Mami ta watsa ma sa, na 'kama rai na mun hankali', ta dubi Islam dake janye da akwatunan ta kafin tace,

"Auta ta! Yi gaba da akwati d'aya, ki sasu a motar ki, daga nan ki turo me gadin ku ya 'dauki sauran.."

"Tohm Mami.."

Cewar Islam, da kallo 'daya za kai mata, kasan tana matuk'ar farin ciki da barin gidan da zata yi, hade da adduar Allah yasa ba 'daki d'aya xa su zauna da Saifullah ba., Hannu Saifullah ya sa zai karbi hand luggage din hannun Mami, murmushi fad'ade a fuskar sa yana cewa,

“Mami kawo na taya ki da wannan, sauran sai Lado ya kwashe su.”

Wani kallon ka ma renamin hankali Mami tabi saifullah dashi, cikin fushi ta cire hannun sa daga kan jakar, cike da fad’a tafara magana,

“Kar ka ‘kara ‘dora hannun ka akai kaji na gaya maka, tunda ka bad’a ‘kasa a idanunka ka nuna bamu da ‘kima ai magana ta ‘kare, kuma zuwan da nai dama dan na tafi da Islam ne kawai, kamar yadda muka yanke shawara ni da mahaifin ka, kuma ko da wasa kar ka zo mana da maganar dawowar Islam gidan nan, ta gama zama anan gidan, daga can sai gidan su..”

Baki,hanci, idanu,haka Saifullah ya zubawa Mami sarautar Allah,har ta gama, sai a sannan ya dawo hayyacin sa, yana duban mamaki da kyau amma a zahiri jinjina kalmomin data fada yake, cikin rawar murya yace,

“Mami wallahi ‘karya take min, ki kira ta kiji idan gaskiar al’amarin ta gaya miki, wall...”

Be ‘karasa ba Haj Zuwairah ta haushi da fad’a, ta inda take shiga batanan take fita ba, ta ‘kar’kare da,

“Kuma Islam ta gama zama a gidan nan kenan, Saboda haka kaje ka auro SON RAN KA, tunda ZAB’IN IYAYEn (Son Rai ko Zab’in iyaye?!, (littafi na)) da mu kai maka bai maka ba, kaga tafiya ta..”

“Mami please..”

“Please ‘din gidan ku, ku ma ka maida akwatunan da ka ‘dakko, mu ba ‘kananan yara bane, kunyar daka bamu ta isa haka, ka je ka auro wadda tai maka..”

Saifullah yai kasa’ke yana kallon Mami, Tana gama magana yashjga bata hak’uri, sam idanunta ya rufe masifa kawai take surfa masa, ya dafe kansa yana salati, bakin sa ‘dauke da duk addu’oin da suka zo masa, gefen bango ya kalla yana nanata kalmar,

“So suffocating..”

Mami dake ‘kule dashi, jin abunda ya fad’a yasata zabga masa harara, zatai magana Lado ya shiga parlorn ya ‘debi sauran akwatunan, zai had’a dana gefan Saifullah Mami ta dakatar dashi,

Saifullah da ke kallon ikon Allah ya rike haba yana maimaita,

“I’m feeling so suffocated Mami..”

Wani dogon tsaki Mami taja, kafin ta dube shi tana zabga mai harara a karo na ba’a dadi. Cikin fada tace,

“Kai da suffocated din na had’a ku na zazzabga muku mari, ka fita idona Saifullah, wallahi akan maganar yarinyar nan zan iya sab’a maka, sarai kasan hali na idan raina ya kai ‘kololuwar ‘baci. Saboda haka ni zan wuce da Islam, Daddynku zai kira ka, duk hukuncin daya yanke akai kai ka jiyo, sakarai da kai da ‘katon kanka tun na haihuwa..”

Tana gama fada tai gaba abunta, cikin fushi harda bige akwatin Saifullah dake gefe, tasa ‘kafa tai fatali dashi, tana ci gaba da sakin tsakin ta, tana fita tace driver dinta ya ja motar ta da kayan Islam, motar Islam kuma aciki suka tafi, Islam taja su. Saifullah dake leken su ta window ya saki labulen bayan fitar su, Sosai ya kara jin ba dadi, ganin Islam na murmushin dad’in zasu rabu. Samun kansa yai da shiga cikin shekararriyar damuwa. Lokaci d’aya kansa ya hau ciwo, idanuwan sa suka fara tara ruwan bakin ciki, zuciyar sa kuwa ta canza takun bugunta, gaba d’aya duk wasu sassa da gab’ob’in dake jikin sa sun fara shiga wani yanayi na azaba. Mikewa yayi ya haura sama, ko takan akwatunan sa dake ‘kasan bai bi ba. Jiri ne sosai yake ‘dibar sa, amma sam hakan yaki hanashi wayar da yai niyyar bugawa, mahaifin sa ya kira yasa a speaker, sai daya kira sau uku kafin mahaifin nasa ya ‘dauka, sallama yai masa, bayan sun gaisa da daddyn nasu ne yace,

“Daddy...akan.”

Sai kuma yai shiru yana a jiyar zucia, Tuni Alhaji Faruk (mahaifin Saifullah) ya gano akan abunda yasa Saifullah ya kira shi, cike da dattako yace,

“Ina sauraren ka auta.”

Wata bahaguwar ajiyar zucia Saifullah ya kara yi, hannun sa dafe da saitin zuciar sa, ji yake tamkar zata faso ta fadi don azaba. Bai tab’a shiga tashin hankali irin haka ba, sai yanzu. Yayi mamaki kwarai matuka yadda yake jin Islam a ransa yanzu, amma ya ‘dau hakan a matsayin shakuwa ce kawai( littafi na SO KO SHAKUWA?), sai da mahaifin na sa ya ‘kara kiran sunan sa a na ukun Saifullah ya amsa yana cewa,

“Na’am Daddy! Akan maganar Is.. Islam ne Daddy, Mami tazo tatafi da ita ynxu, na ‘dauka ma harda ni a tafiyar, tace a’a, wai zaka nemi dai tukun.”

Murmushi kawai Alhaji Faruk yayi a nasa ‘bangaren, ya gano Saifullah ya fara sa Islam a ransa, ba zai yi garajen mai da ‘y’ar mutane hannun Saifullah ba, sai yayi hankali, kuma sai an tambayi Islam din itan ta amince, idan kuma tace a’a to fa reverse is the case.

“Daddy..” Saifullah ya ‘kara kiran mahaifin nasa a karo na biyu.

“Na’am Saifullah, duk naji na kuma gane, amma sai dai kayi hak’uri, ka jira kuma hukuncin da zai biyo baya, for now I have no idea akan komai..”

"Daddy please.."

Saurin katse shi Alhaji Faruk yayi, ta hanyar cewa,

"Kasan mundawo Abuja yau gaba d'aya, So Ina sabon clinic 'dina, and I have lots to cover, zuwa anjima zamuyi magana. Bye!"

Yana gama fad'a ya katse, Saifullah ya 'kara kiran sa ya katse, ya dubi screen din wayar sa da kallo, tunda yake a rayuwar sa, baban sa bai tab'a rejecting calls dinsa ba sai yau, hakama mahaifiyar sa kullum cikin kiran sa da Auta take,amma yau ta kira shi da saifullah, wani irin 'kululin bakin ciki ne ya tsaya masa a mak'ogaro, haka kawai yaji wasu zafafan hawaye suna zuba daga idanun sa...

******

*Johannesburg*
(Darrenwood, Cresta and Northcliff.Ave)

Zaune Hilaal yake a gefan kujerar da mahaifiyar sa take, da alama magana muhimmiya suke yi, mahaifin sa Amb Umar Gumi yana hakim ce a kujera mai cikin mutum 3 (3 sitter), danne-dannen wayar sa yake yi shi, Hilaal da mahaifiyar sa Haj Ayna'u ne kawai ke magana, Hilal ya 'kara fad'in,

"Allah Mama aure nake so, mun gama shirya komai da yarinyar, a cikin month dinnan muke so"

Haj Ayna'u ta dubi Amb Umar Gumi tana fadin,

"Alhaji! Kaji abunda yaron nan ya ke fad'a?"

Ajiye wayar yai a gefe yana kallon su duka, can kuma ya dubi Hilaal yana cewa,

"Kai din yanzu a haka aure za kai? Yanzu fa kake University Son, fad'amin meyasa kakeson ayi maka aure yanzu?"

Shafa 'keya Hilaal yai, yana sunkuyar da kai 'kasa,

"Baba, Kawai inaso ayi mun dai, Saboda dad dinta yace, zai bawa wani ita"

Murmushi Amb Umar yayi, yana shafa gemun sa kafin yace,

"Okay son, Anything for you. A'ina take? Abuja ko wani garin?"

Dadi kashe Hilaal, cike da jin dadi yace,

“Anan Johannesburg ta ke da parents dinta, amma ‘yan asalin garin kaduna ne.”

“Okay son, it shall be well, za muje ayi koma, worry not.. Ya sunan ita yarinyar?”

“Sunan ta Hibbah Bala Sa’eed, mahaifin ta Professor ne a school dnmu, shi yasa suka zamo residents din nan ‘kasar.”

“Okay son, kamar an gama nema, kakka wani damu.”

Cike da jin dadi Hilaal ya rungume mahaifin sa, daga nan ya rungume mahaifiyar sa, Wadda kallo ‘daya za kai mata, kasan bataji dad’in hukuncin da mijin nata ya yanke ba, Haka dai suka ci gaba da harkokin su, a satin kuma aka tambayo auren Hilaal agidan su Hibbah. Take akace an bashi, Sati biyu kawai a ka saka na bikin, satin biki na zagayo wa aka fara shrye shryen events. Events uku akayi, sannan amarya da ango suka tare a gidan su dake unguwar St Mathens anan Johannesburg din. Da dare kuwa Hilaal yaje da soyayyar kazaar sa da sauran kayan ‘kwalam da makulashe, sai murna yakeyi tayi, shi ma fa yanzun ba sauki tunda yayi aure.

Cikeda jin dadi ya shiga gidan sa, yana shiga parlor ya hango amaryar sa Hibbah kame akan kujera tana kallo, yayi mamaki, don baiyi zaton haka ba, kasancewar yasan ba haka amare suke yi ba ko a littafi, amma ya ‘dau hakan a matsayin kila don su abokai ne tun farko, shakuwa tasa ta yin haka, yana sallama ta tashi da sauri ta rungume shi tana sunsunar wuyan sa, ware idanuwa yayi yana gasgata hakan a matsayin mafarki, bai gama zancen zucin daya ke ba yaji tahade bakin ta da nasa, tana k’ok’arin cire masa wandon rigar sa, yai ta maza ya kwace kansa yana furta,

“Calm down love, easy mana”

Hibbah fa ido ya rufe, kasancewar su tare kawai take jira ita, dakyar tabari su kai sallah, Hilaal yai googling adduar da ake idan za’ai auratayya. Bai gama karantawa ba Hibba ta jashi suka fad’a akan gado, hakura kawai yayi yana sakin tsaki, sam bai san Hibbah haka take ba, ya ‘dau hakan ya ajiye akan kila desire tablet tasha,  Sosai suka shiga romancing juna, ta yaga rigar dake jikin Hilaal tana k’ok’arin cusa kanta ciki,, ahankali yake lalubar hanyar sa, sai dai yana k’ok’arin shiga yaji ta a wangale, wangal-gal abude kamar kofar rijiya, bai taba’a zaton haka ba, ya ‘dauka Hibbah descent ce, nutsattsiya, shiysa yai avoiding sauran yan mata, aganin sa ita virgin ce mai kyan hali, dagowa yayi da jajayen idanun sa yana duban Hibbah, Cikin murya cike da bacin rai yake ce mata,

“Hib..Ina pride dnki?! Ina kika kai virginity dnki? Kin zubar da mutuncin ki a titi? Shine aka jajubamun ke, ki kasa na aure ki? To wal..”

Be ‘karasa ba Hibbah ta katse shi, ta hanyar toshe mai baki da hannun ta na dama, hawaye na reto a fuskar ta, tace dashi,

“Kada ka tsaneni hubby, wallahi wallahi, Ni rape victim ce , Wani mugu ne ya raba ni da *MARTABA TA*, kuma ya gudu. Pls kakka guje ni, dan Allah I deserves any sort of punishment amma banda saki pls, kayi tunani hubby, wallahi raping dina akai”

Gaba d’aya Hilaal kwakwalwar sa sai ta chake, tuni memory card din kansa ya yi installing rayuwar sa ta BNA, irin dabbancin da sukai da Hafsat da Hidaya, wasu hawayen da na sani ne suka shiga reto a idanun sa....

******

‘_DAN’DANO DAGA;_
_KAI MIN HALACCI_

KAI MIN HALACCI shamsu, wallahi tallahi I love you with all my heart, ba zan iya rasa ka ba, kai ne mamallakin zucia ta, kayi fatali da rayuwar mu ta da wallahi Allah sharrin shedan ne, domin shi din la’a..”

Bata ‘karasa ba shamsu ya katse ta, tunda tafara magana yake buga biron hannun sa akan desk din ofishin sa, an rubuta CEO., kwantaccen sajen sa da turawa ke kira da sideburns ya shafa, wani shegen murmushi yai iri na gefan bakin nan kafin yace,

“Pls leave my office.. Get lost”

Zatai magana ya daka mata tsawa, yana fadin,

“Walk out... shameless being kawai.”

---

XAFAFA BIYAR;

DAURIN BOYE; NA HUGUMA
BURI DAYA; NA MAMU GEE
SAUYIN KADDARA NA;HAFSAT RANO
WUTSIYAR RAKUMI; BILLYN ABDUL
KAI MIN HALACCI NA MISS XOX

ga mai buqatar littafan zafafa biyar dukansu ko wasu daga ciki sai ya biya 500 ga dukka litattafan,ko 200 ga littafi daya,ko 300 ga littafi biyu,ko 350 ga liitafi uku,ko 450 ga littafi hudu*

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*Karki bari ayi babu ke*🤝🏾🤝🏾🤝🏾

DAURIN BOYE; NA HUGUMA
BURI DAYA; NA MAMU GEE
SAUYIN KADDARA NA;HAFSAT RANO
WUTSIYAR RAKUMI; BILLYN ABDUL
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 _YA HAJJAH CE😻_
 _BILLYN ABDUL😘_

 *_SHAFI NA 60_*

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_*WASHE-GARI_*

Islam na zaune, ta gama shirya wa zata tafi lectures a ‘dakin da aka bata ta kwana Haj Zuwairah ta shiga, dauke da tray shak’e da abinci. Da sauri ta ‘karasa ta karb’i tray ‘din hannun Haj Zuwairah. Cike da ladabi ta durk’usa tana gaida Mamin.

 “Mami Barka da safiya, an tashi lapia?!”

Murmushi fad’ade a fuskar Haj Zuwairah tace,

 “Lapia lou auta ta, har kin shirya zaki tafi kenan?”

Kanta a ‘kasa tace,

 “Eh Mami.”

 “Yayi kyau, Amma ki ‘dan ci wani abun ko?  Ba dadi tafiya da yunwa school. Bari na miki packaging snacks sai kici da break.”

 “Toh Mami, Nagode Allah ya ‘kara budi”

 “Amin auta ta, Bari naje.”

 “Toh Mami..”

Bubbude warmers din Islam tayi, chips and egg ne da slice bread, sai plantain da sauce din hanta sai tafarnuwa ce ke tashi, gefe d’aya kuma karamin flask ne, cike da ruwan green tea sai tashin kayan kamshi yake. Ta ‘danci kadan ta mike tana gyara jikinta, sanye take cikin bak’ar abaya mai kauri, ta yane kanta da mayafin abayar, har ta goga purple nude lips ta goge, tunowa da kashedin Saifullah. Mild(marar ‘karfi) turare ta shafa, ta rataya side bag dinta na Dkny. Kitchen tabi Mami, don Alhaji Faruk sassafe yafita suna da board meeting na clinic dinsu.

 “Har zaki tafi Auta?”

“Eh Mami nagama”

Mika mata lunch-bag ‘din Mami tayi, Islam ta sun kunya har ‘kasa ta karba, Mami ta fad’ad’a murmushin ta, Sosai take jin son Islam har cikin magudanar jininta, yarinyar na da hankali da biyayya ga tsafta, cikin sakin fuska tace,

“Toh Auta ko na zo na kai ki, ko kuma driver yayi dropping d’inki?”

Kai a ‘kasa Islam tace,

“A’a Mami, na hutasshe ku, ai hannuna ya fad’a sosai, Ina driving ko’ina.”

“Masha Allah.. That’s nice, Toh sai kin dawo, Allah ya bada sa’ar karatu, should in case idan yan gidan ku sun kira, kice kina nan gidan, zan ma dai fadawa Hajian taku.”

“Okay Insha Allah Mami, na tafi.”

Islam na gama fad’a ta fi ce daga kitchen din tana wasa da car key din hannun ta, Sosai ta ke jin Peace of mind a gidan ba kamar prison din da take ba a da wato gidan saifullah, zata fice daga gidan ne a bakin kofar da zata sa da ka da babban parlorn gidan su kai gware da Saifullah, wanda shigowar sa kenan. Ita tana tafiya kanta a ‘kasa bata lura, shi kuma yana tafe yana danna waya, ji kake ‘kauu’, sun gwara kai, Kowanne acikin su yaja baya yana mulmula goshin sa, tare suka zabgawa juna harara, Saifullah ya shagala da kallon Islam sam bai lura da ta fice ba, bin ta yayi a baya yana sauri, zata bude ‘kofar motar ta shiga ya rike handle ‘din kofar yana kallon ta sama da ‘kasa, ba kadan ba tayi masa kyau, sai kace ‘Black Ethiopian’. Ganin ba shi da niyyar matsawa, yasanya ta turo baki gaba, cikin shagwaba tace,

“Dan Allah ka matsa, zanyi late a lectures fa..”

Kissable lips dinta ya kalla, yana licking lips ‘dinsa kamar maye, bata fuska yayi, kafin yace.

“Me nace miki akan shafa jambaki?”

“Jambaki kuma?”

“Eh gashi nan kin shafa”

Ya fad’a yana mai nuni da lips dinta da hannun sa, saurin gocewa tayi gudun karya tab’a mata labbanta, da sauri ta shige cikin mota, tana k’ok’arin tashin ta ya bude ya shiga shima, cike da mamaki Islam ta bude idanu tana kallon sa kafin tace,

“Malam ya haka?!”

Hararar ta yayi, yana gyara zaman seat belt 'dinsa, kafin yace.

"Hakan ce ta kawo haka malama.. just drive"

Yatsina fuska tayi, had'e da tabe baki,

Ta manni motar a 'dari tai hanyar makarantar su, So yake ya mata magana amma miskilancin sa ya hana, itama kuwa taja mutuncinta tana sake 'dage kai, hannunta d'aya na kan sitiyarin mota dayan kuma ta d'ora shi akan volume na cd, tana 'karo muryar wakar 'tarhani'.

Har suka 'karasa cikin school, 'faculty of medicine' nan tayi parking, Tana k'ok'arin zare mukullin motar ya riko hannunta, ta fizge tana yarfe hannuwan ta kaman ta tab'a kashi. Cikin zare idanu yace mata,

"Me kika gayawa first love akai na? Meyasa zaki shiga tsakani na da mahaifiyata?! Uhm?"

Kallon tara saura kwata ta watsa masa, kafin ta fice daga motar, fitowa yayi shima, tayi hanzarin saka lock tayi gaba abunta, ya fara binta da takadar dashi ta hanyar 'daga hannunta, cikin takaici tace,

"Wanda aka damu dashi, shi ake kai wa 'karar sa, ni wallahi Idan na raina kasuwa ko sautu bana bayar wa. I'm done"

Tana gama fada, tayi gaba abinta tana sakin tsaki, Saifullah ya daskare a tsaye jin kalaman Islam, Sam bai bi takan yammatan dake maitar kallon sa ba, domin inda sabo ya saba, Uber ya kira ta kai shi wajen ppa dinsa.

_*KANO_*

Karimatu sai tauna hakoranta take, tana gatsa harshen ta, tana neman cire kayan jikin ta, sai wasu irin surutai take faman yi tana sakin kashi da fitsari a zaune,

Kawu Amadu ya jinjina kai, cike da tausayi yake duban Hajjan Karime kafin yace,

"Toh wai ina Sidiya ne?"

"Amadu Sidiya fa jia da rana auren ta ya mutu.."

Kawu Amadu ya sake dafa 'karfen gadon asibitin da Karimatu ke kai kafin yace,

"Kina nufin ki ce garzali ya saki Sidiya itama?"

Hajia dafe da kuncinta hannu bibiyu tace,

"Wallahi saki uku ma yayi mata, ya gano wai tanabin malamai, shine ya dankara mata saki har uku, ya kuma ce idan bokayenta sun iya asiri su bokance shi ya maida ita, cin mutunci dai babu kalar wadda beyi ba"

Tabe baki Kawu Amadu yai, kafin yace,

"Ai ga irin ta nan, abunda aka hanesu da kada suyi, ai 'ki sukayi, yanzu gashinan wa gari ya waya?"

Ajiyar zucia Hajia ta sauke, kafin tace,

"Amadu 'dan kira yaron kirkin nan ka gaya masa yadda ake ciki, ka dubi girman Allah ka kira shi, don zumunci zakai ba don Karimatu ba."

Kawu Amadu( Kawun Karimatu)ne yai ta maza ya kira Prof Khaleel, bugu biyu ya 'dauka, sai da suka gaysa cike da mutuntaka, tukun sannan Kawu Amadu ya shiga maganar abunda yasa ya kira Prof Khaleel tun farko. Ya 'kark'are da,

"Toh yanzu haka maganar nan da muke da kai, Karime na can a yashe, ta kamu da cutar mutuwar jiki duka, da shan inna, kamar harda farfad'iya ma, wallahi yarinyar nan ba dan albarkacin mahaifiyar ta ba, bazan taba temakon taba, to 'dan abunda yan uwa suka tara duk ya 'kare akanta, wanda 'yayanta suka aiko shima babu, shine mahaifiyar ta tace, dan Allah idan da temakon da zaka iya mana, ko da ta 'bangaren ganin babban likita ne. Wallahi tana cikin wani hali Alhaji, Kayi hak'uri dan Allah.."

Ajiyar zucia Prof Khaleel ya sauke, Wanda kawu Amadu ya jiyo ta, ta cikin sifikar (speaker) wayar. Ya jima kafin yai magana, dakyar yace.

"Ba damuwa kawu, akwai wani neurologist anan asibitin Aminu kano, zan ki rashi, yanzu kuna gidah ko asibiti ne?"

Cikin rawar murya kawu Amadu yace,

"Muna nan asibitin murtala, dakta zai bamu sallama yanzu."

"Okay toh shikenan, yanzu idan kuka gama sai ku wuce can asibitin Malam bangaren speciality, ni kuma zan kira likitan na sanar masa, Allah ya bata lapia. Ameen"

"Ameen Alhaji, Mungode Allah ya saka da alkhairi."

"Ba komai kawu, zan turawa likitan komai na jinyarta, Allah ya tashi kafadunta.."

Nan kawu ya shiga yiwa Prof godia, shi dai katse kiran yayi ya cigaba da abunda yake yi.

(Dama hausawa sun ce idan zaka gina ramin mugunta, gina shi gajere, domin baka sani ba wataran ko kai zaka fad'a ciki, 'Yan uwa kunga yadda 'k'arshen Karimatu ya kasance, mugun halinta shi ya janyo mata, Sannan ga 'bangaren Hillaal ma, yayi k'ok'arin ganin ya samu kintsattsiyar mace mai tarbiya, yasan mai ya shuka a baya, sai dai kash Allah baya bacci, domin shid'in mubuwa yi ne, gagara misali, cikin hukuncin sa da sarautar sa yasanya Hilaal girbe mummunan aikin daya shuka, hakama 'bangaren su da Hidaya, Toh Allah katsare mu, ka nisan ta zuciyar mu daga aikata aikin haram, kayi mana katangar 'karfe daga sharrin masu sharri, Allah ka kara kare mu daga sharrin shed'an la'ananne. Yan uwa muyi taka tsantsan, domin KOMAI NISAN DARE GARI ZAI WAYE, ALLAH ZAI BAYYANA MAI GASKIA😊👏🏻)

_*ABUJA_*

Gaba d'aya ranar, Saifullah a wajen ppa baya mai da hankali, closing hour na cika kuwa ya mike yai ficewar sa, gidan su ya koma dake anan ya bar motar sa da safe, Daganan yabi Islam school dinsu, shysa a zuwa da dawowa (to and from) duk a Uber yai yawo. Bai ga motar Islam a parking lot ba, hakan yai masa nuni da bata dawo ba kenan, bakin sa 'dauke da sallama ya shiga parlorn. Haj Zuwairah ce kawai a zaune a parlorn sai y'ar aikin ta a gefen ta a 'kasa, suna kallon wani tsohon hausa film. 'Sangaya'.

Haj Zuwairah ta amsa sallamar aciki ciki, ganin sa yasanya 'sumayya mai aiki😹' ta fi ce da sauri tabar wajen, tana susar kanta. Harara Saifullah ya watsa mata, yaki jinin y'ar aikin tasu, kazama ce, yarasa me yasa Mami ke sonta, sai kace 'yarta, tai ta gatan tata. Shi kuma 'kazantar yarinyar ne ke bashi haushi, wanka sai an sata dole take yi, idan kuma ba' a tursasa taba to sai jumu'a-jumu'ah. Durk'usa wa yayi yana cewa,

"First love barka da rana..."

Hajia Zuwairah dake hakimce akan kujera ta dube shi a yatsine, tana 'kara danna tufar(Apple)hannunta a baka. Sai data had'iye, sannan ta dube shi, yana tsugunne, sanye cikin shadda blue anyi mata dinkin hannu Golden color, ba hula akansa sai pcap golden color da aka rubuta S a jiki, cikin tabe baki tace,

"Barkan mu.."

"First love.. Dan Allah ki dena fushi da ni, wallahi I'm ready to amend my mistakes, please kiyi hak'uri first love."

Dogon tsaki Mami taja kafin tace,

“In dai abunda ya kawo ka kenan tashi ka fita, tashi ka tafi bana buk’ata.”

Rarrafawa yayi zai rike kafarta ta goce tana dankara masa harara, be hakura ba ya dafa kujerar da take, Sosai Mami ta hango damuwa a idanun sa, ta danne kawai, Don so take ta kankarowa Islam mutuncinta.

“Zaka matsa ko sai na sharara maka mari..?”

“Allah ya baki hak’uri first love”

Ci gaba tayi da kallon ta, hankali kwance, ya ‘kara saisaita murya yana fad’in,

“Toh first love zanci abinci pls”

Sai daya maimaita sau uku kafin Mami ta mike tana barin wajen, sai da tabar tsakiyar parlorn kafin tace,

“Ba agidan su Khaled kake cin abinci ba?! Wane taohon kinibibin ne yasa kazo nan zaka ci?! To babu, abinci, na iya mu na dafa ban had’a da na waje (outside)ba, idan ka fita ka janyomin k’ofar.”

Jiki ba ‘kwari Saifullah ya mike ya fita waje, farfajiyar gidan ya tsaya yana kallon sararin samaniya kawai, duniyar fa tafara yiwa mutumin ku zafi. Gefan famfo ya zauna a wani ‘dan tudu yana wasa da wani tsinke a gefe, azahirin gaskja zancen zuci yakeyi, ‘nan Islam ta danno hancin motar ta, har ta kashe motar bai dena kallon ta ba, ta ‘dora lab-court akan rigar ta, tana tafe tana k’ok’arin cire ta, Saifullah ya sha gabanta, cike da takaici tace,

“Malam matsa zan wuce..”

“Idan naki fa?”

“Karka so ma wannan kuskuren, dan wallahi sai nayi maka ihun gardi.”

“Waye gardin?”

Yafada yana ware idanu, cikin yatsina fuska tace,

“Waye gardi anan bayan Kai, excuse me pls..”

Ta fada tana wuce wa ta gefen sa, Saifullah ya saki baki yana kallon ikon Allah, Duk abun nan Mami na kallon su ta sama, Islam na shiga ciki ya tada mota a zuciye yabar gidan, ya ‘dauki hanyar gidan su Khaled. Sai da Islam tayi wanka taci abinci ne Mami ta sameta da maganar

abunda yasa tadawo da ita gidan, ta ‘kar’kare da,

“Kada ki sakar masa fuska ya ‘kara rena ki, nasan halin auta na, Kiyi duk me yiwuwa ya fara binki ya baki hak’uri ba ke ki bishi ba, kingane nufi na?”

Cike da kunya Islam ta d’aga kai alamun eh, a sanyaye kuma ta furta,

“Toh Mami Insha Allah..”

Haj Zuwairah na fita, Islam ta dakko wayarta ta gayawa Lee yadda ake ciki, itama ta ‘kara ‘dorata akan network din da zatai subscription din Saifullah😉. Sun dan taba hira da Lee, kafin ta shiga groups din hausa novels din favorites writers ‘dinta a WhatsApp. Wato (RANO ONLINE NOVELS na Hafsat Rano, da HOME OF NOVELS na miss xoxo &HAJJAH CE NOVEL GRP na Ya Hajja), Sosai take jin dad’in groups din musanman da za’a fara littafan ZAFAFA BIYAR, na DAURIN BOYE na Huguma, BURI DAYA na mamu gee, SAUYIN KADDARA na Hafsat Rano, da WUTSIYAR RAKUMI na tawan billy, sai KAI MIN HALACCI na matar sheikh Aliyu wato miss xoxo 😤, tana gama karanta ‘dan’danon kowanne tayi musu transfer din dari biyar 500, aka sanyata a grp din ZAFAFA BIYAR.. da haka wani daddad’an bacci yai awun gaba da ita, cike da mafarkan yadda za’a sha ruguntsumi a cikin wannan dad’adan littattafai, masu dinbin darussa....

———-

Ina kike AYSHA KANYA? Sak'on ki ya iso gare ni😹, Ina fatan an baki ma'anar suffocating😉na gode da yadda kike bibiyar littafin SAIFUL_ISLAM, tate da 'yan KUNDIN HASKE duka😍🤩

______________

XAFAFA BIYAR;

DAURIN BOYE; NA HUGUMA
BURI DAYA; NA MAMU GEE
SAUYIN KADDARA NA;HAFSAT RANO
WUTSIYAR RAKUMI; BILLYN ABDUL
KAI MIN HALACCI NA MISS XOXO

ga mai buqatar littafan zafafa biyar dukansu ko wasu daga ciki sai ya biya 500 ga dukka litattafan,ko 200 ga littafi  daya,ko 300 ga littafi biyu,ko 350 ga liitafi uku,ko 450 ga littafi hudu*

*za'a tura kudin ta wannan accnt number din*

Hafsat kabir umar
0225878823

GT bank

Saika tura shaidar biya ga wannan number

08030811300

Ga masu turo da katin waya kuma zaku tura katin MTN  ta wannan number din

07067124863

Da zarar kin biya kai tsaye zaki tsinci kanki cikin gidan da zaki samu littafin da kika biya.

*Karki bari ayi babu ke*🤝🏾🤝🏾🤝🏾

_*WRITTEN BY THE ELOQUENT WRITER:MISS XOXO🧕🏼_*

[1/3, 10:54 PM] Miss Xoxo: *_SAIFUL_ISLAM...💕*_

*_NA*_

_*©NANA HAFSAAT*_
*_(MISS XOXO)*_

_*®HASKE WRITERS ASSO.💡_*

*_SADAUKARWA GA:*_
_ASY KHALEEL💕_

*_TUKWICI NE GARE KU:*_
_YA HAJJAH CE😻_
_BILLYN ABDUL😘_

*_SHAFI NA 61-63_*

_GAISUWAR BAN GIRMA GARE KI *YA HAJJA TAH*, LITTAFIN NAN GABA ‘DAYA TUKWICI NE A GARE KU, KE DA TAWAN (BILLYN ABDUL)FATAN ALKHAIRI A GARE KI, OUM IHSAN WA AREEF❤INA MIKI SON ‘KAUNA FISABILILLAHI, ALLAH YA BARKI DA UNCLE ABADAN DA’IMAN🤩💕🤲🏻. WANNAN SHAFIN NA KI NE KE KAD’AI., KI YI YADDA KI KE SO DASHI🚴‍♀️_

_nanahafsat.wordpress.com_

Saifullah na barin gidan ya nufi gidan su Khaled kansa tsaye, jijiyoyin kansa duk sun tashi, bugun zuciar sa ya canza, Sosai kansa yake ciwo tamkar zai bar gangar jikin sa. Ko gyara parking dai-dai bai yi ba, yai fitowar sa yana mikawa driver Aunty Lateefa mukullin, da hannu yai masa alama da yai parking dinta, kansa tsaye ya wuce part din Khaled na da, wanka yayi ya ‘daura alwala ya yi sallar nafila, ya jima zaune akan prayer mat yana addua, kafin ya mike jiki sanyaye ya nufi sashen Aunty Lateefa. Samun su yayi a zaune itada Humaira, suna shan fruit salad, zama yayi a kujerar mutum biyu dake kusa da wadda Haj Lateefa take, Humaira ta gaishe shi ya amsa, ta mike ta haura sama abunta, bin bayanta yayi da kallo, sai yanzu ya lura fushi take dashi, sunku yawa yayi yana gayda Haj Lateefa, ta amsa murmushi fad’ad’e a fuskar ta kafin tace,

“A kawo maka abinci auta? Favorite dinka a kai, faten dankali, wannan karan an saka kifi.”

“Okay Aunty, a zubo amma kad’an.”

Mikewa tayi ta shiga kitchen din su dake k’asa, mintina kadan tadawo da food flasks guda biyu, da plate da serving spoon, sai wani jug dake cike da zab’o da yasha kayan had’i aciki anyi decorating dinsa da ice blocks. Zuba masa tayi yace ya isa, ya ‘dan caccakuna ya barshi, tana hankalce dashi, zobon ya sha sosai, ya goge bakin sa da tissue yana hamdala kafin yace,

“Aunty! Wajen ki nazo fa”

“Toh auta, Allah yasa alkhairi ne”

Murmushi yayi, yana shafa ‘keyar sa, kafin yace.

“Aunty..a..Akan maganar Islam ne”

“Islam kuma? What about her?”

“Aunty nasan kin sani, dan Allah temako na zaki yi, ki bawa Mami hak’uri.”

Murmusawa Haj Lateefa tayi kafin tace,

“Auta ka daina zurfin ciki kaji? Damuwa na damun ka, ka samu wani kuyi shawara, sai kaita barin abu a ranka, sai yaci yacinye ka sannan kazo kana magana a ‘kurarren lokaci, in dai akan Islam ne gaskia bani da abun da zan fada maka, Tunda zance ya koma wajen manya.”

“Aunty kiyi hak’uri, ni fushin da Mami take dani yafi damuna akan komai wallahi.”

“Wato auta har yanzu baka fara saka Islam a cikin ranka ba kenan? Kuma fushin da Mamin keyi ai duk akan hakane, ni banida abunda xan iya maka auta, kai zaka dage, fight for ur dear self, kayi lefi admit it, shikenan fa, amma duk wannan ‘kunbiya-‘kunbiyar da kake ba zai maka amfani ba..”

Tana gama fada ta mike ta shiga kitchen, domin halin Saifullah na ‘kona mata rai, gashi ta sanadiyyar ta akai auren, ko kadan ba taso hakan ya kawo ruguntsumi ko rabuwar kawuna. Tana shiga kitchen ya hau sama wajen Humaira, a parlorn sama ya tarar da ita tana danna waya, kallo d’aya tai masa ta mai da kanta kan littafin da take karantawa. Zama yai a kujerar dake kallon tata kafin yace,

“Humaira...”

Ya fada cike da damuwa, ‘daga idanu tai ta dube shi, kafin ta ajiye littafin agefe tace,

“Ya saif..”

“Kin san meyasa nazo wajen ki?”

Girgiza kai tayi alamun a’a, ya jaddada kai shima kafin yace,

“Akan ‘kawar ki ne Islam, deep down na san kina ‘boyemin wani abu, ki fadamin me na yi mata? Ita Islam din.”

“Babu komai Ya Saif.. Allah ni Islam bata fad’amin komai ba”

“Toh waye ya gaya miki? Ki dena nuna bakisan komai ba, kin san halina dai sarai.”

Sanin indai ya canza yanayin sa bazata ji dadi ba, yasanya ta saurin bashi labarin abunda taji game da maganar da Islam suka yi da Lee, ta ‘kark’are da,

“Kuma Ya Saif, wallahi nasan wacece Islam duk zargin ta da kake wallahi ba haka halin ta yake ba, wallahi duk inda kamilar mace ta kai, Allah Islam ta zarce, ba wai dan ‘kawata bace, ko kuwa dan yanzu matar kace, tsakani na da Allah nake gaya maka, idan hankali da nutsuwa ne ma wallahi tafi ni, nasanta tun primary school, childhood friend dina ce, Saboda haka bayan ni da Lee ba wanda yasan halin Islam kamar mu.”

Tana gaya masa halin Islam yana ‘kara ganin ‘kimar Islam din a zuciar sa da gangar jikin sa, Humaira ta tsaya tana kallon sa ganin yana murmushi shi kadai, sai da yai mai isar sa kafin yace,

“Wannan Riri din, wacece ita?”

“Sunan ta Farida, sister din matar Uncle dinsu ce da yake a Lagos, tun tana ‘karama take wajen yayar ta ta, Haj Nabila matar shi Uncle Bala din.”

Kad’a kai yayi alamun gamsuwa kafin yace,

“Ina ganin ta ai a Lagos, Meye alak’ar su da Islam?”

Murmushi Humaira tayi, kafin tace

“Ba komai, sai zumunci kawai, tinda idan da kara kaga ai ta zama y’ar uwar su, tunda tun tana ‘karama take gidan  Uncle dinsu.”

“Yadda na lura kaman ‘kawar ta ce sosai..”

“Kawai zumunci ne Yaya, nothing beside that, ‘kawayen Islam daga Lee sai ni, sai su Hafsat da Fatima, suma kuma duk sunyi aure, acikin su ma ni kadai ce banyi ba.”

“Allah zai kawo nagari sis.”

Cije ieb’e yad’an yi kafin ya sake cewa,

“I heard ita da Khaled sunyi soyayya ko?”

Ya canza maganar, ware idanuwa Humaira tayi kafin tace,

“Soyayya da yayan? Anya? kai a’a gaskia, na san dai itada yaya suna mutunci sosai, So ni I thought son ta yakeyi, Saboda duk cikin friends dina ba wanda Yaya yake mutunci da ita kamar Islam, so sai nagaya wa Umma, nace soyayya suke yi, na kuma dinga pressuring Islam kan Yaya na sonta, ya kasa fad’a mata ne, Saboda a lokacin anyi auren step sister’s dinta ba dad’ewa, saura ita kadai kawai, So shine ta gaya mishi fa, kuma Islam nada masu son ta da yawa, tanada farin jini, ko a school baka ga yadda classmates dinsu suke cewa suna sonta ba, Saboda ni ina art class amma mazan ajin mu ma suna sa muna kancewar su dai suna son Islam.”

Ta ‘kara da ‘y’ar ‘karyar ta, Don bataso Saifullah ya rena ajin Islam din, jin ta gama yasa shi jaddada kai, alamun gamsuwa da zancen ta, kafin yace,

"Oh okay.. Thank you sissy!"

Mikewa yai zai fita, har ya kai 'kofa Humaira tace,

"Ya Saif, Ka dena zargin Islam da aikata wani abu, wallahi nasan wacece Islam, duk inda descent mace takai, Islam ta kai, ta zarce ma."

Kad'a kai yayi kawai, yafi ce batare da ya tanka taba.

On a cold Thursday evening, Haj Lateefa taje gidan Haj Zuwairah, suka tattauna akan maganar Saifullah da Islam, domin Saifullah ya takura mata da zancen, ta fadawa Haj Zuwairah komai akan maganar da sukai da Saifullah, ciki harda zancen Riri daya gansu da Islam a joint. Lokacin Fatima tazo ganin gidah, a parlorn gidan aka shiga maida maganar kowa yana tofa albarkacin bakin sa, Fatma ta shiga 'dakin da Islam take ta hilato ta suka fito parlorn, a lokacin Saifullah yazo shima, Don Fatima ta kira shi tana san ganin sa, duk suka hallara a parlorn, Fatma ta shiga jan hira da Islam, domin ta naso ko yaya su samu evidence, wanda zai kau da zargin da Saifullah ya kewa Islam.

Sosai ta shiga bugun cikin Islam, Islam ta fada mata komai dangane da zaman su da Saifullah, nan dai Fatima ta shigar da zancen joint na lagos da sanda 4gig ke yafa mata mayafin. Don Saifullah ya bata labarin komai, A wayonce take tambayar ta wanene shi meye alaqar su?, dan saurayin 'kawartane a Lagos. Kuma ita tagan su, and kawar is feeling uneasy. Fatma ta 'kark'are da,

"yanzu ya za'ai mu samu information dinsa, tunda kince ko sunan sa baki sani ba."

Islam ta 'dakko wayarta tayi dialing number Riri, bugu biyu ta 'dauka, a speaker Islam ta saka Riri, sai da suka gaysa kafin tace,

"Riri ni kuwa time din da motan mu ya lalace, a bayan plaza dinnan na idiroko ya sunan wajen please?"

"Oh time din da mota ba ruwa dinnan, ba canai ki shiga ba kika ki? Mena tambaya na ynxu?"

Islam tayi murmushi tace,

"Dallah wannan wanda yake tsokana na dinnan ne naga wani kamar shi a live show yanzu"

"Oh wai 4gig daya kwace miki mayafi ya 'dauka ke ki 'y'ar hannu ce? Sunan sa Basher, wallahi rannan kuwa yake cewa wai na 'kara baki hak'uri daya ja mayafin ki.. Ni kwa nace masa ai kai ka fiya renin hankali, tunda ba gani kai ta shigo ciki ba, a waje ka ganta dan ma motor dinsu ya lalace ne, nace masa ke y'ar Abuja ce, wallahi ya isheni wai sai na ba shi number dnki ya baki

hak'uri, nace kinyi aure amma zan gaya miki on behalf of him. So kiyi hak'uri pls, Basher yayi lefi then, amma inaga shi dinne a live show din dan cousins dinsa singers ne.. That aside, ya gidah Lam-lam? Hope everything's going on smoothly??"

"Alhamdulillah Riri, Yasu Mom?"

"Lapiar su lou, ki gayda mai gidan, ana kirana, later."

"Alright bye, take care.."

Nan aka shjga kallon-kallo, Saifullah ya sunkuyar da kansa, kunya duk ta kama shi, deep down he's feeling guilty, Fatma tai murmushin takaici, kafin ta dubi Islam tace da ita,

"Islam ki koma 'daki, zan zo na same ki"

Islam tai nodding kanta, sai yanzu ta gano, bugun cikin ta akai ta fadi gaskia al'amari. Murmushi tayi daya nuna taji dad'in wanke kanta da tai awajen su, and finally Saifullah zai dena zargin daya ke mata, sai yanzu take recalling duk bakaken maganganun da yake gasa mata duk akan zargin ta da yake yi ne, wasu zafafan hawayen bak'n ciki ne suka shiga reto a kyakkyawar fuskart ta.

_A gurguje plls👏🏻_

Dare ya zama safiya, safiya ta zama yammaci, yammaci ta koma dare, Lalle Allah mubuwayi ne gagara misali, cikin haka kuwa akai sati biyu da wannan zancen, Saifullah kullum yana jelan gidan su Mami da Aunty Latifa, gashi daga baban nasa har uncle Aji Mommodu duk basa sauraren sa, Islam dinma bata bashi fuska, duniya dai tayiwa mutumin ku zafi, ya rame kad'an saboda rashin cin abinci da kwanciyar hankali, damuwa tayi masa yawa. Haka dai adaddafe yake tafiyar da aikin wurin ppa dinsa..

Ranar wata asabar da yammaci, ya je gidan su, ya tarar mahaifin sa na nan, yana kallon kwallo na La liga, tsakaninmu club din real Madrid' da kuma Barcelona. Hankali kwance ya cigaba da kallon sa bayan ya amsa sallamar Saifullah, 'karasawa Saifullah yayi yana gayda mahaifin nasa cikin girmamawa, nan mahaifiyar sa Haj Zuwairah ta shiga parlorn ta zauna, gaishe ta yayi, ta amsa kai a sama, domin batasan ma ta kalli kwayar idanun sa yabata tausayi.

Kai a 'kasa Saifullah yace da mahaifin sa,

"Daddy wurin ka nazo.."

Juyawa mahaifin na sa yayi ya dube shi kafin yace,

"Ina jinka, meke tafe da kai?!"

Cikin rawar murya kai a ‘kasa yace,

“Daddy a... a... akk...akan maganar Islam ne, na ga kuna fushi dani, dan Allah kuyi hak’uri, in sha Allah bazan kara kamanceceniya haka ba”

Alhaji Faruk ya kurbi tea din dake hannun sa, kafin ya fara yi masa fad’a, ta inda yake shiga, ba ta nan yake fita ba, Sosai yake jan kunnen sa akan laifukan da yayi, ya ‘kark’are da,”

“Kasan meye matsalar ka?”

Saifullah ya girgiza kai alamun a’a. Alhaji Faruk ya murmushi kafin yace,

“Zargi, kana zaton abun da ba haka yake ba, Allah mad'auka kin sarki yana cewa,

[30:22] ومن آياته أن خلق لكم من أنفسكم أزواجا لتسكنوا إليها وجعل بينكم مودة ورحمة ۚ إن في ذلك لآيات لقوم يتفكرون

And (one) of His Signs (is this), that He has created wives for you from among yourselves that you may find peace of mind in them, and He has put love and tenderness between you. In that surely are Signs for a people who reflect.

“Kuma akwai daga ayoyin sa, ya halatta muku matan aure daga kan ku, domin ku samu nutsuwa a gare su,kuma ya sanya soyayya da rahama a tsakanin ku, Lalle wannan alama ce ga mutane masu tuba/hankali.,

“Sannan akwai wata ayar cikin suratul hujrat aya ta 12, inda Allah mad’aukakin sarki yace, Ya ku wa’danda kuka yi imani, ku nisanci abu mai yawa na zato, Lalle sashen zato laifi ne,

“Lalle zato shine ake nufi da zargi a addinin musulunci, idan har miji yana zargin matar sa da yin wani shu’uminci, kuma bai dai na zargin ta ba, to anan ba’a ma bukatar sai miji ya furta kalmar saki, rabuwar aure ta tabbata a gare su, Imamu Abu Dawooda ya rawaito cewa; Manzon Allah SAW yace: haramtaccen abu wanda Allah yake qi shine saki (divorce), Don haka idan har zato ya shiga cikin aure, to rabuwa tafi amfani, domin zargi yanada illa sosai da sosai, Toh Allah yasa mu dace, ya kuma ‘debe mana munanan zato daga zukatanmu...”

Gyaran murya Alhaji Faruk yayi, ya ‘kara sipping tea 'dinsa kafin ya mai da duban sa ga Saifullah, cikin muryar umarni yace,

"Yanzu ba sai anjima ba, Ina so ka rubuta takardar sakin Islam, ka bani. Ga biro nan a kusa da kai, Ungo nan ga paper, rubuta ka bani.."

Dai-dai lokacin da Saifullah ya 'dago a razane yana kallon mahaifin sa, A dai-dai lokacin a

'bangaren Islam kuma, wayar tace tayi 'kara, a razane ta jiyo muryar Saifullahi cousin dinta yana sanar da ita...........

*****

XAFAFA BIYAR;

DAURIN BOYE; NA HUGUMA
BURI DAYA; NA MAMU GEE
SAUYIN KADDARA NA;HAFSAT RANO
WUTSIYAR RAKUMI; BILLYN ABDUL
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Da zarar kin biya kai tsaye zaki tsinci kanki cikin gidan da zaki samu littafin da kika biya.

*Karki bari ayi babu ke*🤝🏽🤝🏽🤝🏽

_*WRITTEN BY THE ELOQUENT WRITER:MISS XOXO🧕🏼_*
[1/3, 10:54 PM] Miss Xoxo: *_SAIFUL_ISLAM...💕*_

*_NA*_

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*_(MISS XOXO)*_

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*_SADAUKARWA GA:*_
_ASY KHALEEL💕_

*_TUKWICI NE GARE KU:*_
_YA HAJJAH CE😻_
_BILLYN ABDUL😘_

*_SHAFI NA 67_*

_nanahafsat.wordpress.com_

‘Difff...... Numfashin Saifullah ya ‘dauke, wata razananniyar ‘kara Islam ta saki tana ‘dora hannuwa akai, Alhaji Faruk ya kira Mami ta janye Islam. Su kuma shi da Aji Mommodu suka ‘dauki Saifullah kamar gawa aka ‘dora shi akan kujera, ruwa aka yayya fa masa amma ko motsi ba yayi, Haj Zuwairah sai kai da komowa take yi a parlorn, tana adduar Allah ya tashi kafad’un Saifullah, ahankali numfashin sa ya dawo amma iya ciki kawai, cikin gaggawa suka ‘dauke shi sai asibiti, dayar motar kuma Haj Zuwairah ce da Islam sai Fatima yayar Saifullah itama da tsohon ciki, haihuwa ko yau ko gobe. Ana shigar da shi asibiti likitoci sukai kansa, suna bashi temakon gaggawa, ai kuwa da taimakon Allah da oxygen da aka sanya masa yafara numfashi normal, amma jikin nasa is weak, Dr Jalaludden, shine likitan da ya duba Saifullah, a tsaye ya samu su Daddy sunyi cirko-cirko, Islam kuma na daga can baya ta kifa kanta tana kuka, Dr jalaludden ya nufe su yana murmushi, Aji Mommodu yai hanzarin cewa,

“Dr ya jikin Saifullah, ya farfad’o kuwa?”

Dr ya zare face mask din dake hancin sa kafin yace,

“Alhamdulillah ya farfad’o, sai kuyi wa Allah godia, dan gaskia condition dinsa bamu saka ran numfashin sa zai dawo normal ba, saboda sanda kuka kawo shi har ya shiga coma stage, Toh kuma dai Masha Allahu, numfashin sa yadawo normal, amma acikin ku waye mahaifin sa? Inaso muyi magana ne..”

Aji Mommodu yace,

“Nan duk iyayen sa ne, waccen yayar sa ce, ta ‘k’arshen can kuma matar sa ce.”

Ya ‘karasa fad’a yana nuni da su Fatma da Islam. Likita yace,

“Allah sarki, Toh idan ba damuwa inason muyi magana da ku biyu mazan.”

Kad’a kai su kai, suka bi bayan sa har ofishin sa, guri ya basu suka zauna, kafin shi ma ya zauna yana duban su da kyau, sannan ya fara magana da,

“Toh kamar yadda na fada muku Saifullah yana cikin critical condition gaskia, jinin sa ya hau da yawa, sannan akwai alamar dimbin damuwa atare dashi, ba ma wannan kad’ai ba, harda chronic ulcer. Garin yaya kuka bar matashi haka da wa’ennan tarin cututtuka dake barazanar ‘karar da rayuwar sa akoda yaushe?”

Aji Mommodu ya dubu Alhaji Faruk, sukai kallon kallo, kafin Alhaji Faruk yace,

“Hau hawar jini fa kace likita...?”

Dr Jalaludden ya jaddada kansa alamar tabbatar da zancen da ya fada hakan yake. Aji Mommodu yai ajiyar zucia kafin yace,

“Amma likita a iya sanin mu babu wani abu da yake damun Saifullah, da har zai sanya kansa cikin damuwa haka..”

Alhaji Faruk ya girgiza kansa yana kallon agogon hannun sa, kafin yace.

“Toh ko zancen Islam ne?”

Dr Jalaludden yai hanzarin cewa,

“Wacece ita Islam ‘din?”

“Matar sa ce, wadda muka nuna maka ita a waje...” cewar Aji Mommodu.

Dr Jalaludden ya jaddada kai kafin yace,

“Ko zan san meyasa matar sa ta zama wani ‘bangare a sashen shiga matsalar sa?”

Alhaji Faruk ya hangame baki zai magana, Aji Mommodu yai hanzarin cewa,

“Da akwai y’ar matsalar da aka samu ne, shine muke tunanin rabuwar su zai fi, akan suci gaba da zama a inuwa d’aya..”

Dr Jalaludden yai shiru, yana kallon su, ya cire biron dake bakin sa, Daga kai yayi sama, kafin ya sake mai da duban sa gare su yace,

“Shin matsalar babba ce da har kuke maraba da ita? Yaron ku ya kamu da rashin lapiar dake barazanar farautar rayuwar sa, why.. why?”

Daga Aji Mommodu har Alhaji Faruk shiru sukai, suna raba idanuwa, dr Jalaludden ya saki dan karamin tsaki, kafin ya sake cewa,

“Toh ni dai abun da yasa na kira ku kenan, idan da hali dai ku ba shi matar sa pls, idan lefi yayi ku ke neman hukunta shi haka kuyi hak’uri dan Allah, rayuwar yaron ku itace gaba da komai agare ku yanzu, kuyi tunani akai Alhaji..”

Yana gama fad’a ya mike yana duba agogon dake daure a wutsiyar hannun sa, kafin ya sake cewa,

“Bari na koma wajen sa, maybe ko ya farfad’o.. Excuse me pls”

Cewar dr Jalaludden ya fice, rataye da stethoscope. Aji Mommodu ya dubi Alhaji Faruk, su kai kallon kallon, ‘Ina mafita?’. Alhaji Faruk yai ajiyar zuciya kafin yace,

“Ya kake ganin za’ai, an ya idan muka tilasta yarinyar nan bamu cuceta ba?”

“Gaskia kam, sai ya d’au dangana, komai ‘dan hak’uri ne, dama ba komai da kake so kake samu ba, akwai hills and valleys a rayuwa.. Allah ya zabi ahunda yafi alkhairi..”

Cewar Aji Mommodu, ya fad’a yana jinjina kansa, Alhaji Faruk yace,

“Kwarai kuwa, zab’in Allah shine mafificin alkhairi.. Muje Modu..”

Mikewa sukai, suka fita.. Yadda suka bar su Haj Zuwairah haka suka gan su yanzun ma, Islam still kanta a ‘kasa, Dr Jalaludden ya fito yana zare safar hannun sa, kafin yace.

“Toh.. Alhamdulillah, Saifullah ya farfad’o and yana tambayan wata Islam, so please Islam taje kafin mu san matakin da zamu sa shi a kai..”

Haj Zuwairah ta dago Islam itada Fatmah, zasu shjga ‘dakin dr Jalaludden ya girgiza kansa, alamun a’a, kafin yace.

“Mama kuyi hak’uri, Islam first,before anything else..”

Jaddada kai su kai, suka ja baya, ita kuma Islam ta shiga dakin gabanta na tsananta fad'uwa, ido hudu sukai da Saifullah, ya miko mata hannun sa a hankali , dr Jalaludden dake kallon su yai wani shegen murmushi, kafin ya janyo musu 'kofar ya kulle..

'Karasawa tayi, taki kallon sa bare hannun daya ke miko mata, ta mai da kallon ta ga window, a hankali tace,

"Ya jiki?!"

"Da sauki.."

Ya furta can 'kasan mokoshi, kallon sa tayi, idanuwan su suka sarqe dana juna, ta 'dauke da sauri saboda kwarjinin da yai mata, shi kuma ya shagala da kallon ta, mikewa tai zata fice ya rik'o hannunta, murya 'kasa kasa yace,

"Please stay...Please...Islam'"

Mutuniyar ku har cikin magudanar jininta taji dad'in yadda ya furta sunanta, ya ja laaam 'din kamar wani balarabe, dan bata rai tayi kafin tace,

"Me zan maka ne?"

"When you leave, I swear I can't breathe, Do you really care Islam?"

Kwace hannun ta tayi, zata gudu yai saurin jan mayafinta, luu tafada akan sa, baiwar Allah ta shiga neman kiciniyar kwace kanta, mutumin ku ya hana, ya kara mannata a jikin sa, yana shakar kamshin jikin ta, tsoro ya kama Islam jin saifullah na ajiyar zucia, zata tashi ya sake damke ta ajikin sa, cikin kunnenta ya shiga rad'a mata,

"Please calm down, gimme just 3mins.."

Shiru Islam tai, tana lafe a kirjin sa, jin kamar za'a turo k'ofa ya sa ta, saurin kwace kanta, suka shiga kallon kallo, ya saki lallausan murmushi, ta yatsina fuska tana kallon gefe kafin tace,

"Kar ka sake yi wa matar wani haka"

"Matar wani kuma?"

Yafad'a yana ware idanuwa, jaddada kai tayi alamun da gaskiyar ta ta fadi haka, murmushi kawai yayi, kafin ya sa hannu ya dafe saitin zuciyar sa, cikin lumshe idanuwa yace,

"Kece maganin zuciata Islam, I love you more than life itself. Pls kakki bari a raba auren mu

Islam, nasan ada nayi kuskure amma wallahi yanzu na gyara, fiye da tunanin ki. Dan Allah ki bani last chance...Kinji?"

Yatsina fuska  tayi, duk da har cikin zuciar ta takejin dad'in kalaman sa amma afili kuwa kemad'agas tayi, tamkar bata sauraren sa, adai-dai lokacin akai knocking, Dr Jalaludden ne ya shiga shi da su Mami.....

________

XAFAFA BIYAR;

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*Karki bari ayi babu ke*🤝🏽🤝🏽🤝🏽

DAURIN BOYE; NA HUGUMA
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*_SADAUKARWA GA:*_
_ASY KHALEEL💕_

*_TUKWICI NE GARE KU:*_
_YA HAJJAH CE😻_
_BILLYN ABDUL😘_

*_SHAFI NA 64-66_*

_GAISUWAR BAN GIRMA GARE KI *TAWAN (BILLYN ABDUL)*,LITTAFIN SAIFUL_ISLAM, GABA ‘DAYA TUKWICI NE AGARE KU KE DA (YA HAJJA CE), FATAN ALKHAIRI A GARE KU KE DA UNCLE ABDUL👏🏻, INA MIKI SON SO FISABILILLAHI, TUN WHATSAPP BA KALA😹ALLAH YA BARKI DA UNCLE ABDUL ABADAN DA’IMAN, KI DAD’E KIYI ‘KARKO UWARGIDAH/AMARYA🥰SHAFIN YAU NA KI NE TAWAN💙, KI SHALLARA SHI DUK INDA KIKE SO😹🤲🏻❤️🥰_

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*A* razane Islam ta jiyo muryar Saifullahi cousin ‘dinta yana cewa,

"Hello Islam, dan Allah number DOCTOR SAMEER AMEER( littafi na) malamin physiology 'din ku zaki bani, Kinga an kai Nusrah ne zata haihu a asibitin sa, Kuma wai baya kusa suna meeting ne, ni kuma bana garin, yanzu haka ina kaduna naje duba nuraddeen ne, Wai duk nurses din tsoran kiran sa suke yi, ni kuma da inada number 'din sa, amman babu yanzu. Dan Allah ki turo min please, tunda shine level coordinator d'inku.."

Cikin rawar murya, cike da tausayawa halin da Nusrah take ciki. Tace dashi,

"Eh shine, Bari na turo maka, Allah ya sauke ta lapia. Ameen!"

Cike da hanzari ta nemo number a contact's log 'dinta, ta tura masa, bakin ta 'dauke da adduar Allah ya sauki yayar ta ta lapia.

'Bangaren Saifullah kuwa a razane ya 'daga idanun sa yana kallon mahaifin sa, cikin rawar murya yace,

"Saki? Daddy saki fa kace."

Ya fada a 'dan razane, jaddada kai Alhaji Faruk yayi alamun tabbacin da gaske yake, cikin rawar jiki Saifullah ya 'kara matsawa kusa da mahaifin nasa, yasa hannuwan sa duka biyun yana rik'o 'kafafuwan mahaifin nasa, sai kace mai neman gafara, gaba d'aya ko Ina ajikin sa rawa yake, tamkar mazari na kad'a shi..Cikin rawar baki yace,

"Dan Allah Daddy kuyi hak'uri, hukuncin ku yayi tsauri, wallahi wallahi Daddy bana zargin Islam, kafin muyi aure ne dai tunda na gan ta a bakin wani joint, shi... shine zucia ta take zaton ko bata jin magana ne, amma Allah bayan nan Daddy wallahi ban 'kara zargin ta ba, ko dana ganta a school dinsu da wani thou nasan shi a wani wajen, Allah banyi mummunan zato akan haka ba, kawai dai bana sakar mata fuska ne, wai ko rashin sakin fuskar zai sa ta hankalta ta de na, k..."

Kafin ya 'karasa Alhaji Faruk ya 'daga mai hannu alamar ya dakata, cikin yatsina fuska yace dashi,

"Daga ganin sarkin fawa sai miya tai dad'i? Kenan daga ganin ta a bakin joint sai kai mata kallon mummunan zato? Wallahi kabani kunya Saifullah, da ilimin ka da da komai kake jahiltar abu? Wannan wane irin duhun kai ne da kai? Meyasa da kake zaton hakan baka same ta ka tambayeta ba? Sai kabar abu acikin ranka kana muzguna mata, shashasha, sakarai, sullutu kawai, wanda ilimin sa bai 'kare shi da komai ba sai bakar zucia da duhun kai. Sakar min kafa ni, kafin nasa d'aya na ham'bare ka."

Saifullah yaja baya a hankali yana zare hannuwan sa daga kan 'kafar Alhaji Faruk. Cikin muryar tausaya wa yace,

“Abba dan Allah kuyi hak’uri, wallahi wallahi Ina son Islam yanzu, da ‘dinma shed’a...”

“Kar kayiwa she’dan sharri Saifullah, wallahi wannan wata aqidar kace ta daban, andeji kunya wallahi, Allah ya kyauta”

Cewar Hajia Zuwairah, ta ‘karasa fada tana zabga masa harara. Shi dai Saifullah hak’uri kawai yake ta basu, gaba d’aya bashi da kuzari, ambaliyar hawaye ne ke reto a kyakkyawar fuskar sa na nadama da dana sani, cikin haka Islam ta fito daga ‘daki, batasan da zuwan Saifullah ba, kusa da Haj Zuwairah ta xauna daga ‘kasan ta, kafin tace da Alhaji Faruk kanta a ‘kasa,

“Daddy barka da rana..”

Murmushi kwance akan fuskar sa yace,

“Barkan mu Islam, kina Lapia?

Kanta a ‘kasa tace,

“Alhamdulillah Daddy..”

Saifullah ya zuba mata idanuwan sa yana kallon ta ‘kasa-k’asa, ta dauke kai kuwa hade da shan kunu, dan karma ta gaishe shi, Haj Zuwairah ta dubeta tana fadin,

“Auta, na zo ne?”

Cikin rad’a rad’a islam ke cewa da ita,

“Mami dama sis dina Nusrah aka kwantar a asibiti, yanzu naga anata maganar a family group ‘dinmu, condition din nata is critical, kuma dama kafin nan ma Ya Saifun gidan mu yakira ni neman number Dr Sameer malamin mu an kai ta asibitin nasa.”

“Ayyah.. Allah ya sauke ta lapia, itace matar Saifullahi ko?”

“Eh...”

Ta bata amsa kanta a ‘kasa, Mami ta mai da dubanta ga Saifullah da ya mai da Islam tamkar television, gaba d’aya hankalin sa da nutsuwar na kan ta, cikin tabe baki Mami tace dashi,

“Kai..”

Daga kai yayi yana dubanta, alokacin kuma Alhaji Faruk ya mike ya bar wajen yana waya, cike da muryar tausayawa Saifullah yace,

“Na’am first love.”

“Auta ta, zata je asibiti dubo yayar ta.”

Kansa a ‘kasa yace,

“Toh first love..”

Ganin Islam ta shiga ‘daki, ya sashi mikewa jiki ba ‘kwari yace,

“First love na tafi..”

“Allah ya raka taki gona..”

Kawai Mami tace, ta mai da duban ta ga tv dake nuna shirin ‘sons of the caliphate’. Fita yayi ya shiga mota ya tayar da ita, ya fita daga gidan yai parking daga nesa daga gidan, alokacin Islam kuma ta fito da tata motar, da sauri ya tsaida ita, kamar ba zata tsaya ba sai kuma ta tsaya, buda gaba yayi ya shiga, wani kallon wulakanci ta jefa mai, kafin tace,

“Malam ya haka?”

Bai amsa taba, sai wani botton daya danna kujerar sa tayi baya, ya kwanta yana lumshe idanu, tsaki ta saki, ya dago yana duban ta, a hankali kamar mai rad’a yai nuni da bakin ta yana cewa,

“Clean that shit..”

Kamar zatai kukai, haka tayi rau-rau da idanuwa, kafin tace,

“Vaseline ne fa nasa, lips dina naturally red ne.”

Tab’e baki ya yi, ya koma ya kwanta yana fad’in...

“Do you believe in love?!”

Shan kunu Islam tayi, ta cigaba da driving ‘dinta, har suka kai asibiti yana zuba mata magana amma bata tanka shi, ita mamaki yake bata ma, dama yana magana haka?! Tana shirin zare mukullin yai hanzarin rik’o hannun ta, cikin muryar na dama ya fara mata magana,

“Bilkisu... Dan Allah ba dan ni ba kiyi hak’uri, kinji?”

Ya shiga murza hannun ta, ta kwace tana dankara masa harara, kafin tace,

“Wanda ka keso shine idan ya maka laifi kake adana shi a kundun zuciya, Saboda haka zargi

na da kakeyi ni wallahi ko a jiki na, zaman takarda ta nake yi, domin ashirye nake na au...“

Rufe mata baki yayi da hannun sa dake tashin ‘kamshin Black oud, lumshe ido tayi tana shak’ar ‘kamshin, cikin rok’o ya fara mata magana,

“Dan Allah Islam, ba dan ni ba, wallahi wallahi Allah ya jarabce ni da son ki, So mai tsanani, nasan nayi lefi a baya, amma inaso ki ‘dau hakan ki ajiye a matsayin sharrin shed’an, wallahi ba wai zargin ki nake da aikata fasiqanci ba, a’a wallahi, kawai kishi ne, idanuna sun rufe, Believe you me bilkisu, wallahi da gaskiyata nake miki magana.”

Ya karasa fada yana langabar da kansa, agogo ta kalla, kafin ta gyara ‘daurin ture kaga tsiyar dake kanta tace,

“Ka gama?”

Ya kad’a kai kamar kad’angare, ta kalle shi ta watsar kafin tace,

“Toh fita zan kulle mota ta..”

Kamar yaron ta haka yafito yana raba idanuwa, a hankali ya furta,

“Why do I feel so suffocated?”

“Kace me?”

Cikin hanzari ya kad’a kansa yana saurin cewa,

“Ban yi magana ba.”

“Fine..”

Tace kawai, tasa motar ta a key, tai shigewar ta cikin asibitin,

Saifullah ya tsaya ‘ki’kam kamar wanda ya had’iye muciya, tunawa yayi da mahaifin su bai sallame shi ba, da sauri ya tafi titi ya tsare cab/taxi. Yana shiga gidan su kuwa gaban sa ya cigaba da fad’uwa, ganin harda motar Aji Mommodu mahaifin Khaled, addua yake ta faman yi kar Daddy ya tambaye shi ina da ya tafi?

Bai rufe bakin sa ba kuwa, Alhaji Faruk yai gyaren murya kafin ya dubi Saifullah dake raba idanuwa, kamar daga sama Saifullah ya jiyo muryar mahaifin sa ta doki kunnen sa da,

“Ina kaje kuma? Daga tashi naje nai waya na dawo mahaifiyar ka tace kace mata ka tafi?”

Saifullah ya sa hannu ya sosa ‘keyar sa, kafin yace,

“Na.. Naje nan bayan layi ne, wurin wani aboki na..”

“Madalla, Ina abun da nace ka rubuta?mikomin sauri nake yi.”

Saifullah ya sunkuyar da kansa, ya sake matsawa can kusa da mahaifan nasa, kamar zai shiga cikin su, ya fara kwararo magiya gwanin tausayi ya ‘kar’kare da,

“Daddy wallahi tallahi ba wai ina zargin ta bane, ko sanda naganta a Lagos ai lokacin ba aure a tsakinmu Daddy, kawai...Kawai nayi kuskure Daddy, Baba ka sa baki please, wallahi Allah na cancanci kowanne lefi fyace na saki, ba .. baz..Bazan iya rayuwa ba ita aciki ba Baba..”

Aji Mommodu yaja majina, yana kara kwakula tissue a hancin sa, kafin yace,

“Wacece kuma ita...”

Cikin rawar baki Saifullah yace,

“Matata... Ita Islam ‘din, dan Allah Baba, wallahi Allah ina sonta yanzu, ko da dinma sharrin shedanne..”

Sai faman zance yake zubawa, kamar sabon tabin hauka, Aji Mommodu yai ajiyar zucia, kafin yace.

“Toh Masha Allahu! Bi sa ga shawarar da mukai, mun yanke hukuncin Is...”

Bai ‘karasa ba, Saifullah ya riko k’afar sa yana rokon sa da,

“Baba dan Allah kakka ce na rabu da islam, wallahi I truly love islam, with all my heart and soul.”

Tsaki Daddy ya saki yana mikewa, can dispenser yaje ya tatso ruwan sanyin sa, ya koma ya harde kafofi . Aji Mommodu yayi murmushi kawai yana sake maida duban sa ga Saifullah daya makalkale masa kafa, cikin muryar umarni yace,

“ba zamu yiwa yarinyar tilas ta koma gidan ka ba Saifullah, kaga auren had’i aka muku, ba wanda ke son ‘dan uwan sa, yanzu kazo da maganar kai kana sonta, ta iya yiwuwa ita har yanzu ba ‘digon son ka azuciar ta, Saboda haka babu tilashe a zancen komawarta ‘dakin ta, id...”

Be karasa ba Islam ta shigo parlorn bakin ta dauke da sallama.. dake parlorn idan zaka shjga ko fita dole seka bi tashi, tsugunnawa tayi tana gaishe su, Aji Mommodu yace ta zauna dama

yanzu yake shirin aikawa a kira ta, murmushi fad’ad’e akan fuskar sa yace,

“Islam..”

Kanta a kasa tace,

“Na’am, barkan ku da yawwa”

“Barkan mu..”

Daga haka, Aji Mommodu ya shiga labarta mata komai kan yadda sukai da Islam, kuma zab’i suka bata, idan tanaso ta koma ruwan ta, idan bataso nanma ruwan ta, Saifullah sai jifanta yake da kallon ‘karki min haka’ , ta ‘kasan ido suka had’a ido ta zabga mai harara, kamar daga sama taji yo muryar Aji Mommodu yana cewa,

“Zaki ci gaba da zama da shi? Ko kuwa ya sawwake miki?”

Sau uku yana maimaitawa, Islam kanta a ‘kasa tana murza hannuwa, cike da kunya tace,

“Baba ya sawwake min...”

Take ji, da ganin Saifullah suka ‘dauke, na’urar memory card din kansa ta chake, subscription din yayi expire, duk wani gig take tattare zance yayi ‘dif daga bakin sa, a hankali ya sulale a ‘kasa ya fadi.... ji kake d’if, numfashin SAIFULLAH FARUK MUHAMMAD ya tsaya chak.....

XAFAFA BIYAR;

DAURIN BOYE; NA HUGUMA
BURI DAYA; NA MAMU GEE
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Da zarar kin biya kai tsaye zaki tsinci kanki cikin gidan da zaki samu littafin da kika biya.

*Karki bari ayi babu ke*🤝🏽🤝🏽🤝🏽

DAURIN BOYE; NA HUGUMA
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*_NA*_

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*_(MISS XOXO)*_

_*®HASKE WRITERS ASSO.💡_*

*_SADAUKARWA GA:*_
_ASY KHALEEL💕_

*_TUKWICI NE GARE KU:*_
_YA HAJJAH CE😻_
_BILLYN ABDUL😘_

*_SHAFI NA 69_*

“Zan koma ‘daki na Baba..”

“Masha Allahu, Toh Allah yasa ki koma a sa’a, Allah ya kad’e fitnah a tsakanin ku, ya baku zaman lapia mai ‘dorewa, ya baku zuri’a ta gari, mai ‘dimbin albarka, Ameen”

Kanta a ‘kasa, cike da kunya tace,

“Ameeen...”

A lokacin kuma Alhaji Faruk suka shigo shi da Abbas, Bayan su kuma Saifullah ne. Da alama ‘dakko su yayi daga asibiti, garin kallon Islam da Saifullah keyi sai da yayi tuntub’e zai fad’i, Abbas dake nazarin sa yai saurin rik’o shi yana daria kafin yace,

“Aboki! Easy mana...”

Gaishe su tayi kanta a ‘kasa, Abbas yayi musu sallama ya tafi gidah, parlor yadawo daga Aji Mommodu sai Aji Faruk da Saifullah, sai Islam dake gefe, Haj Zuwairah ta fito daga mab’oyarta da Fatma wadda ta haye sama, ita kuma Mami tashiga parlorn tana murmushi kafin tace,

“Sannun ku da dawowa, ya jikin na ka?”

“Na warware first love”

“Masha Allahu! Allah ya ‘kara afuwa”

“Ameen” suka amsa baki dayan su

Alhaji Faruk ya ajiye robar ruwan daya kwankwad’a kafin yace,

“Toh sai mu ‘dora daga inda muka tsaya ko?..”

“Akan me fa?!”

Cewar Aji Mommodu dake gefe yana ajiye wayar dake hannun sa, Alhaji Faruk ya nuna Islam yana cewa,

“Ta Islam, tunda tace gwara ya s...”

“Tace zata koma ‘dakin ta ai, mun gama magana..”

“Alhamdulillah abu yayi kyau, Toh Allah ya tsare gaba.”

Alhaji Faruk ya fada, murmushi fad’ad’e a fuskar sa, Saifullah dake kan kujera ya sauka daga kai yayi sujjadar godia ga Allah, abisa wannan daddad’an labari daya doki kunnen sa, cikin hanzari ya mike yana cewa,

“Mungode Allah ya saka da alkhairi, Tashi mu tafi.”

Ya karasa yana mai nuni da Islam wadda kunya ta mamayeta ganin idon Saifullah ya rufe ya ma rasa agaban su wa yake, su Haj Zuwairah kuwa baki bude suke kallon sa, Sai itace ma ta ‘dan bata fuska kafin tace,

“Wai ni auta ina ka kai kunyar ka ne? Agaban namu kake cewa ta tashi ku tafi? tukunna kai ka kawo ta ne? Toh ba zata tashi ba sai..,”

Aji Mommodu ya dakatar da ita, ta hanyar daga hannun sa da yai mata alamun ta dakata kafin yace,

“Toh tunda yace haka ku bashi itan mana..”

Suka ‘kyalkyale da daria dukan su, Saifullah ya fara sosa ‘keya da alamun ya manta a gaban su wa yake, Haj Zuwairah tayi murmushi kafin tace,

“Zata je ma gidan barkar matar yayan su data haihu, anan Ganges street dake maitama ko auta ta?!”

Cike da kunya Islam ta ‘daga kanta alamar Eh, kafin tace.

“Eh Mami..”

“Yawwa to ga abinci can a dinning, Daddyn su da Abban Khaled ku ci kar yai sanyi dan Allah..”

Mikewa sukai su ka nufi dinning area, Haj Zuwairah ta shiga serving ‘din su abincin, Islam tai kitchen tana had’o musu lemonade Saifullah ya shiga, rufe ‘kofar yayi ya ‘karasa da sauri yai hugging dinta, Sam bata san da mutum a bayanta ba, sai ki tayi an bata wani huge mammoth hug, ‘Kara zata yi yai saurin rufe bakin ta da hannun sa, a rad’a-rad’a yace mata,

“Scaredy cat kawai, calm down Mrs Saif, Ni ne, I love and miss you, Kwana biyu baki zo asibiti ba, ance kuna practicals ko?..”

“Uhm..”

“Allah ya baku sa’a Love.”

“Amee....”

Ta kasa ‘karasawa, cak kalmar ta tsaya mata a mak’oshi, Saboda ganin Mami ta shiga ciki tana kiran Islam, ja Haj Zuwairah tayi ta tsaya, ganin Saifullah a kitchen yayi kanai-kanai a tsaye ya ‘kwakwume Islam a kirjin sa, hannu ta shiga tafawa kafin tace dashi,

“Toh ‘dan anace, sake ta ka fita, wannan yaro abun naka ya zama sai addua, tun d’axu su Abban Khaled na jiran akawo musu, ashe kai ne ka hana? Toh ‘bacemin da gani anan, kuma ba zata koma yau ba, ehe”

Islam tai tsiri tsiri da idanuwa, Saifullah kuma so sa ‘keya yashiga yi da shafa hanci, a hankali yace,

“First love kiyi hak’uri, Kinga gidan za a basshi kango idan bata koma ba.”

Haj Zuwairah ta gimtse dariar data taho mata. Kafin tace,

“Oh Allah? Da da kake gidan kai kad’ai bai tab’a zama kango ba kenan? Sai yanzu, Toh idan ma za kai tafiyar ka ka tafi, Dan yanzu ma barkan y’ar yayanta zamu je, y’ar yayan ki ce ko Islam”

Cike da kunya Islam tace,

“Eh Mami, shi Ya Saifun dai first cousin ‘dina ne, ita kuma Ya Nusrah step sis ‘dina ca..”

“Masha Allah! Auren zumunci ne ashe, Allah ya sanya alkhairi”

“Ameen..”

Islam ta fad’a a nutse, Haj Zuwairah ta zabgawa Saifullah harara, da sauri ya fice yana kallon Islam, ita kuwa ta ‘dauke kanta kamar batasan yana yi ba, ta gama hadawa ta kai musu parlor, daga nan ta wuce sama ta fara shiryawa zuwa barkar Nusrah, ta haifi ‘da namiji an saka masa Nuradden, yaci sunan Nuradden ‘dan Ya Bala, wato wan Saifullah, suna ce masa ‘baby Nour’.

Haj Zuwairah bayan ta gama dasu Aji Mommodu, sama ta hau. Dakin da Islam da Fatima suke, samun Islam tayi harta gama shiryawa, Haj Zuwairah ta dubeta murmushi fa’da’de akan fuskar ta kafin tace,

“Auta ta! Har kin gama shiryawa? Kin gani ko sake wankan banyi ba, yanzu xan je, ko zaki siyo kayan barkar a nan dunes, kin ga kafin ki dawo nagama sai mu wuce kawai..”

Kan Islam a ‘kasa tace,

“Toh Mami..Hakan yayi, bari naje”

Kudi Mami ta lalo ta bata, Islam ta sunkuya ta karba tana godia, kan ta tsaye ta wuce parking space, ta zura key kenan Saifullah ya karasa wajen, ya bude ya shiga motar, tabe baki tai ta shiga, a zuciar ta tana nanata kalmar,

“Sabon salo...”

“Where to?”

Yafad’a yana binta da mayataccen kallo, kanta a k’asa tace,

“Ba ka karba ba dai kana driving..”

Rausayar da kai yayi, yana wani magana slowly,

“Haba Mrs Saif, tuba nake, ai muddin ina nan toh worry not, i will be ur very own professional driver.. Ina zan kai ki please uhm?”

“Dunes..”

Ido ya ware yana nanata,

“Dunes kuma?! Me zaki yi”

Cikin ‘kosawa da maganar sa tace,

“Kayan babies zan siyo na maza da takalmi da wasu abubuwan ma..”

“Okay...”

Kawai yace, ya shiga yin wak’a a hankali, wadda Islam tasan da ita yake, ganin yadda yana rerawa yana matse hannun ta, ita kam ta shjga uku, ganin yadda yake takurawa rayuwar hannun ta da yawa...

“You don't understand how much you really mean to me, I need you in my life, you're my necessity yeah, But believe me you're everything that just makes my world complete, And my love is clear the only thing that I'll ever see, You're all I ever need. Baby you're amazing..”

“Uhm..”

Kawai Islam tace tana juyar da kanta gefe, muryar sa ta jiyo yana cewa,

“Dan Allah ki cewa su First love za ki bi ni mu tafi, ki dubi girman Allah ki fada musu..”

“Meyasa zan bi ka? idan kai baka kunyar su Mami,ni wallahi ba zan iya ba.”

“Fine to ai ni ne mijin ki, Saboda haka umarni na baki ki fada..”

Wani kallo ta masa, ya shiga inda-inda kafin ya sake cewa,

“Ba umarni ba, rokon ki na ke dan Allah..”

Shiru Islam tayi har suka karasa shagon siyayyar, ya hana ta fita, da kansa ya shiga yayi siyayyar ya dawo ya bude ya sa mata akan cinya, ya koma driver seat ya fara driving, bubbud’awa ta shjga yi komai na maza, gashi ya iya zab’e, cikin murmushin yaba kayan tace,

“Sunyi kyau wallahi, dama ka san kan kayan babies haka?”

Cikin lalubo hannun ta ya ‘kara damke shi yace,

“Eh mana a dole na koya, Saboda unborn dinmu masu zuwa..”

Islam tai shiru taki magana, ashe bashi da kunya? Mamaki sosai ta shiga yi, har suka ‘karasa gida, Haj Zuwairah tayi mamakin ganin su tare, za tai magana Saifullah ya ‘dora mata kudin siyayyar da taba Islam akan cknya. Kafin yace,

“Bar kudin ki first love, na siya a tawa kayan barkar..”

Mami ta zabga tagumi, kafin ta bisu da kallo, Islam kanta a ‘kasa, Saifullah kuma ya zura wa Islam ‘din kallo, cikin ajiyar zucia Mami tace,

“Toh ka kyauta Auta, Dakyau, wato aiken da na mata ma sai ka bita kenan?bita zai-zai, Toh bazan iya ba, idan muka dawo daga gidan barkar kazo ka ‘dauki matar ka ku tafi can gidan ku.,”

Murna awajen Saifullah baa magana, yai kan Haj Zuwairah zai rungumeta ta ja baya tana daga hannu sama, binsu ya kuma yi, Haj Zuwairah tace

“Na shjga aljanna ni Zuwairah, gidan barkar ma binmu zaka yi? Toh ba zaka je ba, matsa kafin na sharara maka mari”

Matsawa yayi yana daria su kuma suka tafi gidan barkar, sun wuni lis acan, kafin su dawo gidah a gajiye, sama kawai Islam tahau ta shiga bandaki, ta sakarwa kan ta shower, wanka tayi da ruwan dumi, sannan ta fito ta shirya cikin kayan Pakistan, riga da wando bak’ake sun sha

design din red, lip balm kawai tasa, ta baje akan gado, Nan Fatma ta shjga ta same ta, Islam ta yankura zata tashi tana cewa,

"Ya Fati!.."

"Na'am Islam, Kiyi kwanciyar ki, magana nake so muyi da ke ta fahimta, kuma inaso ki 'dauke ni tamkar da Safah ko Marwa kike magana, shawarwari zan baki, wanda idan dai kikai riko dasu Insha Allahu rabbi zaki samu riba sosai agidan mijin ki.."

Cikin 'kasa da kai Islam tace,

"Tohm Ya Fati! In sha Allah...."

___________

_Ya labarin Karime? Tana can rai a hannun Allah, rashin lapia kullum 'karuwa take yi, sai dai adduar Allah ya yafe mata kawai, ta nemi gafarar su Haj Aysa, kuma sun yafe. Domin har dubo ta sai da suka niki gari har Kano suka dubo Karime, wadda ta dulmiya a kogin ciwon mutuwar jiki(paralyses), hepatitis (ciwon hanta) da kuma ciwon kansar mama, (breast cancer)., Yan uwa dayawa sun guje ta, domin lokacin da take cikin SAMU, bata dama wa dasu, Su kuma yanzu suke ramawa tunda tana cikin RASHI...._

_Yafendo kuwa tusa sai gaba take yi, sannan kullum sai aljanu sun firgitata, da alama turen da tai a baya ne suke bibiyar ta, da temakon Allah dai ta warke da 'kyar, amma ta kamu da ciwon 'kafafu mai tsanani, wanda ta kai ga tadena tafiya, da alama dai mutuniyar taku ababe marassa kyau data taya Karimatu suka shuka, shi take girba, har waje an fitar da ita, anyi gwaje-gwajen su MRI, X-RAY, SCAN amma duk komai normal ne, daga 'k'arshe sai rugar Baffa Ardo, Prof Khaleel ya mai da ta, kan idan ta warke sai a 'dakko ta.. ga tusa ga ba iya tafiya, data saki 'daya ake darewa, Saboda tsabar wari, amma ta 'dau hakan ta ajiye a matsayin alhakin su Haj Aysa ne yasa ta koma haka, ta kuma godewa Allah da sakayyar da ta samu kad'an ce, tafiya dai tadena yin ta har abadah, Sai dai fatan Allah ya kawo sauki._

_Hmm Bangaren Hilaal kuwa rashin virginity din Hibba yana damun sa, domin ya gano y'ar iska ce kawai aganin sa, Saboda daya tursasata ta fad'i gaskia ca tai shima taji labarin haka yayiwa mata biyu a Nigeria har su biyu, kuma 'yan gidah d'aya. Ya mike zai daketa ta dire tsallen albarkar wallahi bai isa ba, yana dukanta zata rama, kuma ta kai 'kararsa wajen iyayen sa, kuma aure da sukai na zobe ne, babu yaji bare SAKI. Kyaleta kawai yayi amma duniya ta chake masa, gaba d'aya kwakwalwar sa ta zama malfunction.ya fadawa wani malami yadda ake ciki, bai boye masa komai ba. So sai malamin yaja hankalin sa, ya 'kar'kare masa da cewar,_

_*YANA DAGA CIKIN ILLOLIN DA ZINA TAKE HAIFARWA TUN ANAN DUNIYA...._*

_1-RUSHEWAR TATTALIN ARZIKI: annabi (saw)ya bayyana acikin hadisi cewa dukkan, society da suka ta'allaQa da aikata al-fasha. Allah madaukaki yana dankwafar dasu ta fuskar tattalin

arziki dss,_

_2-GUSHEWAR KUNYA: annabi (saw) yace da imani da kunya dan-juma ne da dan-jummai, muddin 1 ya tafe to 1n ma baya zama,_

_3-YA‘DUWAR ANNOBA / CUTUTTKA: annabi,(SAW) yace zina bazata bayyana ba kowa, yana aikatawa ba shuwagabanni da, mabiya face sai Allah me girma da daukaka ya saukar wada mutane annoba / cututtuka, Dan-uwa ka dubi yanda HIV/ AIDS yake kashe mutanenmu, Allah ya kyauta,_

_4MUDDIN KAYI SAI WANI YAYIWA NAKA: annabi (SAW) yace ita zina BASHI ce, inkayi sai an maka, Duk wanda yayi zina da “yar-wani ko uwar-wani ko yayar-wani, to shakka babu sai anyi da nashi akwana atashi, Allah sarki hakan ya faru a yankin mu, Wani mutum ya kasance me tsanani wa yarsa (mace) kasancewar ta girma ya hanata fita koda makaranta ne, kullun haka---Rannan saiga “ya“ da ciki, Karshe yasa mata wuk’a awuya kota fa‘da, wanda yayi mata ko ya yanka ta, Qarshe tace - ina wannan Qawarta me zuwa yau-da kullum akace ‘ei‘ tace ba mace bace, namiji ne, Kaga illan zina kenan, yana tunanin ya tsira, sai gashi har gidah anzo anyi wa ‘y’ar sa._

_5-GUSHEWAR MUTUNCI/KIMA ACIKIN JAMA‘A:,ka kula duk wanda yake zina to Allah saiya, cire masa kima da kwarjini acikin jama‘a, zaka ga bashi da kima acikin mutane._

_6-MUTUWA BA IMANI: annabi yace duk me, aikata zina al- fasha o Allah ze zare imani, daga gareshi Qarshe ya mutu ba imani_

_”Annabi yace duk wanda yayi zina da matan, aure- to Allah ze kwashe dukkan aiyukan sa, na al-khairi yabawa mijinta, Aranar tashin al-Qiyama kuma Allah ze masa, azabar rabin wannan al-ummah ita matar ma haka. Innalillahi wa‘inna ilaihir-raju‘un !!_
_Annabi yace babu laifi da Allah yafi kyama, sama da mutum ya saka;_

_AL-AURANSHI A CKIN FARJIN HARAM !!_

_”Dan-uwa na ka sani aduniya dayan shirka wa Allah da kisan kai babu laifi dayafi girma sama da zina !! Allah ka mana katangar Qarfe da aikata zina_”

_Take hawaye suka fara reto daga idanuwan Hilaal, tuni zuciar sa ta yarje masa ya koma Nigeria ya nemi gafarar Hidaya da Hafsaat...._

<><><><><><>>>

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*Karki bari ayi babu ke*🤝🏽🤝🏽🤝🏽

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[1/3, 10:54 PM] Miss Xoxo: *_SAIFUL_ISLAM...💕*_

*_NA*_

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*_SADAUKARWA GA:*_
_ASY KHALEEL💕_

*_TUKWICI NE GARE KU:*_
_YA HAJJAH CE😻_
_BILLYN ABDUL😘_

*_SHAFI NA 68_*

_SHAFIN YAU NA KI NE *LIEEMERH😍*💕, FATAN ALKHAIRI A GARE KI, NAGODE DA YADDA KIKE BIBIYAR LITTATTAFAI NA, JAZAKILLAHU BIL JANNAH🤲🏻💙_

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*Dr* Jalaludden ne ya shiga ‘dakin da Saifullah yake jinya shi da su Mami da Fatima, daga baya kuma su Aji Mommodu ne da Alhaji Faruk, Islam na ganin su taja baya tana sunkuyar da kanta a ‘kasa. Saifullah kuma yak’i ‘dauke idanun sa daga kallon ta, kan sa su kayi suna tambayar sa ya jikin na sa? A hankali yake basu amsa, dr Jalaludden yai ‘yan rubuce-rubucen sa a file ‘din Saifullah dake hannun sa, kafin ya dora hannun sa akan goshin Saifullah yana cewa,

“Ya kake ji yanzu?”

“Kai na ne yake ciwo sosai, sai zucia ta, tana mun zafi”

Saifullah ya ‘karasa fada yana ‘dan cizan leban sa alamun zafin ciwo, Dr ya kad’a kai kafin ya sake cewa,

“It shall be well Insha Allah, duk zasu dena..”

Ya sake mai da kansa gurin su Aji Mommodu kafin yace,

“Zamu ‘dora shi akan magunguna na kwana uku, da ‘karin ruwa saboda yaji ‘karfin jikin sa, yanzu dai a kawo masa abu me ‘dan ruwa-ruwa, sai kuma a bar mutum daya ya taya shi kwana

ki ukun sa, sauran kuma su koma gidah, Saboda yana bukatar hutu, banda hayaniya...”

Yana gama fad’a ya fice, bayan ya musu sallama, duk maganar da ake da Saifullah idanuwan sa na kan Islam, duk tabi ta rud’e da yadda ya rufe ta da mayataccen kallo. Cikin haka Abbas ya shiga shi da su Aunty Lateefa, hannuwan su rike da food flasks na abinci, da sauran abunda za’a bukata..
Bayan sun gaggaisa ne Aji Mommodu da Alhaji Faruk suka fita, kan za su dawo anjima.

Haj Zuwairah ta zuba wa Saifullah kunu a cup, Abbas ya taya shi ya zauna, yana sipping kunun a hankali, sai daya shanye tas, Mami ta mike tana cewa da Abbas,

“Abbas ka zauna a wajen Saifullah pls, har a sallame shi. Kwana uku ne kawai, da safe mu sai mu dinga zuwa kai kuma ka tafi gidah, adai dinga shifting, sa..,”

Bata ‘karasa ba Saifullah ya ‘bata fuska yana cewa,

“First love ni dai abar Islam pls, wane Abbas kuma, ni dai-ni dai kawai Islam ta...”

Mami ta dankara masa harara tana masa dak’uwa kafin tace,

“Saboda me za’a bar Islam? Shin zata iya daukan kane ta kai ka bandaki ko kuwa zata juri daga ka ka zauna? Toh bazata zauna ba kaji na gaya maka, Abbas dai naka shi zai zauna ya taya ka jinyar, danma an temaka ma, da ni bashiru mai gadi zan sa yataya ka kwanan ma sai kuma ga Abbas nan yazo.”

Abbas dake gefe ya shiga daria yana rufe baki, idan sun had’a idanu da Saifullah kuma ya masa gwalo, Saifullah ya shiga kumbure-kumburen fuska yana kunkuni shi kadai, sallama su kai masa suka fara fita, Haj Zuwairah ta dubi Islam kafin tace da ita,

“Auta ta! Ko zaki kwana anan din?”

Islam tai saurin girgiza kai, alamar a’a, Hajia Zuwairah ta sake cewa,

“Toh kuyi sallama, zamu jira ki a waje.”

Kamar bango ya tsage ta fada, haka Islam taji, Abbas ya fice shima, daki ya zama saura su biyu, mika mata hannuwa yayi kafin yace,

“Come to me love...”

‘Karasawa tayi tana tab’e baki, saurin kamo hannun ta yayi yana matsawa, ciki-ciki yace,

“Meyasa kika ce da first love ba zaki kwana anan ba?”

"Saboda ba na so"

Murmushi yayi kafin yace,

"Okay fine! Yanxu dai me zan samu na goodnight?"

Ware idanuwa Islam tayi, cikin turo baki ta..... taji ya hade bakin su, silent Greece kisses ya shiga bata, hawaye ya fara zuba daga idanun sa, Islam taji danshi a fuskar ta, ta shiga kiciniyar 'kwace kanta ya hana, Saifullah ya zare bakin sa daga nata ahankali ya sa hannun sa yana shafa kanta zuwa bayanta, a kunnen ta ya shiga rad'a mata,

"You make me fall in love darling... I love you, I love you, Dan Allah kakki guje ni, duk rintsi kakki bari a raba auren mu, wallahi wallahi ina son ki Islam, Meyasa bakya so na? Idan akan lefin da nai miki a baya ne, I'm ready to sacrifice my everything just to make you happy, me zanyi ki yafemin?! Kinji.. Islam... uhm? Talk to me.. I'm going gaga.. Love. ki mun magana pls"

Yafad'a yana hura mata a iska a kunne, harshen sa ya zura yana licking kunne, cikin zuciar ta tace

"Mutumin nan dan iska ne tab"

Dakyar ta 'kwace kan ta, tana gyara mayafin ta, sai da takai k'ofa sannan ta juya tace dashi,

"Get well soon.."

Ta fice cikin sauri, nan ta samu su Haj Zuwairah na jiran ta, cikeda kunya ta shiga motar suka fice, shi kuma Abbas ya koma 'dakin, ya tasa Saifullah a gaba yana masa daria, sai da yai mai isar sa kafin cikin gwada muryar Saifullah yace,

"First love da ma Islam aka bari.."

Ya shiga daria harda rike ciki, Saifullah ya zabga mai harara yana juya mai baya kafin yace,

"Ai ni an cuce ni wallahi, da za'a rasa wanda za'a had'a ni da shi sai kai, 'katon banza da kai, gwauro marar mata...Mts"

"Eh ana dai had'a, kuma dole da katon banzan zaku kwana a 'daki d'aya, jarababbe bakada lapiar ma sai ka 'kwakwume yarinyar mutane, banza marar ta ido( kunya).."

"Eh naji, ai halaliya ta ce, matata ce ai, So suffocating."

Tsaki Abbas yayi, kafin ya shjga daria sai da yai mai isar sa kafin yace,

“Kai baccin ka kawai, angon Islam, autan Mami ‘dan gidan Uncle Modu bada kanka asare..”

Haka dai Abbas ya shiga tsokanar Saifullah suka raba dare suna abu d’aya... Cikin kwanaki ukun nan Saifullah a daddafe yayi su, domin ko sau d’aya Islam bata sake zuwa ba saboda hot practicals suke yi, kuma mostly night lectures ake musu,

A ranar da za’a sallamo Saifullah ne Aji Mommodu ya kira Islam ya tambayeta zata zauna da Saifullah ko ya sawwake mata? Ya ‘kar’kare da,

“Kar kiji komai Islam, idan har bakyason Saifullah kar ki cu ci kan ki, idan kuma ki na son ki koma ‘dakin ki to, duk dai zab’i ya rage na ki...”

Kanta a ‘kasa tana wasa da jelar hannun rigar ta tace,

“Zan koma ‘daki na Baba...”

Haj Zuwairah da Fatima da ke labe suna sauraron su, jin abunda Islam tafada yasa su sakin lallausan murmushi......

——-

XAFAFA BIYAR;

DAURIN BOYE; NA HUGUMA
BURI DAYA; NA MAMU GEE
SAUYIN KADDARA NA;HAFSAT RANO
WUTSIYAR RAKUMI; BILLYN ABDUL
KAI MIN HALACCI NA MISS XOX

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*Karki bari ayi babu ke*🤝🏽🤝🏽🤝🏽

DAURIN BOYE; NA HUGUMA
BURI DAYA; NA MAMU GEE
SAUYIN KADDARA NA;HAFSAT RANO
WUTSIYAR RAKUMI; BILLYN ABDUL
KAI MIN HALACCI NA MISS XOXO

_WRITTEN BY THE ELOQUENT WRITER:MISS XOXO🧕🏼_

[1/3, 10:54 PM] Miss Xoxo: *_SAIFUL_ISLAM...💕*_

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*_SADAUKARWA GA:*_
_ASY KHALEEL💕_

*_TUKWICI NE GARE KU:*_
_YA HAJJAH CE😻_
_BILLYN ABDUL😘_

*_SHAFI NA 70_*
_*EPISODE FINALE (KARSHE)_*

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“Toh..Zan danja hankalinki akan yadda ya kamata ki dinga tarairayar Auta ta siga daban-daban kamar;  kissa, jan hankali da kuma ladabi da biyayya kowanne xan daukeshi d’aya bayan d’aya namiki bayani akansa, Kisani dukkan xamantakewar rayuwar aure ba xata yiwu ba saida kissa, idan akace miki kissa ta kunshi abubuwa da yawa, kissa ta kasu kashi biyu akwai kissa marar kyau akwai kuma kissa me kyau, Mara kyau itace ta shirye tuggu da makirci da sihiri, Za ki ga kishiya ta kullawa kishiyarta sharri ko idan ta daidaici ta gama girki taje ta tsuga mata gishiri ko yaji ko kananzir ko kuma tai k’ok’arin fitar da ita daga gidan ma gaba d’aya, zaki ga mace ta shiga tsakanin d’an mijinta da mijin,

“Ta cikin dabara ko mace tashiga tsakanin mijinta da iyayensa da makamantansu wannan kissa mara kyau sede muce tur da ita. Allah ka ganar da masu irin wannan kissa, Amma kissa mai kyau itace kulawa da mai gidah da tarairayarsa kamar kwai wanda daga ciki akwai, Kissar magana, kissar tafiya, kissar kwalliya, kissar abinci, kissar tsafta, kissar kallo mind you ba kallon film ba to kallon miji nake nupi, yawwa se kissar shagwaba da kissar kwanciya se kissar kula da jikin mai gidah suma xan d’auki kowanne nai miki bayani akansa Ina fatan kina ganewa?!,

Cikin k’asa da kai Islam tace,
“Eh ya Fati..”

“Kissar magana: idan xakiyi magana da mijinki ki kasance cikin nutsuwa da tauna magana da xaki gaya masa kafin ki fadeta don gudun gaya masa maganar da baxai ji dadinta ba ko bata masa rai, Ki dinga magana cikin sigar hankali karki dinga bud’e masa muryarki kala kala wani lokacin ki maketa wani lokacin ki dan budeta wani lokacin ki dinga yi a hankali kamar bakyason magana, wataran kuma idan kinason gaya masa magana mai dadi ko ta soyayya kice saiya baki kunnensa xaki rada masa. Sai kissar mu ta gaba,

“Kissar tafiya; idan xakiyi tafiya kuma kin tabbatar yana gurin ko yana kallonki daga inda yake ki dinga tafiyar da xata dauke masa hankalinki xuwa gareki misali ki dinga tafiya a hankali kamar bakyason taka k’asa wani lokacin ki dinga tafiya kina karairaya kina dan jujjuya jikinki wani lokacin kuma sauri sauri xaki dingayi kina juya maxaunanki idan ta gaba yake kallon ki kisan yadda xaki dan dinga girgiza kirjinki cikin hikima bata sigar da xai gane ba, amma fa Islam mijinki kad’ai xaki dinga yiwa wannan kala kalar tafiyar cux kikaiwa wani xaki dau zunubi ne,”

Cigaba da koyamata kissoshi tadingayi kama daga kissar kwalliya, da kissar abinci kissar tsafta, da kuma kissar kallo ciki harda kissar shagwaba data kwanciya, wanda sosai Ya Fati taja kunnen Islam akan kissar kwanciya ta kar kare mata da yadda xatai kissar kula da jikin mai gidah,

"Hope kingane?!"

"Nagane Ya Fati" cewar Islam datai wiki-wiki da idanuwa wai yau Ya Fati ce take hira da ita, hirar ma ta manya duk kunya ta davaibayetaa

"Yawwa to sai dan karin jan hankali daxan miki wanda idan kika dumfafi yinsa tabbas xaki xamo shalele awurin mijinki yaxamto ba wacce yakeso da gani sai ke hanyoyin jan hankalin sune,

"Kula da duk wani abu da mijinki yafi so,ki kula sosai da duk wani abun da bayaso ki lura da abinda yake damunsa da hanyar da xaki kula da iyayensa da danginsa da yadda xaki xauna lafiya da kowa babu ruwanki da wani kishi na banxa da wofi wanda xe kaiki ga hypertension, kishi dole ne ba ace karki ba amma akwai irin kishin da akeyi bana yanxu da yaxama na hauka ba, kede babu ruwanki don baki taso kinga anayi a gidan ku ba...

Islam ta daga kai, tana tuno irin buga kishin da ake a gidan su, Fatima ta ci gaba da cewa,

"Na ga, ga Ammi nan da Maman Arfat  kamar ya da kanwa haka suke abun sha'awa ba'a taba jin kansu ba ina fatan kina ganewa?!"

Kad'a kai Islam tai tana wasa da yatsun hannunta cikeda nutsuwa. Ya Fati  ta cigaba da yi wa Islam jan hankali akan rayuwar gidan miji ta k'ark'are da,

"Abu na k'arshe shine ladabi da biyayya, babbar magana kenan domin duk abubuwan dana fada abaya idan ba ladabi da biyayya yaxama na banxa don duk iya tafiyar ki ko iya farinki idan bakya yiwa miji biyayya meye amfaninsa?! Misali kinyi kwalliyar jan hankali kinyi masa kalar girkin dayake so jira kike ya dawo yaga kwalliya, Yaci abincin da kika tanadar masa amma yashigo ba sannu da xuwa ba karbar kayan hannunsa saidai ki bishi ki dire masa abincin da kika yi masa tana iya yiwuwa ma alokacin ki fara masa k'arar ko kudi da makamantansu toh tell me tayaya zaiga kyan kwalliyar sannan kuma yaji dadin abincin?!,

"Ko kiga wasu matan miji na magana suna yi suna fada sosai fad'i in fada bai dace ba sam kamata yai idan mai gidah yana fadansa kiyi masa shiru idan yagama sai ki bashi hak'uri idan kuma ke aka batawa baxaki iya bada hak'urin ba tunda ranki yakai kololuwa a baci to kiyi shiru kawai kuma ko menene yace kiyi masa koda kuwa ran naki a bace yake don kansa shima xe sakko ku shrya, Wasu kuma matan xaki ga suna yawan korafi akan maxajen su don abinda ba abin fada ba sai su rufe su da fada wasu ma kawai xakiga sun fice daga harkar matan kwata kwata inkinga sun kusancesu to sede idan rabo ya tsinke yawanci kuma xakiga akan maganar da mukai d'axu ne akan rashin gamsuwa damu da maxajen mu ba sayi xakiga mace har mace, Kamar ita tai kanta don kyau sai kiga sun had'a kishi da wadda bata kaitan ba harma xata xamto itace mai fada aji gurin mijin xakiga yana Allah Allah girki ya xagayo kanta don yafi gamsuwa da ita xakiga wasu matan suna yawan tambaya to meyasa wata macen ake gamsuwa da ita wata ba'ayi?!,

“Ba komai bane yake kawo haka kisani sai kowa da irin ni’imar da Allah yai masa misali kowanne jinsin halitta akwai maza akwai mata kuma both ana samun farare da bak’ake dogaye da gajeru mai kib’a da siriri ke kowanne abu dake jinsin bil adama xaki ga nawani yafi nawani to haka ma ni’ima take ajikin mata da maxan wata macen tanada ni’ima sosai bata buk’atar kari wata kuma tsaka tsaki ce wata ma bata da ita se d’an abunda ba’a rasa ba,

“Don haka Islam kisani kamar masu bukatar  karin jini da ake cewa ga abubuwan daya kamata suci haka ma matan masu neman k’arin ni’ima ajikin su akwai abinda yakamata suci domin ance idan kanada kyau to kadad’a da wanka,sai dai wasu matan suna amfani da magunguna barkatai wanda wasu ma basusan komeye ba sudai suci susha buk’atar su ta biya kawai shikenan, Wanda xakiga yin hakan xakiga yana haifar da cututtuka barkatai ga mata,shawara ta dake Islam karki xamto cikin irin wa’innan matan masu bankawa cikinsu kowane magani suka ji ance yanayi aa sam karki soma kowaye yakawo ko yaxo maki dashi karki soma amfani dashi kinji de na gargadeki domin hakan yana haifar da toshewar mahaifa,hana haihuwa ko canxawa yaro kamanni kamar wata k’awata sumayya matar ma’aruf wallahi abinda yafaru da ita kenan,Tahaifo yaro marar cikar halitta abun tausayi saboda ita komai cusawa take ta bankashi a baki duk bamu sani ba se bayan da xata haihu a asibiti dr tace har cancer magungunan suke sawa dakyar aka mata cs don kasa haihuwan tayi abu nabiyu ga kaikayin gaba wato infection,Da kurajen gaba plus ciwon ciki ke da abubuwa da dama de kede ki lazimci shan fruits kamar yadda kikaga ana saki sha anan su,

“Kankana,gwanda,ayaba,guava,lemo,tumatir,rake,aya,kwakwa,dafaffiyar gyada xuma,nono,madara,madaran shanu gurji cukwi,zogale da ruman da inibi se tuffa da kuma xaitun kina ganewa kuwa?!”

Nodding kanta kawai Islam tai gaba d’aya jikinta yayi sanyi se yanzu tasan tabbas aure aka mata batare da ya fati tadamu da damuwar da Meenah tashiga ba tacigaba da maganar ta,

“Se abu na k’arshe naga lokaci na ja, Auta yana ji ranki a kasa,Addua wato kirik’e addua, wallahi Islam addua makarin mumini ce ke duk wanda ya lazimci addua wallahi baxe taba tabewa ba azkhr dinnan kidinga yawaita yinsu nataho maki ma da wasu littafin du’as din suma ki rik’esu gidanki kullum yaxamto cikin karatun qur’ani musanman suratul baqra domin duk gidan da ba’ayinta ance kamar kango yake, Ki yawaita yin addu’oi na neman tsari ga korar shaid’an ya kuntata masu ya karyasu ke dama mutane ma sharranta masu nufarku da sharri, addu’a tana jawo yardar allah ta’ala, suna gusar da bakin ciki da bacin rai a zuciya,suna janyowa zuciya farin ciki da nishadi,suna karfafa zuciya da jiki,suna jawo arziki suna kara imani da tawakkul da sabr ke sunasa komai na mutum ya daidata ya samu peace of mind ki kama Allah Islam, kirike addua da qur’ani Insha Allah rabbi xaki bani labari,anan xan tsaya seki fad’i tambayoyin ki karkiji kunya ta Islam, ko tsoro saki jikinki ki fad’amun abinda baki gane ba.,

Shiru Islam tai tana k’as k’as da yatsun hannunta kunya dukta isheta jin shirun yayi yawa ne yasa ya fati sake tambayrta,

“Uhum Islam ina jinki”

“Ba..Babu komai ya fati duk nagode JazakillAhu khairan”

“Ameen..To shikenan dukde abunda baki gane ba ko kikeda karin bayani akai seki kirani awaya yawwa nasanki dama ke sarkin kamshi ce amma ki kara xage damtse khumras dinnan na wanka dana wanki da jiki dana moping duk fa kidage wajen amfani dasu kingade yadda mijin ki ke son kamshi, ki sake kaimi da sauran turarukhan jiki dana tsugunno dana kaya dana gidah du kulaccams dinnan duka kiyi amfani dasu, Idan sun kare kiyi waya ayo miki wasu koki had’a da kanki irin kamshin da kikeso aikin iya ko?!”

“Eh ya fati”

“To shikenan Allah ya miki albarka ki shirya, ga kaya nan da laffaya inji Mami, wannan kuma tsumin chad ne ki sha yanzu, karki mike sai bayan minti goma, wannan kuma cinye shi zaki tas, idan kin gama sai ki sakko, Allah ya sa ki koma a sa’a ya kad’e fitnah, ya baku zuri’a dhayyi ba...”

Cewar Ya Fati.. Ta karasa fada tana mai nuna mata komai da amfanin sa, a kunya ce Islam tace,

“Nagode Ya Fati, Allah ya saka muku da alkhairi, ya sa ki sauka lapia, Ameen.”

“Ameeen”

Cewar Fatima, ita kuma Islam ta mik’e ta shiga shirya wa...Hankali kwance ta gama kintsawa, tayi amfani da duk abun da Ya Fati ta bata tayi, admiring kanta ta tsaya yi ta cikin mudubi, ba kadan ba kayan sun mata kyau, lace din pink ne laffayar kuma pusher pink. Ganin su kadai ne ba kowa, yasa ta shafa pink jambaki, Ai kuwa ya mata kyau sosai, dan karamin bakin ta ya kama sosai da jambakin, abun dai sai fadar; soo masha Allah. Kasa ta sauka tun daga nesa Saifullah ya tsurawa Islam kallo, tamkar yau ya taba ganin ta, Haj Zuwairah da sauri ta ‘karasa ta rik’o Islam, Islam kuwa ta ‘barke da kuka, Don ba kadan ba takeson Haj Zuwairah, ganin ta ‘dauke ta kamar ‘yar data haifa, tare suka dinga kukan, domin Fatima ma sai da tai hawaye, sun bata tausayi, kuma ta lura mahaifiyar tasu na yiwa Islam din wani irin so tamkar ba sirikar ta ba.. Daga k’arshe dai Haj Zuwairah daki kawai ta shige ta rufe, Saifullah ya kama hannun Islam suka tafi, dai-dai bakin kofa ta cije tana shesshekar kuka, Ai kuwa yai mata ‘daukar jarirai ya direta a mota itada kayan ta...

A hanya ya tsaya ya sai kaji da kayan ‘kwalam da makulashe, suka nufi gidah yana aikin bawa Islam hak’uri, ba abunda yake kara tunzura kukanta irin first night din da Lee ta tsoratar da ita, Suna komawa gidah tai hanyar dakin ta, komai a killace a tsaftace, da alama Saifullah yasa an gyare gidan. Wanka ta sake yi ta feshe jikin ta da turarukha, nan Saifullah ya shiga shima da

kayan baccin sa, dauke da plate cike da kaji da sauran mouthwatering kayan dadi, a hankali yace mata,

"Love ga abinci sakko ki ci pls.."

Bin kazar tai da kallo ta 'dauke idanun ta daga gare sa, durku sawa yai kafafuwan sa zube a kasa yayi kneeling down, hawaye fal idanun sa, tuni suka fara wanke kyakkyawar fuskar sa, kafin yace.

"Dan Allah love kiyi hak'uri, ki yafemin, hakika nayi kuskure a da, amma inaso ki dau hakan ki ajiye a matsayin past life, love ko Allah da ya haliccemu muna masa laifi kuma mu roke shi ya yafe mana, so pls ki yafemin Love, kwatankwacin haka ma bazan sake miki ba insha Allahu, wallahi wallahi ni ba ma SO na ke miki ba 'KAUNAr ki nake, domin 'kauna bata karewa kullum daduwa take yi, So kuma yana raguwa kuma wani lokacin har dena yin sa ake yi, Ina miki son so, Ina miki son kauna, Ina miki tacacciyar 'kauna marar gauraye..."

Shiru yai yana goge hawayen fuskar sa, ahankali Islam tasa hannu ta 'dago shi tana goge masa hawayen kafin tace,

"Ni ma Ina kaunar ka Zawj, I love you pass my mind beyond my soul, ni ban rike kaba dama a raina, Allah ya yafe mu baki d'aya..."

Dadi Saifullah yaji, ya kama hannun Islam suka zauna, Kazar ya dakko ya sa mata a baki yana cewa,

"Ki ci sosai Love, wannan itace kazar amarcin mu, ki dau yau tamkar itace ranar da aka kawo ki gidan ki, kuma a yau ne zan shayar da ke zumar da tafi kowacce zaki, Ina fatan zaki bani hadin kai?"

Islam tai gum da bakin ta, Saboda ta gano nufin sa, Ai kuwa ya saki murmushi yana cewa,

"Matsoraciya..."

"Eh dai..."

Caraf ya hade bakin su, dama tun dazu yake muradin haka, sun jima suna abu d'aya, kafin su cinye kajin tas su ka kora da yoghurt, bandaki suka shiga atare sukayo alwala da brush, bayan sun kurkure da mouthwash na mint, Su kai sallar isha'i, sun 'dan tab'a kallo kafin su koma dakin sama, Saifullah yace da ita,

"Love tashi muyi sallar nafila mu godewa Allah, abisa azurtamu da yayi na samun junan mu.."

Daga kai kawai Islam tayi, suka yi sallar, Saifullah yaja ya zauna a gabanta yana mata

tambayoyi akan addinin musulunci, ta amsa dai-dai gwargwadon sanin ta, gado suka haye gaban Islam sai fad’uwa yake yi, Saifullah na hankalce da ita, janyo ta yayi jikin sa yana karanto adduar bacci;

“: اَللَّهُـمَّ بِاسْمِكَ أَمُوتُ وَأَحْيَا,”

Can kuma ya ‘kara da adduar saduwa da iyali(du’a when having relation with wife):

“: بِسْمِ اللَّهِ ، اَللَّهُـمَّ جَنِّبْنَا الشَّيْطَانَ ، وَجَنِّبِ الشَّيْطَانَ مَا رَزَقْتَنَا”

Benefit;
Ibn Abbas (R.A) the Messenger (Peace and Blessings of Allaah be upon him) said, "If anyone of you, when having sexual intercourse with his wife, says (This Du'a) and if it is destined that they should have a child, then Satan will never be able to harm him."

[Bukhari - Volume 7, Book 62, Number 94]...

Cikin firgici Islam ta nemi ‘kwace kanta, jin yadda Saifullah yake shafa ta

A hankali ya shiga shafa bayanta zuwa gashin ta, cikin rad’a rad’a yace da ita,

“Wane turare ki kai using a gashin ki, it smells nice..”

Cikin rawar jiki da baki tace,

“Strawberry conditioner ne na product din body shop..”

“Love... calm down.”

Cikin tab’o cikin rigar ta ya lura ba komai a jikin sai rigar baccin ta, ahankali yace da ita,

“Love...”

“ummm!!”

“I want you, let’s make this day romantic and most memorable pls..”

Mutuniyar ku da alama tsumin da Fatima ta bata yafara aiki, a hankali Islam tace

“I want you too”

Haba Saifullah sai ya dauki ragaman aiwatar dakomi lokaci guda yafara bata hot kisses a lebanta, ita kuma Islam sai take kokarin suma, bata ankaraba taji Saifullah yayi fatali da rigar ta, ranar Islam taga abin mamaki, Saifullah sai faman sumbatu yake unnecessary, jikin Islam ya

fara rawa, Saifullah ya lura da hakan yace da ita,

“Love! do not be afraid, I'm not gonna hurt you insha Allah! I promised to be an excellent lover”

Islam dake rawar jiki tace,

“ I know you are not gonna hurt me... And I love yo...”

Bata karasaba Saifullah yafara aikamata hot kisses, tuni ya mai da Islam cikakkiyar mace aranar da lallami da komi, yana kuka tana kuka, shi kukan dad’i ita kukan jiga ta, Duk koda shi dinma ya jigata kwarai matuka.

Ni miss xoxo naja masu kofa dan nafara wuce hurumina, sannan naxauna abakin kofa inajira! Yau dau burin masoyan ya cika ko kuma nace burin ango Saifullah yacika aure yau kusan wata 3 amma sai yau hakarsa tacimma ruwa, kafin gari yawaye Islam ta gane kuranta, Don kusan kwana sukai ana abu daya saida yaji kiran sallan farko kafin ya kyaleta, sai da suka shiga bayi don tsaftace jikinsu nan Saifullah yalura ya galabaitar da Islam, sosai yatara ruwan xafi da Dettol yasa tashiga ta gasa jikinta,

Cikin shagwaba yace,

“nima barin shiga ruwan xafin, Dan yau Love tayi dis virgin dina nima”

Ita dai Islam shiru tai, ya shrya yatafi masallacin asubah! ita kuma Islam tayi tata agidah,bayan yadawo daga masallaci yadau waya yakira wajen ppa dinsa yace yau ba zai samu zuwa ba, , abashi absence leave na sati d’aya. Sannan yakalla IsLam datai kasa da idonta tanajin kunya, Saifullah yai daria kafin yace,

“ Kinga kafin nan mun fara renan unborn baby dinmu ko?!”

itade Islam shiru tai.,Saifullah ya lura kunyar sa take ji yanzu, tun da su kai auratayya, a hankali yace.

“Toh tunda ba zaki magana ba shikenan, amma Ina mika godia ta agare ki, nagode sosai gaskia kin cika yar halas da baki zubar da mutuncinki awaje ba, Don kin nuna lallai iyayenki sunyi maki kyakkyawar tarbiyya, Thank you so much fa, Don wallahi na samu Mrs Saifullah din dai-dai, Ni na bude kayana, kuma nima kin same ni sabo, gaskia I’m truly grateful zuma na, duk da na sha rakin kiran su Ammi and plenty of others, Thank you so much, Allah ya bamu zuri’a dhayyiba Ameen..”

“Ameen”

Islam ta fad’a, hade da runtse idanu saboda zafi da zugin da ‘kasan ta keyi,

Safiya nayi Saifullah yafita siyo masu abinci a eatery, Islam ita kadai akan kujera sai murmushi take tayi, tayi wankan ta cikin kananan kaya, wando 3quater, sai rigar yar karama da ita, Sosai tayi kyau abinta, Sai kamshi take. cikin xuciarta tace,

“Saifullah kenan, mai kima da hak’uri, ya Allah kabar ni da Saifullah dina, namiji daya tamkar da dubu”

Sai tayi murmushi takuma ce

“Lallai soyayya lokacin da xata shigi mutum bata shawara..”

Ko da Saifullah yadawo shima shigar tasa kaman ta matarsa short nickers yasa da riga yayi kyau abinsa, brown eyes dinsa sai shining suke, Yazo gabanta yadauketa yadora ta kan lap dinsa ahaka yai feeding dinta abincin daya siyo musu, ita dae sai kunyar shi takeji, yai murmushi,

“Wai Love meyasa kikejin kunyata yanxu bayan mun riga da munxama daya, babu kunya atsakaninmu”

Ya kafe kan lallai sai ta kalli cikin idonsa, Islam ta kasa, da cakulkuli da komai yasa Islam takalla cikin idonsa sai Saifullah yakashe mata Ido ,gaba daya takasa dauke idonta anasa,Dan wani kyau da kwarjini ta ga yamata, Idonshi yatafi da ita ga kuma wata so da shakuwa data gani ta karanto cikin idonsa...kawai tasa hannu tafara taba curly hair dinsa dasu kai yala yala kaman gashin jarirai da idonsa da lips dinsa, Nan suka shiga tab’e tabe junan su, romancing kawai nothing beside the romance.

Ko da dare yayi, Arabian shi ga su kai, suka nufi wani wajen cin abinci bayan sun dawo suna xaune a parlor, suna shan milkshake, kan Islam akan cinyar Saifullah tace,

“‘Dan kira mun waya ta, bangan ta ba..”

Daga kai Saifullah yayi, ya kira wayar tata, ashe suna zaune akan ta ma, Saifullah ya ‘dago wayar yana kallon screen din, ‘suffocating being’ shi ne sunan da yagani a rubuce, Ai kuwa ya cuno baki gaba kafin yace,

“Love ni ne suffocating being, why?”

Ta gimtse dariar ta, kafin tace,

“Ka nason fadan so suffocating shi yasa..”

“Oh ai that was then, lokacin everyday felts so uneasy, and around mutane ina feeling

uncomfortable. Tun ina school word din ya zauna a baki na, and with time it became addictive more like obsession, Thats it kawai, amma ai na rage fad'a, beside zan ma dena fada. Saboda ke, you mean the world to me, I love you more than life it' self..."

Islam tayi murmushi in awwwn mood, kafin ta hade bakin ta, dana shi, sun jima a haka, kafin tace,

"I love you most sugar..."

_A gurguje_

Haka rayuwar su ta kasance, kullum suna cikin bawa soyayya hakkin ta, duk da tsakanin harshe da hak'ori ma ana samun sab'ani,Toh suma sukan dan samu sab'anin, amma dake sun riga da sun fuskan ci juna, ba sa jima wa suke shiryawa abun su, kullum suna cikin soyayya, kamar cin 'kwan makauniya, da haka har Aji Mommodu ya biya musu umrah su dasu Khaled suka je, Bayan sun dawo ne Islam ta fara laulayin ciki, daga k'arshe, Sai deferring semester tayi, ana scanning aka ga yan biyu mace da namiji, Both familyn sunyi farin ciki wanda alqalami ba zai iya rubuta shi ba, cikin ta na tsufa Haj Zuwairah ta dauke Islam, Ai kuwa Saifullah yace bai san xance ba, dole sai da ya bisu ya manne mata, ranar da zata haihu ne kawai baya nan, Ta haifo santala-santalan 'ya'yanta, macen aka sanya mata sunan Haj Zuwairah zasu dinga kiran ta da 'Arya', namijin kuma sunan Alhaji Mommodu suka sanya masa, za'a dinga kiran sa da 'Aryan', Murna wajen Saifullah ba'a magana, domin lokacin sa da soyayyar sa kacokam ya 'dauka ya 'dora akan su,Wani lokacin har kishi take dasu, sai yayi lallami da toshiyar baki kafin ta hakura......

_*DAWOWAR LABARI_*
_*(K'arshen Page 1)_*

Haka bacci 'barawo ya sace Islam, zuciyarta cike take da tuna bayan rayuwar ta, tana ta shek'a baccin ta saifullahi yayo mata reply,

_"Sugar pie.It does not matter how my day was, I always long for the night, to cuddle you all night as you quench my heart.It was a stressful night,aiki muke tayi yanxu ma muna construction site na ikeja... A shafa min kan Arya da Aryan...I love you more than life itself. Goodnight my love.."_

*Da* Asubah ta farka saboda kukan 'yan biyu, Sallah ta fara yi, sannan ta basu Mama suka sha,suna gama sha kuwa suka koma bacci, ita kuma ta tashi ta sauka kasa, lokacin Hinde mai aiki har ta gama shara ta fara mopping, ta yata Islam tai da wasu abubuwan, sai takwas saura ta koma sama, tayi wanka, ta yiwa yan biyun nata wanka, da sauri ta kintsa su, Saboda asibiti zata kai su, akwai monthly shots (allura) da ake musu na kariya daga kamuwa da cututtuka. Sai a sannan ta janyo wayar ta, message din Saifullah ta karanta tana murmushi, reply ta masa kafin ta kira shi su gaysa, inda yake ce mata sai jibi zai dawo, kamar za tai kuka ta yi masa

fatan alkhairi da Allah ya dawo dasu lapia...

Hinde na rike da Arya ita na rike da Aryan suka shiga mota, driver ya jasu, dake tunda tasamu ciki, Saifullah ya hanata driving gaba d'aya, sai driver ne ke kai ta duk inda zata, suna zuwa asibiti suka nufi wajen likita, yayi duk abunda zai musu, sannan suka je farmers market inda tayi y'ar siyayyar cefanan ta, sun jima kafin su dawo gidah, suna dawowa gidah tun daga parking space taji gabanta na fad'uwa haka dai ta danne, suka karasa cikin gidan, Ta haye sama da yaranta, Hinde kuma tai kitchen tana jere kayan da suka siyo a ma'adanan su.

Kamar daga sama ta jiyo muryar Saifullah, a razane ta juya tana duban sa, kashe mata ido d'aya yayi kafin yace,

"Surprise.."

Hawaye ne suka shiga reto a idanun ta, karasawa tai ta rungume shi tana dukan kirjin sa, murmushi yayi yana kara manneta a jikin sa, sun jima a haka kafin ta goge hawayen ta tace dashi,

"Me zaka ci? Na dafa maka yanzu Zawj"

"Love! A koshe nake wallahi, ni yanzu abunda nake so kawai ki kaiwa Hinde yan biyu, nayi missing dnki wallahi, a matse nake.."

Daria tayi, kafin ta sauka 'kasa da yan biyun ta, ta bawa Hinde su, Sannan ta koma sama. Tun a parlor suka fara, zuba lobayya, daga baya ya dauketa cak sukai daki, anan suka gwangwaje suka rakashe yadda suke so, kafin su tashi suyi wankan tsarki, sukai sallar la'asar da aka kira, Saifullah ya dubeta yana murmushi kafin yace,

"Hakika kece rayuwa ta Love, you are my fantasy my only desire, ina son ki, So mai tsanani, Nagode wa Allah da su First Love, da suka hada aure na dake, hakika ZAB'IN IYAYE, Yafi SON RAI, ban taba soyayya ba sai a kanki, kuma akanki na fara sanin 'ya mace, kin shayar dani zumar da ban tab'a 'dan'dana ba, Allah ya bar min ke har abadan da'iman, kuma ina rokon Allah yasa zaman mu ya dore har aljannatul frdaus. Ameen!"

Peck Islam ta bashi kafin tace,

"Nima ina son ka Zawj, ba zan taba dena iya son ka ba *KAI MIN HALACCI* (littafi na da zai zo muku a ZAFAFA BIYAR on 7 dinnan Insha Allah) a rayuwa, ka na 'kauna ta fiye da tunani na, Allah yasa mutu ka raba ni da kai, bazan tab'a bijere maka ba Zawj, Insha Allah har a aljanna frdaus kai ne miji na.."

"Insha Allah love, Allah ya raya mana babies din mu, cikin lapia da kwanciyar hankali, Allah ya musu albarka su da 'kannen su masu zuwa, a kai-kai.."

"Ameen"

Cewar Islam tana daria, bakin ta ya tsosa kafin ya sake cewa,

"We are meant to be fa, ko sunan mu ba ki ga ya bada ma'ana ba?*SAIFUL_ISLAM...💕* Kinga yana nufin 'Takobin Musulunci'..."

Da haka ya rufe bakunan su da wani irin sweet and passionate kiss mai bin magudanar jini da tsoka....

_And they lived happily ever after_
_The End_

_TAMMAT BI HAMDULILLAH_*

_Love is patient love is kind it does not envy it does not boast its not proud it does not dishonor others,it is not self seeking,it is not easily angered it keeps no record of wrongs,Love does not delight in evil but rejoice with the truth,it always protects,always trusts,always hopes,always perseveres#SAIFUL_ISLAM2020_

_Toh komai yai farko zai yi k'arshe, duka-duka anan ni Nana Hafsatu nakawo k'arashen littafina me suna a sama😊kun san shi d'an Adam ajizi ne tara yake be cika goma ba, duk wanda nabatawa rai farawar littafinnan zuwa k'arshensa ina neman yafiyarsa,ina fatan dan fadakarwar dake ciki Allah yasa mu amfana da ita,kurakuren ciki rabbi yayafemun.._

_First of all I wanted to thank each and everyone of you reading this,thank you for reading my story,thanks for the calls,messages and comments I wholeheartedly appreciate it..kusani har kullum kuna ran Nana Hafsaatu,da baxakar ku nake rawa my fans..Fatana Allah yabar mu tare.MISS XOXO na yinku beyond words😊Rabbi yabar zumunci.._

_Wannan littafi kacokan naki ne, sadaukarwa ne agareki my cutest boy, *ASY KHALEEL*,Rabbi yabar mu tare har abadan da'iman, Allah ya baki miji na gari tawan, Ina miki son so fisabilillahi, May you be forever blessed😍❤️Alhamdulillah! Na sauke alqawarin da na miki shekara da shekaru._

_To my *YA HAJJA CE* the best of them all, my hero, my biggest supporter, Wannan littafi TUKWICI NE agareki I just want to thank you from my cheesy romantic heart for supporting SAIFUL_ISLAM, for recommending it to others, most importantly for believing in me😊and supporting me to finish this story,,Thank you so much kedin tadabance a xuciyata,Allah yaraya mana ihsan da Areef. Yabarku tareda Uncle har abada😊👌🏾 _

_Tawan tawan, 💋💕My BILLYN ABDUL mi fren, mi love, mi best❤Wannan littafi TUKWICI ne

kema agareki😊a har kullum alkalami na baxe iya rubuta dimbin godia ta agare ki ba kalmomi sunyi kadan wurin kwararo kalaman matsayin ki awajena,Rabbi yabar mu tare matar Uncle abdul,Allah ya Kara dankon soyayya tsakaninki da Uncle Abdul, Allah ya azurta ku da abunda kuke nema dunia da lahira😊Ina sonki Kina raina akoda yaushe.._

_INA YAN WORDPRESS?!THANK YOU SO MUCH FOR THE COMMENTS LOVE AND CARE❤I LOVE YOU GUYS BEYOND YOUR WILDEST EXPECTATIONS🧡🧡_

_INA MASOYAN SAIFUL_ISLAM? TO KU MATSO KUSA, DOMIN LITTAFIN *KAI MIN HALACCI* DA ZAI ZO MUKU A 7 GA WATAN JANAIRU 2020, INSHA ALLAH💋LITTAFI NE DAKE CIKE DA DARUSSA KALA KALA, BANGAREN SOYAYYA KUMA BA'A MAGANA DOMIN *SOYAYYAR SHAMSUDDEEN DA ALIYA*, TA ZARCE TA SAIFULLAH DA ISLAM😍💕❤️,GA MAI BUKATAR LITTAFIN *KAI MIN HALACCI DA MA SAURAN LITTAFAN ZAFAFA BIYAR*, ZAKU IYA TUNTUB'AR LAMBOBIN MU...._

*_Daga ƙarshe muna muku albishir da zuwan zafafa biyar insha ALLAHU a ranar 7 ga watan janaury nan da muka shiga, muna fatan waɗanda basu sayaba zasu garzayo kusa suma ayi dasu, dan har yanzu hajarmu abuɗe take a gareku, shima wannan babban halaccine da zaku nuna mana wanda bazamu taɓa mantawa dashiba, zukatanmu sukuma yarda kuɗin masoyane na gaske😄🙏🏻🙈_*.

_ZAFAFA BIYAR MASU ZUWA A 2020 INSHA ALLAH._

*ƊAURIN ƁOYE!* (Safiyya Huguma

*SAUYIN ƘADDARA!* (Hafsat rano)

*KAI MIN HALACCI!* (miss xoxo)

*BURI ƊAYA!* (Mamu gee)

*WUTSIYAR RAƘUMI..!* (Bilyn Abdull)

👇🏻karku bari ayi babuku

*ga mai buqatar littafan zafafa biyar dukansu ko wasu daga ciki sai ya biya 500 ga dukka litattafan,ko 200 ga littafi  daya,ko 300 ga littafi biyu,ko 350 ga liitafi uku,ko 450 ga littafi hudu*

*za'a tura kudin ta wannan accnt number din*

Hafsat kabir umar

0225878823

GT bank

Saika tura shaidar biya ga wannan number

08030811300

Ga masu turo da katin waya kuma zaku tura katin MTN  ta wannan number din

07067124863

Da zarar kin biya kai tsaye zaki tsinci kanki cikin gidan da zaki samu littafin da kika biya.

*Karki bari ayi babu ke*🤝🏽🤝🏽🤝🏽

_NI CE DAI TAKU;_

_*NANA HAFSAAT MOMMODU HADEE
__*(MISS XOXO🧕🏼)_*

_*WRITTEN BY THE ELOQUENT WRITER;MISS XOXO🧕🏼_*
[1/3, 10:56 PM] Miss Xoxo: SAIFUL_ISLAM💕

BY MISS XOXO

Mai mata posting kullum bilyn Abdull🤐 🤓 😣.
Karta dakani wasa nake🏃🤣